

Print Date: 12/14/2017 16:36

| CURRENT OWNER                                                                                             |          |                 |  | TOPO.                                    |             | UTILITIES                              |             | STRT./ROAD |            | LOCATION                                                                                                                                                                            |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------|----------------------------------------|-------------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|---------------------------------|--------------------------|-------------------------------------------------------------------|-----------|------------|-----------------|----------------|--|--|--|--|--------|
| HAYES JASON M<br>HAYES HEATHER A<br>4 KNOLLWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                          |             | 1 TYPCL                                |             |            |            |                                                                                                                                                                                     |            | Description                                                                                                                                                                                                                                                                                                        |                                | Code                                                                |                | Appraised Value |                                 | Assessed Value           |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | RESIDENTL.                                                                                                                                                                                                                                                                                                         |                                | 101                                                                 |                | 150,100         |                                 | 150,100                  |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | RES LAND                                                                                                                                                                                                                                                                                                           |                                | 101                                                                 |                | 79,000          |                                 | 79,000                   |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | RESIDENTL.                                                                                                                                                                                                                                                                                                         |                                | 101                                                                 |                | 500             |                                 | 500                      |                                                                   |           |            |                 |                |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |                                          |             |                                        |             |            |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379494_2849349<br><br>Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| Total                                                                                                     |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   | 229,600   |            | 229,600         |                |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  | BK-VOL/PAGE                              |             | SALE DATE                              |             | q/u        | v/i        | SALE PRICE                                                                                                                                                                          |            | V.C.                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| HAYES JASON M<br>STONE RAYMOND L,<br>RICH LAWRENCE H + MARY J                                             |          |                 |  | 18892/ 570<br>10018/ 0249<br>02879/ 0140 |             | 08/26/2011<br>10/01/1997<br>05/23/1962 |             | U          | I          | 225,000<br>155,000<br>0                                                                                                                                                             |            | V.C.                                                                                                                                                                                                                                                                                                               | Yr.                            | Code                                                                | Assessed Value |                 | Yr.                             | Code                     | Assessed Value                                                    |           | Yr.        | Code            | Assessed Value |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                 | 147,000        |                 | 2016                            | 101                      | 145,400                                                           |           | 2015       | 101             | 145,400        |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                 | 77,100         |                 | 2016                            | 101                      | 74,900                                                            |           | 2015       | 101             | 74,900         |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    | 2017                           | 101                                                                 | 500            |                 | 2016                            | 101                      | 500                                                               |           | 2015       | 101             | 500            |  |  |  |  |        |
| Total:                                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | 224,600                                                                                                                                                                                                                                                                                                            |                                | Total:                                                              |                | 220,800         |                                 | Total:                   |                                                                   | 220,800   |            |                 |                |  |  |  |  |        |
| EXEMPTIONS                                                                                                |          |                 |  | OTHER ASSESSMENTS                        |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| Year                                                                                                      | Type     | Description     |  | Amount                                   |             | Code                                   | Description |            | Number     |                                                                                                                                                                                     | Amount     |                                                                                                                                                                                                                                                                                                                    | Comm. Int.                     |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| Total:                                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  | Street Index Name                        |             | Tracing                                |             | Batch      |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| 0001/A                                                                                                    |          |                 |  |                                          |             | 101                                    |             | MA         |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| NOTES                                                                                                     |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| SALE LTR SENT 12/12/97                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | Appraised Bldg. Value (Card) 150,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 79,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 229,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 229,600 |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
|                                                                                                           |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| Permit ID                                                                                                 |          | Issue Date      |  | Type                                     | Description |                                        | Amount      |            | Insp. Date | % Comp.                                                                                                                                                                             | Date Comp. | Comments                                                                                                                                                                                                                                                                                                           |                                | Date                                                                | Type           | IS              | ID                              | Cd.                      | Purpose/Result                                                    |           |            |                 |                |  |  |  |  |        |
| 10                                                                                                        |          | 01/01/1984      |  | MN                                       | Manual Note |                                        | 0           |            |            | 0                                                                                                                                                                                   |            | ADDITION                                                                                                                                                                                                                                                                                                           |                                | 10/07/2011<br>05/06/2004<br>04/01/2004<br>02/20/2004<br>07/13/1998  |                |                 | 317<br>317<br>250<br>311<br>232 | 3<br>14<br>22<br>2<br>14 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED |           |            |                 |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                 |                                 |                          |                                                                   |           |            |                 |                |  |  |  |  |        |
| B #                                                                                                       | Use Code | Use Description |  | Zone                                     | D           | Front                                  | Depth       | Units      | Unit Price | I. Factor                                                                                                                                                                           | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                          | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj      |                                 | Special Pricing          |                                                                   |           | S Adj Fact | Adj. Unit Price | Land Value     |  |  |  |  |        |
| 1                                                                                                         | 101      | ONE FAM         |  | RC                                       |             |                                        |             | 12,261     | SF         | 6.78                                                                                                                                                                                | 1.0000     | 5                                                                                                                                                                                                                                                                                                                  | 1.0000                         | 0.95                                                                | MA             | 1.00            | BCOR                            |                          | Spec Use                                                          | Spec Calc | 1.00       | 6.44            | 79,000         |  |  |  |  |        |
| Total Card Land Units:                                                                                    |          |                 |  |                                          |             |                                        |             |            |            |                                                                                                                                                                                     |            | 0.28 AC                                                                                                                                                                                                                                                                                                            |                                | Parcel Total Land Area: 0.28 AC                                     |                |                 |                                 | Total Land Value:        |                                                                   |           |            |                 |                |  |  |  |  | 79,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 384         |     |             |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     | 4    |     | VINYL         | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |         |
| Interior Wall 2     | 1    |     | DRYWALL       | Adj. Base Rate:                 |             |     |             | 89.71   |
| Interior Floor 1    | 4    |     | CARPET        | Replace Cost                    |             |     |             | 214,490 |
| Interior Floor 2    | 3    |     | HARDWOOD      | AYB                             |             |     |             | 1960    |
| Heat Fuel           | 2    |     | GAS           | EYB                             |             |     |             | 1987    |
| Heat Type           | 1    |     | FORCED H/A    | Dep Code                        |             |     |             | GD      |
| AC Type             | 03   |     | FULL          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 4    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |               | Dep %                           |             |     |             | 30      |
| Half Baths          | 0    |     |               | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 1    |     |               | External Obslnc                 |             |     |             |         |
| Total Rooms         | 8    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 70      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 150,100 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 1    |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |               |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 17.94     | 17,224          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 60         |           | 26.91     | 1,615           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,250       | 1,250      |           | 89.71     | 112,134         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 440        |           | 35.88     | 15,788          |  |  |  |  |  |  |
| PAT                               | PATIO       | 0           | 112        |           | 4.81      | 538             |  |  |  |  |  |  |
| STG                               | STORAGE     | 0           | 72         |           | 36.13     | 2,602           |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 67.28     | 64,589          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,970       | 3,854      | 2,391     |           | 214,490         |  |  |  |  |  |  |

