

| CURRENT OWNER                                                                                              |          |                 |  |      |  |             |   |       |             | TOPO.                                                                                                |  | UTILITIES  |        | STRT./ROAD              |        | LOCATION   |            | CURRENT ASSESSMENT |                                |                                                                         |                |                         |     |                |                | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-------------|---|-------|-------------|------------------------------------------------------------------------------------------------------|--|------------|--------|-------------------------|--------|------------|------------|--------------------|--------------------------------|-------------------------------------------------------------------------|----------------|-------------------------|-----|----------------|----------------|---------------------------------------------------------|-----------------|-------------------|----------------|----------------|--|--|--|--|--|---------|--|---------|--|
| MAGNANI MARC A<br>MAGNANI LAURIE A<br>35 AINSLIE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |  |             |   |       |             |                                                                                                      |  | 1 TYPCL    |        |                         |        |            |            | Description        |                                | Code                                                                    |                | Appraised Value         |     | Assessed Value |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | RESIDENTL.         |                                | 101                                                                     |                | 122,400                 |     | 122,400        |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | RES LAND           |                                | 101                                                                     |                | 111,600                 |     | 111,600        |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | RESIDENTL.         |                                | 101                                                                     |                | 600                     |     | 600            |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | SUPPLEMENTAL DATA                                                                                    |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395496_2839592 |  |            |        |                         |        |            |            |                    |                                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                | Total                                                                   |                | 234,600                 |     | 234,600        |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  |      |  |             |   |       |             | BK-VOL/PAGE                                                                                          |  | SALE DATE  |        | q/u                     | v/i    | SALE PRICE |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| MAGNANI MARC A<br>MAGNANI, MARC A<br>HOGAN EDWARD F + ADELAIDE A,                                          |          |                 |  |      |  |             |   |       |             | 15843/ 49                                                                                            |  | 04/18/2006 |        | U                       | I      | 100        |            | A                  | Yr.                            | Code                                                                    | Assessed Value |                         | Yr. | Code           | Assessed Value |                                                         | Yr.             | Code              | Assessed Value |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | 15461/ 149                                                                                           |  | 11/01/2005 |        | U                       | I      | 315,000    |            | 2017               | 101                            | 122,200                                                                 |                | 2016                    | 101 | 121,000        |                | 2015                                                    | 101             | 121,000           |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | 03308/ 0533                                                                                          |  | 12/15/1967 |        | U                       | I      | 0          |            | 2017               | 101                            | 109,600                                                                 |                | 2016                    | 101 | 106,000        |                | 2015                                                    | 101             | 106,000           |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | 2017               | 101                            | 600                                                                     |                | 2016                    | 101 | 600            |                | 2015                                                    | 101             | 600               |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | Total:             |                                | 232,400                                                                 |                | Total:                  |     | 227,600        |                | Total:                                                  |                 | 227,600           |                |                |  |  |  |  |  |         |  |         |  |
| EXEMPTIONS                                                                                                 |          |                 |  |      |  |             |   |       |             | OTHER ASSESSMENTS                                                                                    |  |            |        |                         |        |            |            |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor     |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| Year                                                                                                       | Type     | Description     |  |      |  | Amount      |   | Code  | Description |                                                                                                      |  |            | Number |                         | Amount |            | Comm. Int. |                    |                                |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             | Total:                                                                                               |  |            |        |                         |        |            |            |                    |                                |                                                                         |                | APPRAISED VALUE SUMMARY |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| NBHD/ SUB                                                                                                  |          |                 |  |      |  |             |   |       |             | NBHD Name                                                                                            |  |            |        | Street Index Name       |        |            |            | Tracing            |                                |                                                                         |                | Batch                   |     |                |                | Appraised Bldg. Value (Card)                            |                 |                   |                |                |  |  |  |  |  | 122,400 |  |         |  |
| 0001/A                                                                                                     |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            | 101                |                                |                                                                         |                | MG                      |     |                |                | Appraised XF (B) Value (Bldg)                           |                 |                   |                |                |  |  |  |  |  | 0       |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Appraised OB (L) Value (Bldg)                           |                 |                   |                |                |  |  |  |  |  | 600     |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Appraised Land Value (Bldg)                             |                 |                   |                |                |  |  |  |  |  | 111,600 |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Special Land Value                                      |                 |                   |                |                |  |  |  |  |  | 0       |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Total Appraised Parcel Value                            |                 |                   |                |                |  |  |  |  |  | 234,600 |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Valuation Method:                                       |                 |                   |                |                |  |  |  |  |  | C       |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Adjustment:                                             |                 |                   |                |                |  |  |  |  |  | 0       |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                | Net Total Appraised Parcel Value                        |                 |                   |                |                |  |  |  |  |  | 234,600 |  |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |      |  |             |   |       |             | VISIT/ CHANGE HISTORY                                                                                |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type |  | Description |   |       |             | Amount                                                                                               |  | Insp. Date |        | % Comp.                 |        | Date Comp. |            | Comments           |                                | Date                                                                    |                | Type                    |     | IS             |                | ID                                                      |                 | Cd.               |                | Purpose/Result |  |  |  |  |  |         |  |         |  |
