

Property Location: 174 ORCHARD RD

Vision ID: 6264

Account #6350

MAP ID: 46/ 43/ 23/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 05:51

|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------------------------------------------------------------------------------------------------------|----|-------------------------|--------------------------|------------|-------------------------------------------------------------------------|-------------|-------------------|--------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|------------|--------|------|-----------------|-------------------|----------------|-----------------|----------------|------|---------|--|
| CURRENT OWNER                                                                                           |          |                 |           |      | TOPO.                                                                                                |    | UTILITIES               |                          | STRT./ROAD |                                                                         | LOCATION    |                   | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |        |      |                 |                   |                |                 |                |      |         |  |
| LORD LAWRENCE F<br>LORD LISA M<br>174 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                                                                      |    | 1 TYPCL                 |                          |            |                                                                         |             |                   | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      | Appraised Value |                   | Assessed Value |                 |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   | RESIDENTL.         |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                |            |        |      | 238,700         |                   | 238,700        |                 |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   | RES LAND           |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                |            |        |      | 123,100         |                   | 123,100        |                 |                |      |         |  |
| SUPPLEMENTAL DATA                                                                                       |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
|                                                                                                         |          |                 |           |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384799_2856673 |    |                         |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| RECORD OF OWNERSHIP                                                                                     |          |                 |           |      | BK-VOL/PAGE                                                                                          |    |                         | SALE DATE                |            | q/u                                                                     | v/i         | SALE PRICE        |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| LORD LAWRENCE F<br>CHAPDELAINE JOSEPH + SONS,<br>CHAPDELAINE JOSEPH + SONS,                             |          |                 |           |      | 12993/ 119<br>5631/ 527<br>0/ 0                                                                      |    |                         | 03/04/2003<br>06/14/1984 |            | U<br>U<br>U                                                             | I<br>V<br>V | 263,335<br>1<br>0 |                    | E         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code    | Assessed Value                                                 |            | Yr.    | Code | Assessed Value  |                   | Yr.            | Code            | Assessed Value |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 229,300                                                        |            | 2016   | 101  | 226,800         |                   | 2015           | 101             | 226,800        |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 132,600                                                        |            | 2016   | 101  | 128,700         |                   | 2015           | 101             | 128,700        |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 361,900                                                        |            | Total: |      | 355,500         |                   | Total:         |                 | 355,500        |      |         |  |
| EXEMPTIONS                                                                                              |          |                 |           |      | OTHER ASSESSMENTS                                                                                    |    |                         |                          |            |                                                                         |             |                   |                    |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>238,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>123,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>361,800</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>361,800</div> |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| Year                                                                                                    | Type     | Description     |           |      | Amount                                                                                               |    | Code                    | Description              |            |                                                                         | Number      |                   | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   | Comm. Int.     |                 |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| Total:                                                                                                  |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| NBHD/ SUB                                                                                               |          |                 | NBHD Name |      |                                                                                                      |    | Street Index Name       |                          |            |                                                                         | Tracing     |                   |                    | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| 0001/A                                                                                                  |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         | 101         |                   |                    | NV        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| NOTES                                                                                                   |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| SUB DIV 834 ORCHARD HILL                                                                                |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| BUILDING PERMIT RECORD                                                                                  |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           | VISIT/CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| Permit ID                                                                                               |          | Issue Date      |           | Type | Description                                                                                          |    |                         | Amount                   |            | Insp. Date                                                              |             | % Comp.           | Date Comp.         |           | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                | Date       |        | Type | IS              | ID                | Cd.            | Purpose/Result  |                |      |         |  |
| 42                                                                                                      |          | 03/24/2004      |           | 1    | PORCH                                                                                                |    |                         | 6,000                    |            |                                                                         |             | 0                 |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                | 01/20/2006 |        |      |                 | 311               | 14             | INSPECTED       |                |      |         |  |
| 268                                                                                                     |          | 09/23/2002      |           | 2    | DWELLING                                                                                             |    |                         | 200,000                  |            |                                                                         |             | 0                 |                    |           | OC 2/26/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                | 01/06/2005 |        |      |                 | 311               | 15             | PERMIT VISIT    |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                | 06/30/2004 |        |      |                 | 328               | 16             | FIELDREV CHG    |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                | 04/06/2004 |        |      |                 | 317               | 14             | INSPECTED       |                |      |         |  |
|                                                                                                         |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                | 03/17/2004 |        |      |                 | 250               | 22             | MAILER SENT     |                |      |         |  |
| LAND LINE VALUATION SECTION                                                                             |          |                 |           |      |                                                                                                      |    |                         |                          |            |                                                                         |             |                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                 |                |      |         |  |
| B #                                                                                                     | Use Code | Use Description |           |      | Zone                                                                                                 | D  | Front                   | Depth                    | Units      |                                                                         | Unit Price  | I. Factor         | S.A.               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST. Idx | Adj.                                                           | Notes- Adj |        |      | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value     |      |         |  |
| 1                                                                                                       | 101      | ONE FAM         |           |      | RA                                                                                                   |    |                         |                          | 26,419 SF  |                                                                         | 3.33        | 1.4000            | 9                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NV      | 1.00                                                           |            |        |      | Spec Use        |                   | Spec Calc      |                 | 1.00           | 4.66 | 123,100 |  |
| Total Card Land Units:                                                                                  |          |                 |           |      | 0.61                                                                                                 | AC | Parcel Total Land Area: |                          |            |                                                                         |             | 0.61 AC           |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 | Total Land Value: |                |                 |                |      | 123,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 97.37   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 259,483 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 2003    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2009    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 8       |             |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 92      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 238,700 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 988        |           | 19.51     | 19,279          |  |
| FFL                               | 1ST FLOOR   | 988         | 988        |           | 97.37     | 96,199          |  |
| GAR                               | GARAGE      | 0           | 484        |           | 39.03     | 18,889          |  |
| OFP                               | OPEN PORCH  | 0           | 228        |           | 9.82      | 2,239           |  |
| SFL                               | 2ND FLOOR   | 1,064       | 1,064      |           | 97.37     | 103,598         |  |
| TQS                               | 3/4 STORY   | 198         | 264        |           | 73.03     | 19,279          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,250 | 4,016 | 2,665 | 259,483 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

