

Property Location: 76 BRYNMAWR DR  
Vision ID: 6081

Account #6164

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/16/2017 05:08

| CURRENT OWNER                                                                                                 |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>4ST LONGMEADOW, MA 01028</div> <div>VISION</div> |         |
|---------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------------|---------|
| REARDON EMMETT W<br>REARDON CONNIE R<br>76 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                |         |
|                                                                                                               |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 165,700         | 165,700        |                                                                |         |
|                                                                                                               |  |       |                                                                         |            |          | RES LAND           | 101  | 104,300         | 104,300        |                                                                |         |
|                                                                                                               |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 14,500          | 14,500         |                                                                |         |
| SUPPLEMENTAL DATA                                                                                             |  |       |                                                                         |            |          | Total              |      |                 |                | 284,500                                                        | 284,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395108_2841277          |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                |         |

| RECORD OF OWNERSHIP                                        |  | BK-VOL/PAGE                               | SALE DATE                              | q/u         | v/i         | SALE PRICE              | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |         |                |         |      |                |
|------------------------------------------------------------|--|-------------------------------------------|----------------------------------------|-------------|-------------|-------------------------|------|--------------------------------|------|----------------|--------|---------|----------------|---------|------|----------------|
| REARDON EMMETT W<br>OSTROMECKI WALTER B +<br>WITWER DALE E |  | 08929/ 0348<br>07647/ 0345<br>03589/ 0324 | 08/31/1994<br>02/28/1991<br>05/21/1971 | U<br>U<br>U | 1<br>1<br>1 | 184,900<br>169,150<br>0 |      | Yr.                            | Code | Assessed Value | Yr.    | Code    | Assessed Value | Yr.     | Code | Assessed Value |
|                                                            |  |                                           |                                        |             |             |                         |      | 2017                           | 101  | 164,300        | 2016   | 101     | 162,600        | 2015    | 101  | 162,600        |
|                                                            |  |                                           |                                        |             |             |                         |      | 2017                           | 101  | 102,000        | 2016   | 101     | 98,800         | 2015    | 101  | 98,800         |
|                                                            |  |                                           |                                        |             |             |                         |      | 2017                           | 101  | 14,500         | 2016   | 101     | 14,500         | 2015    | 101  | 14,500         |
|                                                            |  |                                           |                                        |             |             |                         |      | Total:                         |      | 280,800        | Total: | 275,900 | Total:         | 275,900 |      |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)165,700<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)14,500<br/>Appraised Land Value (Bldg)104,300<br/>Special Land Value0<br/>Total Appraised Parcel Value284,500<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value284,500</div> |  |  |  |  |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MG                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |            | VISIT/CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|------------|----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date       | Type                 | IS | ID  | Cd. | Purpose/Result |  |
| 251                    | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            | POOL HOUSE | 06/16/2005 |                      |    | 274 | 3   | MEAS+INSPCTD   |  |
| 148                    | 01/01/1983 | MN   | Manual Note | 0      |            | 0       |            | POOL       | 04/08/2000 |                      |    | 247 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |            | 11/22/1999 |                      |    | 247 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |            | 03/10/1992 |                      |    | 170 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |            | 04/05/1985 |                      |    | 500 | 15  | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |                   |            |                 |           |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|-------------------|------------|-----------------|-----------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj.              | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |                         |            |           |        |           |           |         |                   |            | Spec Use        | Spec Calc |            |                 |            |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,000                  | SF         | 3.50      | 1.1900 | 7         | 1.0000    | 1.00    | MG                | 1.00       |                 |           | 1.00       | 4.17            | 104,300    |
| Total Card Land Units:      |          |                 | 0.57 |   | AC    |       | Parcel Total Land Area: |            |           | 0.57   |           | AC        |         | Total Land Value: |            |                 | 104,300   |            |                 |            |



|  |                                   |       |       |       |  |         |
|--|-----------------------------------|-------|-------|-------|--|---------|
|  |                                   |       |       |       |  |         |
|  | <i>Ttl. Gross Liv/Lease Area:</i> | 2,027 | 4,390 | 2,529 |  | 227,020 |