

| CURRENT OWNER                                                                             |          |                          |  | TOPO.                                                                                                |                   |       | UTILITIES         |         |            | STRT./ROAD                                                              |            |                                | LOCATION  |                                  |                                                      | CURRENT ASSESSMENT |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|-------------------------------------------------------------------------------------------|----------|--------------------------|--|------------------------------------------------------------------------------------------------------|-------------------|-------|-------------------|---------|------------|-------------------------------------------------------------------------|------------|--------------------------------|-----------|----------------------------------|------------------------------------------------------|--------------------|------------|--------------------------|--------------------|----------------------------------------------------------|-----|-------------------|-----------------|----------------|------------|--|--------|
| KAHI GEORGE J<br>144 PATTERSON AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                                                                                                      |                   |       | 1                 | TYPCL   |            |                                                                         |            |                                |           |                                  |                                                      | Description        |            | Code                     |                    | Appraised Value                                          |     | Assessed Value    |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            | RESIDNTL.                |                    | 101                                                      |     | 258,300           |                 | 258,300        |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            |                          | RES LAND           |                                                          | 101 |                   | 82,300          |                | 82,300     |  |        |
|                                                                                           |          |                          |  | SUPPLEMENTAL DATA                                                                                    |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376626_2853349 |                   |       |                   |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      | Total              |            | 340,600                  |                    | 340,600                                                  |     |                   |                 |                |            |  |        |
| RECORD OF OWNERSHIP                                                                       |          |                          |  | BK-VOL/PAGE                                                                                          |                   |       | SALE DATE         |         | q/u        | v/i                                                                     | SALE PRICE |                                | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)   |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| KAHI GEORGE J<br>CARABETTA MICHAEL D/B/A,R E M CONSTRUCTI<br>REL ROMAN CATHOLIC BISHOP,   |          |                          |  | 17099/ 580                                                                                           |                   |       | 01/03/2008        |         | U          | I                                                                       | 397,000    |                                | G         | Yr.                              | Code                                                 | Assessed Value     |            | Yr.                      | Code               | Assessed Value                                           |     | Yr.               | Code            | Assessed Value |            |  |        |
|                                                                                           |          |                          |  | 15580/ 514                                                                                           |                   |       | 12/19/2005        |         | U          | I                                                                       | 685,000    |                                |           | 2017                             | 101                                                  | 248,000            |            | 2016                     | 101                | 245,300                                                  |     | 2015              | 101             | 245,300        |            |  |        |
|                                                                                           |          |                          |  | 0/ 0                                                                                                 |                   |       |                   |         | U          |                                                                         | 0          |                                |           | 2017                             | 101                                                  | 80,400             |            | 2016                     | 101                | 78,100                                                   |     | 2015              | 101             | 78,100         |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Total:                           |                                                      | 328,400            |            | Total:                   |                    | 323,400                                                  |     | Total:            |                 | 323,400        |            |  |        |
| EXEMPTIONS                                                                                |          |                          |  | OTHER ASSESSMENTS                                                                                    |                   |       |                   |         |            | This signature acknowledges a visit by a Data Collector or Assessor     |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| Year                                                                                      | Type     | Description              |  | Amount                                                                                               |                   | Code  | Description       |         | Number     | Amount                                                                  |            | Comm. Int.                     |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| Total:                                                                                    |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                    |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | APPRAISED VALUE SUMMARY          |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| NBHD/ SUB                                                                                 |          | NBHD Name                |  |                                                                                                      | Street Index Name |       |                   | Tracing |            |                                                                         | Batch      |                                |           | Appraised Bldg. Value (Card)     |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| 0001/A                                                                                    |          |                          |  |                                                                                                      |                   |       |                   | 101     |            |                                                                         | MA         |                                |           | Appraised XF (B) Value (Bldg)    |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Appraised OB (L) Value (Bldg)    |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Appraised Land Value (Bldg)      |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Special Land Value               |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| SUB DIV 982 06 PERMIT = 58 X 26                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Total Appraised Parcel Value     |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| COLONIAL W/ATTACHED TWO CAR GARAGE.                                                       |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Valuation Method:                |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Adjustment:                      |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
