

Property Location: 337 PINEHURST DR  
Vision ID: 6529

Account #6633

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 102  
Print Date: 12/16/2017 11:02

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| GRALIA EMILY R<br><br>337 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |  |       |           |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                      |  |       |           |                                                                         |          | RESIDNTL.          | 102  | 312,900         | 312,900        |                                                          |         |
|                                                                                                      |  |       |           |                                                                         |          |                    |      |                 |                |                                                          |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                         |          | Total              |      |                 |                |                                                          | 312,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |  |       |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                                                                |  |  |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| GRALIA EMILY R<br>HURWITZ CATHY<br>AXTELL DEBORAH S,<br>THE ELMS RESIDENTIAL CONDOMINI,TRUST<br>THE ELMS ROUTE 83 DEVELOPMENT CORP |  |  |  | 20286/ 359  | 05/21/2014 | Q   | I   | 289,000    | 00   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                                                                                                                                    |  |  |  | 19649/ 162  | 01/22/2013 | Q   | I   | 266,000    | 00   | 2017                           | 102  | 304,800        | 2016   | 102  | 266,700        | 2015   | 102  | 266,700        |
|                                                                                                                                    |  |  |  | 14347/ 600  | 07/16/2004 | U   | I   | 291,915    |      |                                |      |                |        |      |                |        |      |                |
|                                                                                                                                    |  |  |  | 10338/ 117  | 06/24/1998 | U   | V   | 1          | B    |                                |      |                |        |      |                |        |      |                |
|                                                                                                                                    |  |  |  | 0/ 0        |            | U   |     | 0          |      | Total:                         |      | 304,800        | Total: |      | 266,700        | Total: |      | 266,700        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |            | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount | Comm. Int. |                                                                     |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |            |                                                                     |  |  |  |  |  |  |  |  |  |
| Total:     |      |             |        |                   |             |        |        |            |                                                                     |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  | 102     |  | EL    |  |

| NOTES       |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| BUILDING 39 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                       |  | VISIT/CHANGE HISTORY |      |    |     |     |                |  |  |  |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|-----------------------|--|----------------------|------|----|-----|-----|----------------|--|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments              |  | Date                 | Type | IS | ID  | Cd. | Purpose/Result |  |  |  |  |
| 161                    | 07/01/2003 | 2    | DWELLING    | 450,000 |            | 0       |            | OC 7/13/2004 BUILDING |  | 03/01/2006           |      |    | 311 | 14  | INSPECTED      |  |  |  |  |
|                        |            |      |             |         |            |         |            |                       |  | 02/16/2006           |      |    | 311 | 1   | LEFT NOTICE    |  |  |  |  |
|                        |            |      |             |         |            |         |            |                       |  | 09/10/2004           |      |    | 311 | 3   | MEAS+INSPCTD   |  |  |  |  |
|                        |            |      |             |         |            |         |            |                       |  | 01/27/2004           |      |    | 105 | 16  | FIELDREV CHG   |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |                         |       |            |           |      |                   |           |         |      |            |                 |  |            |                 |            |   |  |
|-----------------------------|----------|-----------------|------|---|-------|-------------------------|-------|------------|-----------|------|-------------------|-----------|---------|------|------------|-----------------|--|------------|-----------------|------------|---|--|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth                   | Units | Unit Price | I. Factor | S.A. | Acre Disc         | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |   |  |
| 1                           | 102      | CONDO           | PURD |   |       |                         | 0 SF  | 0.00       | 1.0000    |      | 1.0000            | 1.00      | EL      | 1.00 |            |                 |  | .00        | 0.00            | 0          |   |  |
| Total Card Land Units:      |          |                 | 0.00 |   | AC    | Parcel Total Land Area: |       |            | 0 AC      |      | Total Land Value: |           |         |      |            |                 |  |            |                 |            | 0 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 2.00 |     | 2 Story     | FBM Sqft                        |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 1    |     |             |                                 |     |     |             |
| Extra Fixtures      | 2    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,278      |           | 27.33     | 34,926          |  |
| FFL                               | 1ST FLOOR   | 1,278       | 1,278      |           | 136.43    | 174,356         |  |
| GAR                               | GARAGE      | 0           | 336        |           | 54.41     | 18,281          |  |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 11.37     | 273             |  |
| OSP                               | SCRN PORCH  | 0           | 96         |           | 19.90     | 1,910           |  |
| SFL                               | 2ND FLOOR   | 738         | 738        |           | 136.43    | 100,685         |  |
| WDK                               | WOOD DECK   | 0           | 128        |           | 19.19     | 2,456           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,016       | 3,878      | 2,440     |           | 332,887         |  |

