

| CURRENT OWNER                                                                                                       |            |                 |             |      |   |                   |         |       |             | TOPO.                                                 |            |                             |           | UTILITIES                              |      |            |                                        | STRT./ROAD                     |    |                                                                     |                                | LOCATION                                 |                |  |        | CURRENT ASSESSMENT |                |         |        |                 |                |                |  | 1006<br>4ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------|---|-------------------|---------|-------|-------------|-------------------------------------------------------|------------|-----------------------------|-----------|----------------------------------------|------|------------|----------------------------------------|--------------------------------|----|---------------------------------------------------------------------|--------------------------------|------------------------------------------|----------------|--|--------|--------------------|----------------|---------|--------|-----------------|----------------|----------------|--|-------------------------------------------------------|--|--|--|
| ELMASIAN MALCOLM<br>ELMASIAN CATHERINE M<br>352 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        | Description        |                | Code    |        | Appraised Value |                | Assessed Value |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        | RESIDNTL.          |                | 102     |        | 353,200         |                | 353,200        |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             | SUPPLEMENTAL DATA                                     |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032                |            |                 |             |      |   |                   |         |       |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |            |                             |           | ASSOC PID#                             |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        | Total              |                | 353,200 |        | 353,200         |                |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| RECORD OF OWNERSHIP                                                                                                 |            |                 |             |      |   |                   |         |       |             | BK-VOL/PAGE                                           |            |                             |           | SALE DATE                              |      | q/u        | v/i                                    | SALE PRICE                     |    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| ELMASIAN MALCOLM<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ELMS RESIDENTIAL CONDOMINIUMS<br>PAGOS JOSEPH P           |            |                 |             |      |   |                   |         |       |             | 11800/ 14<br>10338/ 117<br>10440/ 89<br>0/ 0          |            |                             |           | 08/07/2001<br>06/24/1998<br>10/23/1997 |      | U          | I                                      | 307,900<br>1<br>1,500,000<br>0 |    | B<br>B                                                              | Yr.                            | Code                                     | Assessed Value |  | Yr.    | Code               | Assessed Value |         | Yr.    | Code            | Assessed Value |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     | 2017                           | 102                                      | 343,900        |  | 2016   | 102                | 301,400        |         | 2015   | 102             | 301,400        |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     | Total:                         |                                          | 343,900        |  | Total: |                    | 301,400        |         | Total: |                 | 301,400        |                |  |                                                       |  |  |  |
| EXEMPTIONS                                                                                                          |            |                 |             |      |   |                   |         |       |             | OTHER ASSESSMENTS                                     |            |                             |           |                                        |      |            |                                        |                                |    | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| Year                                                                                                                | Type       | Description     |             |      |   | Amount            |         | Code  | Description |                                                       |            |                             | Number    | Amount                                 |      | Comm. Int. |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| Total:                                                                                                              |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | APPRAISED VALUE SUMMARY                                             |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| NBHD/ SUB                                                                                                           |            | NBHD Name       |             |      |   | Street Index Name |         |       |             | Tracing                                               |            |                             |           | Batch                                  |      |            |                                        | Appraised Bldg. Value (Card)   |    |                                                                     |                                |                                          |                |  |        |                    |                | 353,200 |        |                 |                |                |  |                                                       |  |  |  |
| 0001/A                                                                                                              |            |                 |             |      |   |                   |         |       |             | 102                                                   |            |                             |           | EL                                     |      |            |                                        | Appraised XF (B) Value (Bldg)  |    |                                                                     |                                |                                          |                |  |        |                    |                | 0       |        |                 |                |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Appraised OB (L) Value (Bldg)                                       |                                |                                          |                |  |        |                    |                |         |        | 0               |                |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Appraised Land Value (Bldg)                                         |                                |                                          |                |  |        |                    |                |         |        | 0               |                |                |  |                                                       |  |  |  |
|                                                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Special Land Value                                                  |                                |                                          |                |  |        |                    |                |         |        | 0               |                |                |  |                                                       |  |  |  |
| ELMCREST COUNTRY CLUB SUB DIV #814                                                                                  |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Total Appraised Parcel Value                                        |                                |                                          |                |  |        |                    |                |         |        | 353,200         |                |                |  |                                                       |  |  |  |
| FOUNDATIONS STARTED AFTER 1/1/98 THE                                                                                |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Valuation Method:                                                   |                                |                                          |                |  |        |                    |                |         |        | C               |                |                |  |                                                       |  |  |  |
| ELMS SUB DIV #829 ORIGINAL PARCEL                                                                                   |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Adjustment:                                                         |                                |                                          |                |  |        |                    |                |         |        | 0               |                |                |  |                                                       |  |  |  |
| STARTED AT 46.064 ACRES BLDG 27                                                                                     |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    | Net Total Appraised Parcel Value                                    |                                |                                          |                |  |        |                    |                |         |        | 353,200         |                |                |  |                                                       |  |  |  |