|                                                                                           |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | Net Total Appraised Parcel Value |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| BUILDING PERMIT RECORD                                                                    |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           | VISIT/ CHANGE HISTORY            |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| Permit ID                                                                                 |          | Issue Date               |  | Type                                                                                                 | Description       |       | Amount            |         | Insp. Date | % Comp.                                                                 | Date Comp. |                                | Comments  |                                  | Date                                                 | Type               | IS         | ID                       | Cd.                | Purpose/Result                                           |     |                   |                 |                |            |  |        |
| 201701048<br>225                                                                          |          | 04/12/2017<br>07/24/2007 |  | 62<br>2                                                                                              | SOLAR<br>DWELLING |       | 32,032<br>160,000 |         |            | 0<br>0                                                                  |            |                                | SEE NOTES |                                  | 06/27/2014<br>12/02/2009<br>11/21/2008<br>12/21/2007 |                    |            | 317<br>317<br>317<br>317 | 2<br>15<br>15<br>3 | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD |     |                   |                 |                |            |  |        |
| LAND LINE VALUATION SECTION                                                               |          |                          |  |                                                                                                      |                   |       |                   |         |            |                                                                         |            |                                |           |                                  |                                                      |                    |            |                          |                    |                                                          |     |                   |                 |                |            |  |        |
| B #                                                                                       | Use Code | Use Description          |  | Zone                                                                                                 | D                 | Front | Depth             | Units   |            | Unit Price                                                              | I. Factor  | S.A.                           | Acre Disc | C. Factor                        | ST. Idx                                              | Adj.               | Notes- Adj |                          | Special Pricing    |                                                          |     | S Adj Fact        | Adj. Unit Price |                | Land Value |  |        |
| 1                                                                                         | 101      | ONE FAM                  |  | RC                                                                                                   |                   |       |                   | 10,000  | SF         | 8.23                                                                    | 1.0000     | 5                              | 1.0000    | 1.00                             | MA                                                   | 1.00               |            |                          | Spec Use           | Spec Calc                                                |     | 1.00              | 8.23            | 82,300         |            |  |        |
| Total Card Land Units:                                                                    |          |                          |  |                                                                                                      |                   |       |                   |         |            | 0.23                                                                    | AC         | Parcel Total Land Area:0.23 AC |           |                                  |                                                      |                    |            |                          |                    |                                                          |     | Total Land Value: |                 |                |            |  | 82,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |        |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  | Adj. Base Rate:                 |             | 101.04 |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    | 274,840     |        |             |
| Bedrooms            | 5    |     |             | AYB                             | 2007        |        |             |
| Full Baths          | 2    |     |             | EYB                             | 2011        |        |             |
| Half Baths          | 1    |     |             | Dep Code                        | GD          |        |             |
| Extra Fixtures      | 4    |     |             | Remodel Rating                  |             |        |             |
| Total Rooms         | 8    |     |             | Year Remodeled                  |             |        |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 6           |        |             |
| Kitchen Style       | G    |     | GOOD        | Functional Obslnc               |             |        |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |        |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |        |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |        |             |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |        |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 94          |        |             |
| Units               | 1    |     |             | Apprais Val                     | 258,300     |        |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |        |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |        |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 972        |           | 20.17     | 19,603          |  |
| CFL                               | CATHEDRAL CE | 130         | 130        |           | 104.15    | 13,540          |  |
| FFL                               | 1ST FLOOR    | 842         | 842        |           | 101.04    | 85,079          |  |
| GAR                               | GARAGE       | 0           | 484        |           | 40.50     | 19,603          |  |
| SFL                               | 2ND FLOOR    | 1,326       | 1,326      |           | 101.04    | 133,984         |  |
| WDK                               | WOOD DECK    | 0           | 216        |           | 14.03     | 3,031           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,298       | 3,970      | 2,720     |           | 274,840         |  |

