

Print Date: 12/16/2017 10:27

| CURRENT OWNER                                                                                                                                                                                           |  |            |  | TOPO.                                                                                                |  |             |  | UTILITIES         |  |         |  | STRT./ROAD                                                              |  |             |  | LOCATION                 |  |            |  | CURRENT ASSESSMENT     |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|---------|--|-------------------------------------------------------------------------|--|-------------|--|--------------------------|--|------------|--|------------------------|--|-------------|--|---------------------------------------------------------------------|--|--------------------|--|---------|--|--------------------------------|--|---------------|--|----------------------------------------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|----------------|--|
| LEONE MARIO<br>LEONE SAVERIA<br>92 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                 |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  | Description            |  | Code        |  | Appraised Value                                                     |  | Assessed Value     |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                                                                                                         |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  | RESIDENTL.<br>RES LAND |  | 101<br>101  |  | 278,300<br>124,000                                                  |  | 278,300<br>124,000 |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                                                    |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                                                                                                         |  |            |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380366_2844352 |  |             |  |                   |  |         |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                     |  |            |  |                                                                                                      |  |             |  |                   |  |         |  | BK-VOL/PAGE                                                             |  |             |  | SALE DATE                |  |            |  | q/u                    |  | v/i         |  | SALE PRICE                                                          |  |                    |  | V.C.    |  | PREVIOUS ASSESSMENTS (HISTORY) |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| LEONE MARIO<br>DAVIS JOHN H + STEPHEN A,<br>ASM & CO INC                                                                                                                                                |  |            |  |                                                                                                      |  |             |  |                   |  |         |  | 14017/ 332<br>9438/ 266<br>0/ 0                                         |  |             |  | 03/16/2004<br>12/27/1995 |  |            |  | U<br>U<br>U            |  | V<br>V<br>V |  | 70,000<br>745,000<br>0                                              |  |                    |  | N       |  | Yr.                            |  | Code          |  | Assessed Value                               |  | Yr.             |  | Code       |  | Assessed Value  |  | Yr.        |  | Code |  | Assessed Value |  |
|                                                                                                                                                                                                         |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  | 2017                           |  | 101           |  | 270,400                                      |  | 2016            |  | 101        |  | 267,600         |  | 2015       |  | 101  |  | 267,600        |  |
|                                                                                                                                                                                                         |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  | 2017                           |  | 101           |  | 133,100                                      |  | 2016            |  | 101        |  | 129,000         |  | 2015       |  | 101  |  | 129,000        |  |
|                                                                                                                                                                                                         |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  | Total:                         |  |               |  | 403,500                                      |  | Total:          |  |            |  | 396,600         |  | Total:     |  |      |  | 396,600        |  |
| EXEMPTIONS                                                                                                                                                                                              |  |            |  |                                                                                                      |  |             |  | OTHER ASSESSMENTS |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Year                                                                                                                                                                                                    |  | Type       |  | Description                                                                                          |  |             |  | Amount            |  |         |  | Code                                                                    |  | Description |  |                          |  | Number     |  | Amount                 |  |             |  |                                                                     |  |                    |  |         |  |                                |  | Comm. Int.    |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                                                                                                         |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Total:                                                                                                                                                                                                  |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                  |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| NBHD/ SUB                                                                                                                                                                                               |  |            |  | NBHD Name                                                                                            |  |             |  | Street Index Name |  |         |  | Tracing                                                                 |  |             |  | Batch                    |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| 0001/A                                                                                                                                                                                                  |  |            |  |                                                                                                      |  |             |  |                   |  |         |  | 101                                                                     |  |             |  | NV                       |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| NOTES                                                                                                                                                                                                   |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| 95 SALE INCLUDES 20-8-0,<br>20-7-0,18-34-0,19-10-0 SUB DIV #801<br>PHASE IIGREAT WOODS SUB DIV #857 SUB<br>DIV 868 PHASE 4 FIREPLACE 1 GAS GRANITE<br>COUNTER TOPS IN KITCHE INLAID TILE IN<br>ENTRYWAY |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                  |  |            |  |                                                                                                      |  |             |  |                   |  |         |  | VISIT/ CHANGE HISTORY                                                   |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| Permit ID                                                                                                                                                                                               |  | Issue Date |  | Type                                                                                                 |  | Description |  |                   |  | Amount  |  |                                                                         |  | Insp. Date  |  | % Comp.                  |  | Date Comp. |  | Comments               |  |             |  | Date                                                                |  | Type               |  | IS      |  | ID                             |  | Cd.           |  | Purpose/Result                               |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| 57                                                                                                                                                                                                      |  | 04/08/2004 |  | 2                                                                                                    |  | DWELLING    |  |                   |  | 110,250 |  |                                                                         |  |             |  | 0                        |  |            |  | OC 10/18/2004          |  |             |  | 05/04/2006<br>12/23/2004<br>11/12/2004                              |  |                    |  |         |  | 105<br>311<br>328              |  | 16<br>15<br>3 |  | FIELDREV CHG<br>PERMIT VISIT<br>MEAS+INSPCTD |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                             |  |            |  |                                                                                                      |  |             |  |                   |  |         |  |                                                                         |  |             |  |                          |  |            |  |                        |  |             |  |                                                                     |  |                    |  |         |  |                                |  |               |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |
| B #                                                                                                                                                                                                     |  | Use Code   |  | Use Description                                                                                      |  |             |  | Zone              |  | D       |  | Front                                                                   |  | Depth       |  | Units                    |  | Unit Price |  | I. Factor              |  | S.A.        |  | Acre Disc                                                           |  | C. Factor          |  | ST. Idx |  | Adj.                           |  | Notes- Adj    |  |                                              |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |                |  |
| 1                                                                                                                                                                                                       |  | 101        |  | ONE FAM                                                                                              |  |             |  | RA                |  |         |  |                                                                         |  |             |  | 27,732                   |  | SF         |  | 3.19                   |  | 1.4000      |  | 9                                                                   |  | 1.0000             |  | 1.00    |  | NV                             |  | 1.00          |  |                                              |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 4.47 |  | 124,000        |  |
| Total Card Land Units:                                                                                                                                                                                  |  |            |  |                                                                                                      |  |             |  | 0.64 AC           |  |         |  | Parcel Total Land Area:                                                 |  |             |  |                          |  |            |  | 0.64 AC                |  |             |  | Total Land Value:                                                   |  |                    |  |         |  |                                |  | 124,000       |  |                                              |  |                 |  |            |  |                 |  |            |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | V    |     | VERY GOOD   |                                 |             |     |             |
| Kitchen Style       | V    |     | V GOOD      |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 2,083      |           | 21.84     | 45,486          |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 2,083       | 2,083      |           | 109.08    | 227,210         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 576        |           | 43.56     | 25,088          |  |  |  |  |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 116        |           | 11.28     | 1,309           |  |  |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 224        |           | 15.10     | 3,381           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,083       | 5,082      | 2,773     |           | 302,474         |  |  |  |  |  |  |  |  |  |  |

