

Property Location: MAPLE ST  
Vision ID: 6168

Account #6251

MAP ID: 27/ 181/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 930

Print Date: 12/16/2017 05:29

|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------------|--------|-------------------------------------------------------------------------|---------|-------------|-------------|------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------|------------|-----------------|----------------|------------|-----------------|----------------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                         |        | STRT./ROAD                                                              |         | LOCATION    |             | CURRENT ASSESSMENT     |      |                                                                                                                                                                                                                                                                                              |                                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                |            |                 |                |            |                 |                |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |            |                 |             |                                   |        |                                                                         |         |             |             | Description            | Code | Appraised Value                                                                                                                                                                                                                                                                              | Assessed Value                 |                                                          |                |            |                 |                |            |                 |                |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             | EXM LAND               | 930  | 71,600                                                                                                                                                                                                                                                                                       | 71,600                         |                                                          |                |            |                 |                |            |                 |                |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                   |        |                                                                         |         |             |             | Total                  |      |                                                                                                                                                                                                                                                                                              |                                | 71,600                                                   |                | 71,600     |                 |                |            |                 |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379956 2848662 |            |                 |             |                                   |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                       |        | SALE DATE                                                               |         | q/u         | v/i         | SALE PRICE             |      | V.C.                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                |            |                 |                |            |                 |                |
| TOWN OF EAST LONGMEADOW<br>J R S REALTY INC,<br>BOSTON MAINE                                         |            |                 |             | 13000/ 593<br>BK9297P0410<br>0/ 0 |        | 11/26/2002<br>11/03/1995                                                |         | U<br>U<br>U | V<br>V<br>V | 81,000<br>219,961<br>0 |      | E                                                                                                                                                                                                                                                                                            | Yr.                            | Code                                                     | Assessed Value | Yr.        | Code            | Assessed Value | Yr.        | Code            | Assessed Value |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              | 2017                           | 930                                                      | 66,300         | 2016       | 930             | 66,300         | 2015       | 930             | 66,300         |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              | Total:                         |                                                          |                | 66,300     |                 | Total:         |            | 66,300          |                |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                 |        |                                                                         |         |             |             |                        |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                          |                                |                                                          |                |            |                 |                |            |                 |                |
| Year                                                                                                 | Type       | Description     |             | Amount                            | Code   | Description                                                             |         | Number      | Amount      | Comm. Int.             |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| Total:                                                                                               |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                      |                                |                                                          |                |            |                 |                |            |                 |                |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             | Street Index Name                 |        | Tracing                                                                 |         | Batch       |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| 0001/A                                                                                               |            |                 |             |                                   |        | 930                                                                     |         | BA          |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| NOTES                                                                                                |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 71,600<br>Special Land Value 0<br>Total Appraised Parcel Value 71,600<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 71,600 |                                |                                                          |                |            |                 |                |            |                 |                |
| RAILROAD PARCEL II                                                                                   |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                   |        |                                                                         |         |             |             | VISIT/ CHANGE HISTORY  |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| Permit ID                                                                                            | Issue Date | Type            | Description |                                   | Amount | Insp. Date                                                              | % Comp. | Date Comp.  | Comments    | Date                   | Type | IS                                                                                                                                                                                                                                                                                           | ID                             | Cd.                                                      | Purpose/Result |            |                 |                |            |                 |                |
|                                                                                                      |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                   |        |                                                                         |         |             |             |                        |      |                                                                                                                                                                                                                                                                                              |                                |                                                          |                |            |                 |                |            |                 |                |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                              | D      | Front                                                                   | Depth   | Units       | Unit Price  | I. Factor              | S.A. | Acre Disc                                                                                                                                                                                                                                                                                    | C. Factor                      | ST. Idx                                                  | Adj.           | Notes- Adj | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value     |
| 1                                                                                                    | 930        | MUN-VACANT      |             |                                   |        |                                                                         |         | 40,000 SF   | 3.10        | 1.5600                 | D    | 1.0000                                                                                                                                                                                                                                                                                       | 0.05                           | BA                                                       | 1.00           |            | Spec Use        | Spec Calc      | 1.00       | 0.24            | 9,600          |
| 1                                                                                                    | 930        | MUN-VACANT      |             |                                   |        |                                                                         |         | 2.48 AC     | 50,000.00   | 1.0000                 | 0    | 1.0000                                                                                                                                                                                                                                                                                       | 0.50                           | BA                                                       | 1.00           | SHP3       |                 |                | 1.00       | 25,000.00       | 62,000         |
| Total Card Land Units:                                                                               |            |                 |             | 3.40 AC                           |        | Parcel Total Land Area:                                                 |         |             |             | 3.4 AC                 |      |                                                                                                                                                                                                                                                                                              |                                | Total Land Value:                                        |                |            |                 | 71,600         |            |                 |                |

