

| CURRENT OWNER                                                                                                     |            |                 |             |  |                   |        |       |         |             | TOPO.                                                                                                |            |        | UTILITIES               |           |         | STRT./ROAD                                                              |            |            | LOCATION |                                                                     |                                                                                                                                                                                                                                                                                                                                            | CURRENT ASSESSMENT             |            |                 |                 |            |                |                |         |      |         |                |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|-------------------|--------|-------|---------|-------------|------------------------------------------------------------------------------------------------------|------------|--------|-------------------------|-----------|---------|-------------------------------------------------------------------------|------------|------------|----------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-----------------|-----------------|------------|----------------|----------------|---------|------|---------|----------------|--|
| AUBREY GERARD N TR<br>C/O MICHAEL KANE<br>6 OLD PASTURE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            | 1      | TYPCL                   |           |         |                                                                         |            |            |          |                                                                     | Description                                                                                                                                                                                                                                                                                                                                |                                | Code       |                 | Appraised Value |            | Assessed Value |                |         |      |         |                |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 | RES LAND        |            | 130            |                | 165,100 |      | 165,100 |                |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             | SUPPLEMENTAL DATA                                                                                    |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387026_2842094 |            |        |                         |           |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             |  |                   |        |       |         |             | BK-VOL/PAGE                                                                                          |            |        | SALE DATE               |           |         | q/u                                                                     | v/i        | SALE PRICE |          |                                                                     | V.C.                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |                 |            |                |                |         |      |         |                |  |
| AUBREY GERARD N TR<br>SMITH,PHILIP R<br>FAVORITA REALTY ILLC,<br>GOLDSTEIN KENNETH A                              |            |                 |             |  |                   |        |       |         |             | 12847/ 95                                                                                            |            |        | 01/03/2003              |           |         | U                                                                       | V          | 135,000    |          |                                                                     | G                                                                                                                                                                                                                                                                                                                                          | Yr.                            | Code       | Assessed Value  |                 | Yr.        | Code           | Assessed Value |         | Yr.  | Code    | Assessed Value |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             | 12470/ 149                                                                                           |            |        | 07/26/2002              |           |         | U                                                                       | V          | 135,000    |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            | 2017                           | 130        | 168,300         |                 | 2016       | 130            | 163,900        |         | 2015 | 130     | 163,900        |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             | 11542/ 92<br>0/ 0                                                                                    |            |        | 03/15/2001              |           |         | U                                                                       | V          | 1<br>0     |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| EXEMPTIONS                                                                                                        |            |                 |             |  |                   |        |       |         |             | OTHER ASSESSMENTS                                                                                    |            |        |                         |           |         |                                                                         |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| Year                                                                                                              | Type       | Description     |             |  | Amount            |        |       | Code    | Description |                                                                                                      |            | Number |                         |           | Amount  |                                                                         |            | Comm. Int. |          |                                                                     | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 165,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 165,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 165,100 |                                |            |                 |                 |            |                |                |         |      |         |                |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| Total:                                                                                                            |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| NBHD/ SUB                                                                                                         |            | NBHD Name       |             |  | Street Index Name |        |       | Tracing |             |                                                                                                      | Batch      |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| 0001/A                                                                                                            |            |                 |             |  |                   |        |       | 130     |             |                                                                                                      | NS         |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| NOTES                                                                                                             |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| SUB DIV #792 SUB DIV 867 & 877                                                                                    |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          | VISIT/ CHANGE HISTORY                                               |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| Permit ID                                                                                                         | Issue Date | Type            | Description |  |                   | Amount |       |         | Insp. Date  | % Comp.                                                                                              | Date Comp. |        |                         | Comments  |         |                                                                         | Date       | Type       | IS       | ID                                                                  | Cd.                                                                                                                                                                                                                                                                                                                                        | Purpose/Result                 |            |                 |                 |            |                |                |         |      |         |                |  |
|                                                                                                                   |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |  |                   |        |       |         |             |                                                                                                      |            |        |                         |           |         |                                                                         |            |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                |            |                 |                 |            |                |                |         |      |         |                |  |
| B #                                                                                                               | Use Code   | Use Description |             |  | Zone              | D      | Front | Depth   | Units       | Unit Price                                                                                           | I. Factor  | S.A.   | Acre Disc               | C. Factor | ST. Idx | Adj.                                                                    | Notes- Adj |            |          | Special Pricing                                                     |                                                                                                                                                                                                                                                                                                                                            |                                | S Adj Fact | Adj. Unit Price |                 | Land Value |                |                |         |      |         |                |  |
| 1                                                                                                                 | 130        | LAND            |             |  | RAA               |        |       |         | 40,000      | SF                                                                                                   | 2.32       | 1.7500 | 2                       | 1.0000    | 1.00    | NS                                                                      | 1.00       |            |          |                                                                     | Spec Use                                                                                                                                                                                                                                                                                                                                   | Spec Calc                      | 1.00       | 4.06            |                 | 162,400    |                |                |         |      |         |                |  |
| 1                                                                                                                 | 130        | LAND            |             |  | RAA               |        |       |         | 0.38        | AC                                                                                                   | 7,000.00   | 1.0000 | 0                       | 1.0000    | 1.00    | NS                                                                      | 1.00       |            |          |                                                                     |                                                                                                                                                                                                                                                                                                                                            |                                | 1.00       | 7,000.00        |                 | 2,700      |                |                |         |      |         |                |  |
| Total Card Land Units:                                                                                            |            |                 |             |  |                   |        |       |         |             | 1.30 AC                                                                                              |            |        | Parcel Total Land Area: |           |         |                                                                         |            | 1.3 AC     |          |                                                                     | Total Land Value:                                                                                                                                                                                                                                                                                                                          |                                |            |                 |                 |            |                | 165,100        |         |      |         |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |      |             |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|------|-------------|-------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.  | Description |       |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | Code                            | Description |      | Percentage  |       |           |      |                 |
|                                                                |             |     |              |             | 130                             | LAND        |      | 100         |       |           |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             | 0.00 |             |       |           |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             | 0    |             |       |           |      |                 |
|                                                                |             |     |              |             | AYB                             |             |      |             |       |           |      |                 |
|                                                                |             |     |              |             | EYB                             |             | 0    |             |       |           |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |      |             |       |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Dep %                                                          |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Functional ObsInc                                              |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| External ObsInc                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Cost Trend Factor                                              |             | 1   |              |             |                                 |             |      |             |       |           |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Dep % Ovr                                                      |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Misc Imp Ovr                                                   |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Cost to Cure Ovr                                               |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr   | Gde         | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |      | Eff. Area   |       | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |
| Titl. Gross Liv/Lease Area:                                    |             |     |              | 0           |                                 | 0           |      | 0           |       |           |      |                 |

No Photo On Record