| BUILDING PERMIT RECORD                                                                                              |            |                 |             |      |   |                   |         |       |             | VISIT/ CHANGE HISTORY                                 |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| Permit ID                                                                                                           | Issue Date | Type            | Description |      |   |                   | Amount  |       | Insp. Date  | % Comp.                                               | Date Comp. |                             | Comments  |                                        |      |            | Date                                   | Type                           | IS | ID                                                                  | Cd.                            | Purpose/Result                           |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| 53                                                                                                                  | 03/05/2001 | 2               | DWELLING    |      |   |                   | 175,000 |       |             | 0                                                     |            |                             | CONDO     |                                        |      |            | 02/16/2006<br>02/01/2002<br>01/14/2002 |                                |    | 311<br>105<br>105                                                   | 1<br>14<br>7                   | LEFT NOTICE<br>INSPECTED<br>INFO FM PLAN |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                         |            |                 |             |      |   |                   |         |       |             |                                                       |            |                             |           |                                        |      |            |                                        |                                |    |                                                                     |                                |                                          |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| B #                                                                                                                 | Use Code   | Use Description |             | Zone | D | Front             | Depth   | Units | Unit Price  | I. Factor                                             | S.A.       | Acre Disc                   | C. Factor | ST. Idx                                | Adj. | Notes- Adj |                                        | Special Pricing                |    | S Adj Fact                                                          | Adj. Unit Price                | Land Value                               |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| 1                                                                                                                   | 102        | CONDO           |             | PURD |   |                   |         | 0 SF  | 0.00        | 1.0000                                                |            | 1.0000                      | 1.00      | EL                                     | 1.00 |            |                                        |                                |    | .00                                                                 | 0.00                           | 0                                        |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |
| Total Card Land Units:                                                                                              |            |                 |             |      |   |                   |         |       |             | 0.00 AC                                               |            | Parcel Total Land Area:0 AC |           |                                        |      |            |                                        |                                |    |                                                                     |                                | Total Land Value:                        |                |  |        |                    |                |         |        |                 |                |                |  |                                                       |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                                |      |             |             |
|---------------------|------|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                                                                        | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                                                                                                                                                                                                                                                                                                                                                                     |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                                                                                                                                                                                                                                                                                                                                                                       | 213  |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                                                                                                                                                                                                                                                                                                                                                                     |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 6769 ID 0020 % Own                                                                                                                                                                                                                                                                                                                                                 |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name THE ELMS B# 1 S# 1                                                                                                                                                                                                                                                                                                                                                  |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                                                                                                                                                                                                                                                                                                                                                                    | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                                                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Unit Locn                                                                                                                                                                                                                                                                                                                                                                      | D    | DETACHED    | 108         |
| Interior Floor 2    | 3    |     | HARDWOOD    | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                                                          |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                                                                |      |             | 134.71      |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost 379,742<br>AYB 2001<br>EYB 2010<br>Dep Code GD<br>Remodel Rating<br>Year Remodeled<br>Dep % 7<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor 1<br>Condition<br>% Complete<br>Overall % Cond 93<br>Apprais Val 353,200<br>Dep % Ovr 0<br>Dep Ovr Comment<br>Misc Imp Ovr 0<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr 0<br>Cost to Cure Ovr Comment |      |             |             |
| AC Type             | 03   |     | FULL        |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Bedrooms            | 2    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Full Baths          | 2    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Half Baths          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Extra Fixtures      | 0    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Total Rooms         | 4    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Bath Style          | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Kitchen Style       | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Num Kitchens        | 1    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Central Vac         | 1    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| #Heat Sys           | 1    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Frame               | 1    |     | WOOD        |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Foundation          | 1    |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Bsmt Garage         |      |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| Fireplaces          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |
| WS Flues            |      |     |             |                                                                                                                                                                                                                                                                                                                                                                                |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,422      |           | 26.90     | 38,257          |
| EPF                               | ENCL PORCH  | 0           | 120        |           | 40.41     | 4,849           |
| FFL                               | 1ST FLOOR   | 1,422       | 1,422      |           | 134.71    | 191,555         |
| GAR                               | GARAGE      | 0           | 462        |           | 53.94     | 24,921          |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 11.23     | 269             |
| SFL                               | 2ND FLOOR   | 868         | 868        |           | 134.71    | 116,927         |
| WDK                               | WOOD DECK   | 0           | 160        |           | 18.52     | 2,964           |
| Ttl. Gross Liv/Lease Area:        |             | 2,290       | 4,478      | 2,819     |           | 379,742         |

