

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.             |             | UTILITIES  |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |            |                                                                     |                |       |  |  |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|--------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|-----------------|----------------|-------------------------------------------------|------------|---------------------------------------------------------------------|----------------|-------|--|--|--|
| FIORE JAMES A<br>FIORE MARILOU T<br>192 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                   |             | 1 TYPCL    |             |                                                                         |            |            |            | Description                    |                                | Code                                                                                                                                                                                                                                                                                                                                 |                | Appraised Value |                   | Assessed Value  |                |                                                 |            |                                                                     |                |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            | RES LAND                       |                                | 132                                                                                                                                                                                                                                                                                                                                  |                | 4,200           |                   | 4,200           |                |                                                 |            |                                                                     |                |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377331_2851080        |          |                 |  |                   |             |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| Total:                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                | 4,200           |                   | 4,200           |                |                                                 |            |                                                                     |                |       |  |  |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  | BK-VOL/PAGE       |             | SALE DATE  |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| FIORE JAMES A                                                                                               |          |                 |  | 05097/ 0261       |             | 04/27/1981 |             | U                                                                       | I          | 0          |            |                                | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                 | Assessed Value |                 | Yr.               | Code            | Assessed Value |                                                 | Yr.        | Code                                                                | Assessed Value |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                | 2017                           | 132                                                                                                                                                                                                                                                                                                                                  | 4,000          |                 | 2016              | 132             | 3,900          |                                                 | 2015       | 132                                                                 | 3,900          |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                | Total:                         |                                                                                                                                                                                                                                                                                                                                      | 4,000          |                 | Total:            |                 | 3,900          |                                                 | Total:     |                                                                     | 3,900          |       |  |  |  |
| EXEMPTIONS                                                                                                  |          |                 |  | OTHER ASSESSMENTS |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                |       |  |  |  |
| Year                                                                                                        | Type     | Description     |  | Amount            |             | Code       | Description |                                                                         | Number     | Amount     |            | Comm. Int.                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| Total:                                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 4,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 4,200 |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  | Street Index Name |             | Tracing    |             | Batch                                                                   |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| 0001/A                                                                                                      |          |                 |  |                   |             | 132        |             | MA                                                                      |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| NOTES                                                                                                       |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| FRONTAGE ON PAPER STREET ABUT THEIR<br>RESIDENTIAL PROPERTY                                                 |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type              | Description |            | Amount      |                                                                         | Insp. Date | % Comp.    | Date Comp. |                                | Comments                       |                                                                                                                                                                                                                                                                                                                                      | Date           | Type            | IS                | ID              | Cd.            | Purpose/Result                                  |            |                                                                     |                |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      | 07/07/1980     |                 |                   | 500             | 14             | INSPECTED                                       |            |                                                                     |                |       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   |                 |                |                                                 |            |                                                                     |                |       |  |  |  |
| B #                                                                                                         | Use Code | Use Description |  | Zone              | D           | Front      | Depth       | Units                                                                   | SF         | Unit Price | I. Factor  | S.A.                           | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                            | ST. Idx        | Adj.            | Notes- Adj        | Special Pricing |                |                                                 | S Adj Fact | Adj. Unit Price                                                     | Land Value     |       |  |  |  |
|                                                                                                             |          |                 |  |                   |             |            |             |                                                                         |            |            |            |                                |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 |                   | Spec Use        | Spec Calc      |                                                 |            |                                                                     |                |       |  |  |  |
| 1                                                                                                           | 132      | UNDEV           |  | RC                |             |            |             | 11,236                                                                  |            | 7.37       | 1.0000     | 5                              | 1.0000                         | 0.05                                                                                                                                                                                                                                                                                                                                 | MA             | 1.00            |                   |                 |                |                                                 | 1.00       | 0.37                                                                | 4,200          |       |  |  |  |
| Total Card Land Units:                                                                                      |          |                 |  |                   |             |            |             |                                                                         |            | 0.26       | AC         | Parcel Total Land Area:0.26 AC |                                |                                                                                                                                                                                                                                                                                                                                      |                |                 | Total Land Value: |                 |                |                                                 |            |                                                                     |                | 4,200 |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Functional ObsInc               |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | External ObsInc                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record