| 89                                                                                                         |          | 01/01/1982      |  | MN   |  | Manual Note |   |       |             | 0                                                                                                    |  |            |        | 0                       |        |            |            | GARAGE             |                                | 06/17/2005                                                              |                |                         |     |                |                | 274                                                     |                 | 14                |                | INSPECTED      |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                | 06/10/2005                                                              |                |                         |     |                |                | 250                                                     |                 | 22                |                | MAILER SENT    |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                | 06/09/2005                                                              |                |                         |     |                |                | 274                                                     |                 | 2                 |                | MEASURED       |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                | 01/10/2000                                                              |                |                         |     |                |                | 247                                                     |                 | 14                |                | INSPECTED      |  |  |  |  |  |         |  |         |  |
|                                                                                                            |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                | 11/18/1999                                                              |                |                         |     |                |                | 247                                                     |                 | 2                 |                | MEASURED       |  |  |  |  |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |      |  |             |   |       |             |                                                                                                      |  |            |        |                         |        |            |            |                    |                                |                                                                         |                |                         |     |                |                |                                                         |                 |                   |                |                |  |  |  |  |  |         |  |         |  |
| B #                                                                                                        | Use Code | Use Description |  |      |  | Zone        | D | Front | Depth       | Units                                                                                                |  | Unit Price |        | I. Factor               | S.A.   | Acre Disc  | C. Factor  | ST. Idx            | Adj.                           | Notes- Adj                                                              |                | Special Pricing         |     |                |                | S Adj Fact                                              | Adj. Unit Price |                   | Land Value     |                |  |  |  |  |  |         |  |         |  |
| 1                                                                                                          | 101      | ONE FAM         |  |      |  | RA          |   |       |             | 40,000                                                                                               |  | 2.32       |        | 1.1900                  | 7      | 1.0000     | 1.00       | MG                 | 1.00                           |                                                                         |                | Spec Use                |     | Spec Calc      |                | 1.00                                                    | 2.76            |                   | 110,400        |                |  |  |  |  |  |         |  |         |  |
| 1                                                                                                          | 101      | ONE FAM         |  |      |  | RA          |   |       |             | 0.17                                                                                                 |  | 7,000.00   |        | 1.0000                  | 0      | 1.0000     | 1.00       | MG                 | 1.00                           |                                                                         |                |                         |     |                |                | 1.00                                                    | 7,000.00        |                   | 1,200          |                |  |  |  |  |  |         |  |         |  |
| Total Card Land Units:                                                                                     |          |                 |  |      |  |             |   |       |             | 1.09                                                                                                 |  | AC         |        | Parcel Total Land Area: |        |            |            |                    |                                |                                                                         |                |                         |     | 1.09           |                | AC                                                      |                 | Total Land Value: |                |                |  |  |  |  |  |         |  | 111,600 |  |

| CONSTRUCTION DETAIL |      |     |              | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|--------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description  | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL  | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE      | FBM Sqft                        | 728         |         |             |
| Stories             | 1.00 |     | 1 STORY      | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE     | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL        | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |              | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE        | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH   |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL      |                                 |             |         |             |
| Interior Wall 2     |      |     |              |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD     | Adj. Base Rate:                 |             | 113.93  |             |
| Interior Floor 2    |      |     |              |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS          | Replace Cost                    |             | 174,884 |             |
| Heat Type           | 3    |     | FORCED H/W   | AYB                             |             | 1966    |             |
| AC Type             | 01   |     | NONE         | EYB                             |             | 1987    |             |
| Bedrooms            | 4    |     |              | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |              | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |              | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |              | Dep %                           |             | 30      |             |
| Total Rooms         | 7    |     |              | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE      | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE      | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |              | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |              | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD         | Overall % Cond                  |             | 70      |             |
| Basement Floor      | 6    |     | CERAMIC TILE | Apprais Val                     |             | 122,400 |             |
| Bsmt Garage         |      |     |              | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |              | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |              | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |              | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |              | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |              | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 130   | 7.48       | 1975 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,040       | 1,040      |           | 113.93    | 118,488         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 45.53     | 24,039          |  |
| LLV                               | LOWR LEVEL  | 0           | 1,040      |           | 28.48     | 29,622          |  |
| WDK                               | WOOD DECK   | 0           | 168        |           | 16.28     | 2,734           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,040       | 2,776      | 1,535     |           | 174,884         |  |

