

| CURRENT OWNER                                                                            |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |                 | STRT./ROAD                                                              |        | LOCATION            |            | CURRENT ASSESSMENT                                                  |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-----------------|-------------------------------------------------------------------------|--------|---------------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------------|----------------|--------------------------------------------------------------------|------|----------------|----------------|---------------------------------|------------------------|----------------------------------------------------------------------|-----------------|-------------------------------|--------|---------|--|--|--|---------|--|--|--|--|--|
| DELNEGRO JUDY A<br><br>74 MILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                                |                 |                                                                         |        |                     |            | Description                                                         |                                | Code                  |                | Appraised Value                                                    |      | Assessed Value |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | RESIDENTL.                                                          |                                | 101                   |                | 109,800                                                            |      | 109,800        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | RES LAND                                                            |                                | 101                   |                | 103,800                                                            |      | 103,800        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | RESIDENTL.                                                          |                                | 101                   |                | 3,800                                                              |      | 3,800          |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394382_2844034 |             |                                        |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                | Total                 |                | 217,400                                                            |      | 217,400        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                      |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |                 | q/u                                                                     | v/i    | SALE PRICE          |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| DELNEGRO JUDY A<br>DELNEGRO ANDREW F ,<br>MUSSELMAN ROBERT L +                           |          |                 |  | 19367/ 597<br>08032/ 0352<br>04760/ 0310                                                             |             | 07/27/2012<br>04/30/1992<br>05/01/1979 |                 | U                                                                       | I      | 100<br>150,000<br>0 |            | 1A                                                                  | Yr.                            | Code                  | Assessed Value |                                                                    | Yr.  | Code           | Assessed Value |                                 | Yr.                    | Code                                                                 | Assessed Value  |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     | 2017                           | 101                   | 111,300        |                                                                    | 2016 | 101            | 110,200        |                                 | 2015                   | 101                                                                  | 110,200         |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     | 2017                           | 101                   | 101,800        |                                                                    | 2016 | 101            | 98,600         |                                 | 2015                   | 101                                                                  | 98,600          |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     | 2017                           | 101                   | 3,800          |                                                                    | 2016 | 101            | 3,800          |                                 | 2015                   | 101                                                                  | 3,800           |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Total:                                                              | 216,900                        |                       | Total:         | 212,600                                                            |      | Total:         | 212,600        |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| EXEMPTIONS                                                                               |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |                 |                                                                         |        |                     |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| Year                                                                                     | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description     |                                                                         | Number |                     | Amount     |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 | Comm. Int.                    |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        | SEWER BETTERMEN |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  | Total:                                                                                               |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                   |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | APPRAISED VALUE SUMMARY                                             |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| NBHD/ SUB                                                                                |          | NBHD Name       |  |                                                                                                      |             | Street Index Name                      |                 | Tracing                                                                 |        | Batch               |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| 0001/A                                                                                   |          |                 |  |                                                                                                      |             |                                        |                 | 101                                                                     |        | MG                  |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| NOTES                                                                                    |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | APPRAISED VALUE SUMMARY                                             |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 | Appraised Bldg. Value (Card)  |        |         |  |  |  | 109,800 |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 | Appraised XF (B) Value (Bldg) |        |         |  |  |  | 0       |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 | Appraised OB (L) Value (Bldg) |        |         |  |  |  | 3,800   |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Appraised Land Value (Bldg)                                         |                                |                       |                |                                                                    |      | 103,800        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Special Land Value                                                  |                                |                       |                |                                                                    |      | 0              |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Total Appraised Parcel Value                                        |                                |                       |                |                                                                    |      | 217,400        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Valuation Method:                                                   |                                |                       |                |                                                                    |      | C              |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Adjustment:                                                         |                                |                       |                |                                                                    |      | 0              |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            | Net Total Appraised Parcel Value                                    |                                |                       |                |                                                                    |      | 217,400        |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                   |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                | VISIT/ CHANGE HISTORY |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| Permit ID                                                                                |          | Issue Date      |  | Type                                                                                                 | Description |                                        |                 | Amount                                                                  |        | Insp. Date          | % Comp.    | Date Comp.                                                          |                                | Comments              |                | Date                                                               |      | Type           | IS             | ID                              | Cd.                    | Purpose/Result                                                       |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| 132                                                                                      |          | 01/01/1984      |  | MN                                                                                                   | Manual Note |                                        |                 | 0                                                                       |        |                     | 0          |                                                                     |                                | GAR                   |                | 07/09/2005<br>01/10/2000<br>11/29/1999<br>07/03/1992<br>06/29/1992 |      |                |                | 274<br>247<br>247<br>131<br>200 | 3<br>14<br>2<br>3<br>1 | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>LEFT NOTICE |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                              |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        |                     |            |                                                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        |                                                                      |                 |                               |        |         |  |  |  |         |  |  |  |  |  |
| B #                                                                                      | Use Code | Use Description |  |                                                                                                      | Zone        | D                                      | Front           | Depth                                                                   | Units  |                     | Unit Price | I. Factor                                                           | S.A.                           | Acre Disc             | C. Factor      | ST. Idx                                                            | Adj. | Notes- Adj     |                | Special Pricing                 |                        | S Adj Fact                                                           | Adj. Unit Price | Land Value                    |        |         |  |  |  |         |  |  |  |  |  |
| 1                                                                                        | 101      | ONE FAM         |  |                                                                                                      | RA          |                                        |                 |                                                                         | 40,000 | SF                  | 2.32       | 1.1900                                                              | 7                              | 1.0000                | 1.00           | MG                                                                 | 1.00 |                |                | Spec Use                        |                        | Spec Calc                                                            | .90             | 2.49                          | 99,600 |         |  |  |  |         |  |  |  |  |  |
| 1                                                                                        | 101      | ONE FAM         |  |                                                                                                      | RA          |                                        |                 |                                                                         | 0.60   | AC                  | 7,000.00   | 1.0000                                                              | 0                              | 1.0000                | 1.00           | MG                                                                 | 1.00 |                |                |                                 |                        | 1.00                                                                 | 7,000.00        | 4,200                         |        |         |  |  |  |         |  |  |  |  |  |
| Total Card Land Units:                                                                   |          |                 |  |                                                                                                      |             |                                        |                 |                                                                         |        | 1.52 AC             |            | Parcel Total Land Area: 1.52 AC                                     |                                |                       |                |                                                                    |      |                |                |                                 |                        | Total Land Value:                                                    |                 |                               |        | 103,800 |  |  |  |         |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     | NO          |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 672         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 104.39      |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 4    |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |
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|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |
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|                     |      |     |             |                                 |             |     |             |
|                     |      |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 27    | 69.00      | 1998 | A   |       | FR  | 50   | 900       |
| 31                                                             | BARN        |     |              | L   | 240   | 16.10      | 1971 | A   |       | FR  | 50   | 1,900     |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1989 | A   |       | AV  | 60   | 500       |
| 22                                                             | WOOD DK     |     |              | L   | 192   | 9.20       | 1990 | A   |       | PR  | 30   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 576        |           | 20.84     | 12,005          |  |
| FFL                               | 1ST FLOOR   | 1,304       | 1,304      |           | 104.39    | 136,125         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 41.68     | 24,010          |  |
| LLV                               | LOWR LEVEL  | 0           | 672        |           | 26.10     | 17,538          |  |
| OSP                               | SCRN PORCH  | 0           | 192        |           | 15.77     | 3,027           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,304       | 3,320      | 1,846     |           | 192,705         |  |

