

Property Location: 2 FORBES HILL RD

Account #6235

MAP ID: 95/ 40/ 0/ /

Bldg Name:

State Use: 101

VISION ID: 6152

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 05:25

|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|---------------------------|-------------|-------------------|--------------------------|------------|-------------------------------------------------------------------------|-------------|---------|--------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------------------|-------------------------|---------|-----------------|----------------|----------------|--------|-----------|------|------------|----------------|------|--------|------------|------|-------------------|----------------|------------|--|-----------------|--|------------|--|--------|--|--------|--|
| CURRENT OWNER                                                                                                    |  |            |           |                 | TOPO.                     |             | UTILITIES         |                          | STRT./ROAD |                                                                         | LOCATION    |         | CURRENT ASSESSMENT |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| DALESSIO JEFFREY D<br>DALESSIO LISA A<br>2 FORBES HILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 | 1                         |             | TYPCL             |                          |            |                                                                         |             |         | Description        |             | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                 |                                |                         |         | Appraised Value |                | Assessed Value |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         | RESIDENTL.         |             | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                 |                                |                         |         | 247,100         |                | 247,100        |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         | RES LAND           |             | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                 |                                |                         |         | 98,500          |                | 98,500         |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         | RESIDENTL.         |             | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 1,300                                                           |                                | 1,300                   |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                                |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394727_2839514             |  |            |           |                 |                           |             |                   |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    | Total       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 346,900                        |                         | 346,900 |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |  |            |           |                 | BK-VOL/PAGE               |             |                   | SALE DATE                |            | q/u                                                                     |             | v/i     |                    | SALE PRICE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V.C.        |                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| DALESSIO JEFFREY D<br>FEENEY HENRY J,                                                                            |  |            |           |                 | 15123/ 567<br>03913/ 0287 |             |                   | 06/21/2005<br>01/29/1974 |            | U<br>U                                                                  |             | V<br>I  |                    | 65,000<br>0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N           |                                                                 | Yr.                            |                         | Code    |                 | Assessed Value |                | Yr.    |           | Code |            | Assessed Value |      | Yr.    |            | Code |                   | Assessed Value |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 2017                           |                         | 101     |                 | 236,900        |                | 2016   |           | 101  |            | 234,300        |      | 2015   |            | 101  |                   | 234,300        |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 2017                           |                         | 101     |                 | 96,600         |                | 2016   |           | 101  |            | 93,500         |      | 2015   |            | 101  |                   | 93,500         |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 2017                           |                         | 101     |                 | 1,300          |                | 2016   |           | 101  |            | 1,300          |      | 2015   |            | 101  |                   | 1,300          |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | Total:                         |                         |         |                 | 334,800        |                | Total: |           |      |            | 329,100        |      | Total: |            |      |                   | 329,100        |            |  |                 |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                                       |  |            |           |                 | OTHER ASSESSMENTS         |             |                   |                          |            |                                                                         |             |         |                    |             | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>247,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,300</div> <div>Appraised Land Value (Bldg)</div> <div>98,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>346,900</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>346,900</div> |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| Year                                                                                                             |  | Type       |           | Description     |                           |             | Amount            |                          | Code       |                                                                         | Description |         |                    | Number      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        | Amount    |      | Comm. Int. |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| Total:                                                                                                           |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| NBHD/ SUB                                                                                                        |  |            | NBHD Name |                 |                           |             | Street Index Name |                          |            |                                                                         | Tracing     |         |                    |             | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 0001/A                                                                                                           |  |            |           |                 |                           |             |                   |                          |            |                                                                         | 101         |         |                    |             | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| NOTES                                                                                                            |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 1950 SF RANCH W/ATTACHED TWO CAR GARAGE..                                                                        |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| Permit ID                                                                                                        |  | Issue Date |           | Type            |                           | Description |                   | Amount                   |            | Insp. Date                                                              |             | % Comp. |                    | Date Comp.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comments    |                                                                 | Date                           |                         | Type    |                 | IS             |                | ID     |           | Cd.  |            | Purpose/Result |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 201400456                                                                                                        |  | 03/04/2014 |           | 91              |                           | INSULATION  |                   | 2,883                    |            |                                                                         |             | 100     |                    | 05/15/2014  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 03/30/2012                     |                         |         |                 |                |                | 317    |           | 15   |            | PERMIT VISIT   |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 319                                                                                                              |  | 10/05/2010 |           | 10              |                           | SHED        |                   | 1,500                    |            |                                                                         |             | 0       |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12X16       |                                                                 | 01/21/2011                     |                         |         |                 |                |                | 317    |           | 15   |            | PERMIT VISIT   |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 318                                                                                                              |  | 10/07/2005 |           | 2               |                           | DWELLING    |                   | 185,000                  |            |                                                                         |             | 0       |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OC 2/1/2007 |                                                                 | 03/01/2007                     |                         |         |                 |                |                | 311    |           | 14   |            | INSPECTED      |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 10/30/2006                     |                         |         |                 |                |                | 250    |           | 22   |            | MAILER SENT    |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 | 01/13/2006                     |                         |         |                 |                |                | 311    |           | 2    |            | MEASURED       |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| B #                                                                                                              |  | Use Code   |           | Use Description |                           |             | Zone              |                          | D          |                                                                         | Front       |         | Depth              |             | Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Unit Price                                                      |                                | I. Factor               |         | S.A.            |                | Acre Disc      |        | C. Factor |      | ST. Idx    |                | Adj. |        | Notes- Adj |      | Special Pricing   |                | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |        |  |
|                                                                                                                  |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                 |                                |                         |         |                 |                |                |        |           |      |            |                |      |        |            |      |                   |                |            |  |                 |  |            |  |        |  |        |  |
| 1                                                                                                                |  | 101        |           | ONE FAM         |                           |             | RA                |                          |            |                                                                         |             |         |                    |             | 24,093                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | SF                                                              |                                | 3.62                    |         | 1.1900          |                | 7              |        | 1.0000    |      | 0.95       |                | MG   |        | 1.00       |      | BCOR              |                |            |  | 1.00            |  | 4.09       |  | 98,500 |  |        |  |
| Total Card Land Units:                                                                                           |  |            |           |                 |                           |             |                   |                          |            |                                                                         |             |         |                    |             | 0.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | AC                                                              |                                | Parcel Total Land Area: |         |                 |                |                |        |           |      |            |                | 0.55 |        | AC         |      | Total Land Value: |                |            |  |                 |  |            |  |        |  | 98,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 92.06       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 265,684     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 2005        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2010        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 2    |     |             | Dep %                           |             |     | 7           |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 93          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 247,100     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT     | 0           | 1,952      |           | 18.39     | 35,903          |  |  |  |  |  |  |
| CFL                               | CATHEDRAL CE | 288         | 288        |           | 94.94     | 27,342          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR    | 1,664       | 1,664      |           | 92.06     | 153,187         |  |  |  |  |  |  |
| GAR                               | GARAGE       | 0           | 576        |           | 36.76     | 21,174          |  |  |  |  |  |  |
| HST                               | HALF STORY   | 288         | 576        |           | 46.03     | 26,513          |  |  |  |  |  |  |
| OFF                               | OPEN PORCH   | 0           | 168        |           | 9.32      | 1,565           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,240       | 5,224      | 2,886     |           | 265,684         |  |  |  |  |  |  |

