

| CURRENT OWNER                                                                                                              |          |                 |  | TOPO.                    |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                |            | CURRENT ASSESSMENT                                                  |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|--------------------------|-------------|------------|------------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|-------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|-----------------|------------|----------------|--|--|---------|--|
| VILLAMAINO ANTHONY J<br>VILLAMAINO MARY ELIZABETH<br>11 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                          |             | 1 TYPCL                  |             |            |            |                                                                         |            | Description                                                         |                                | Code                                                               |                | Appraised Value   |                                 | Assessed Value           |                                                                      |            |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDENTL.                                                          |                                | 101                                                                |                | 92,100            |                                 | 92,100                   |                                                                      |            |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RES LAND                                                            |                                | 101                                                                |                | 104,300           |                                 | 104,300                  |                                                                      |            |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDENTL.                                                          |                                | 101                                                                |                | 31,900            |                                 | 31,900                   |                                                                      |            |                 |            |                |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |  |                          |             |                          |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| Other ID:<br>SP Permit HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395570_2840026                   |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| Total                                                                                                                      |          |                 |  |                          |             |                          |             |            |            | 228,300                                                                 |            | 228,300                                                             |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                        |          |                 |  | BK-VOL/PAGE              |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                              |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| VILLAMAINO ANTHONY J<br>LARAMEE RUS                                                                                        |          |                 |  | 6099/ 297<br>03775/ 0092 |             | 05/29/1986<br>02/14/1973 |             | U          | I          | 97,000<br>0                                                             |            | V.C.                                                                | Yr.                            | Code                                                               | Assessed Value |                   | Yr.                             | Code                     | Assessed Value                                                       |            | Yr.             | Code       | Assessed Value |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     | 2017                           | 101                                                                | 91,800         |                   | 2016                            | 101                      | 90,800                                                               |            | 2015            | 101        | 90,800         |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     | 2017                           | 101                                                                | 102,000        |                   | 2016                            | 101                      | 98,800                                                               |            | 2015            | 101        | 98,800         |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     | 2017                           | 101                                                                | 31,900         |                   | 2016                            | 101                      | 31,900                                                               |            | 2015            | 101        | 31,900         |  |  |         |  |
| Total:                                                                                                                     |          |                 |  |                          |             |                          |             |            |            | 225,700                                                                 |            | Total:                                                              |                                | 221,500                                                            |                | Total:            |                                 | 221,500                  |                                                                      |            |                 |            |                |  |  |         |  |
| EXEMPTIONS                                                                                                                 |          |                 |  | OTHER ASSESSMENTS        |             |                          |             |            |            |                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| Year                                                                                                                       | Type     | Description     |  | Amount                   |             | Code                     | Description |            | Number     | Amount                                                                  |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      | Comm. Int. |                 |            |                |  |  |         |  |
|                                                                                                                            |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| Total:                                                                                                                     |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |                 |  |                          |             |                          |             |            |            | APPRAISED VALUE SUMMARY                                                 |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| NBHD/ SUB                                                                                                                  |          | NBHD Name       |  | Street Index Name        |             | Tracing                  |             | Batch      |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| 0001/A                                                                                                                     |          |                 |  |                          |             | 101                      |             | MG         |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| NOTES                                                                                                                      |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| GAR HAS FULL 2ND FL-6/2011 NO FINISHES<br>GAR                                                                              |          |                 |  |                          |             |                          |             |            |            | Net Total Appraised Parcel Value                                        |            |                                                                     |                                |                                                                    |                |                   |                                 | 228,300                  |                                                                      |            |                 |            |                |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |  |                          |             |                          |             |            |            | VISIT/ CHANGE HISTORY                                                   |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| Permit ID                                                                                                                  |          | Issue Date      |  | Type                     | Description |                          | Amount      |            | Insp. Date | % Comp.                                                                 | Date Comp. | Comments                                                            |                                | Date                                                               | Type           | IS                | ID                              | Cd.                      | Purpose/Result                                                       |            |                 |            |                |  |  |         |  |
| 288                                                                                                                        |          | 12/28/1998      |  | 3                        | GARAGE      |                          | 9,895       |            |            | 0                                                                       |            |                                                                     |                                | 06/17/2011<br>06/16/2005<br>06/08/2005<br>06/02/2005<br>02/01/2001 |                |                   | 317<br>274<br>250<br>311<br>247 | 3<br>14<br>22<br>2<br>15 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |            |                 |            |                |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                                                     |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |                 |            |                |  |  |         |  |
| B #                                                                                                                        | Use Code | Use Description |  | Zone                     | D           | Front                    | Depth       | Units      | Unit Price | I. Factor                                                               | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj        |                                 | Special Pricing          |                                                                      | S Adj Fact | Adj. Unit Price | Land Value |                |  |  |         |  |
| 1                                                                                                                          | 101      | ONE FAM         |  | RA                       |             |                          |             | 25,000 SF  | 3.50       | 1.1900                                                                  | 7          | 1.0000                                                              | 1.00                           | MG                                                                 | 1.00           |                   |                                 | Spec Use                 | Spec Calc                                                            | 1.00       | 4.17            | 104,300    |                |  |  |         |  |
| Total Card Land Units:                                                                                                     |          |                 |  |                          |             |                          |             |            |            | 0.57 AC                                                                 |            | Parcel Total Land Area:0.57 AC                                      |                                |                                                                    |                | Total Land Value: |                                 |                          |                                                                      |            |                 |            |                |  |  | 104,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 221         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         | 1    |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description    | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V       | OB  | Outbuilding  | L   | 544   | 29.00      | 1960 | A   |       | AV  | 60   | 9,500     |
| 04                                                             | GARAGE/L       |     |              | L   | 840   | 30.48      | 1999 | G   |       | GD  | 70   | 22,400    |
| SHW                                                            | Solar Hot Wate |     |              | B   | 1     | 1.00       | 1980 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 736        |           | 21.11     | 15,538          |  |
| FFL                               | 1ST FLOOR   | 1,236       | 1,236      |           | 105.70    | 130,642         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,236       | 1,972      | 1,383     |           | 146,180         |  |

