

Property Location: 46 ROCKINGHAM CR  
Vision ID: 6625

Account #6736

MAP ID:31/ 51/ 1/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 11:24

|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------------|-------------------------------------------------------------------------|---------|----------|-------------------------|-------------------------|----------------------|----------|------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-----------------|------|----------------|-----------|---------|------------|----------------|---------|--------|-------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                                                                                                                               |  |            | TOPO.                                                                                                |                   | UTILITIES                |                   | STRT./ROAD                                                              |         | LOCATION |                         | CURRENT ASSESSMENT      |                      |          |            | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| MARGESON JOHN F<br>MARGESON MICHELE F<br>46 ROCKINGHAM CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                            |  |            |                                                                                                      |                   | 1 TYPCL                  |                   |                                                                         |         |          |                         | Description             |                      | Code     |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            | Appraised Value |      | Assessed Value |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         | RESIDENTL.              |                      | 101      |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            | 374,500         |      | 374,500        |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      | RES LAND |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            | 101             |      | 133,200        |           | 133,200 |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                           |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381488_2842751 |                   |                          |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         | Total                   |                      |          |            | 507,700                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 507,700 |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                         |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                |                   | q/u                                                                     |         | v/i      |                         | SALE PRICE              |                      | V.C.     |            | PREVIOUS ASSESSMENTS (HISTORY)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| MARGESON JOHN F<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                                                                                                                  |  |            | 15555/ 370<br>09348/ 0266<br>0/ 0                                                                    |                   | 12/06/2005<br>12/27/1995 |                   | U<br>U<br>U                                                             |         | I<br>V   |                         | 155,000<br>745,000<br>0 |                      | N        |            | Yr.                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code    |            | Assessed Value  |      | Yr.            |           | Code    |            | Assessed Value |         | Yr.    |                   | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            | 2017                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101     |            | 352,700         |      | 2016           |           | 101     |            | 348,700        |         | 2015   |                   | 101  |            | 348,700        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            | 2017                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101     |            | 143,200         |      | 2016           |           | 101     |            | 138,800        |         | 2015   |                   | 101  |            | 138,800        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            | Total:                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            | 495,900         |      | Total:         |           |         |            | 487,500        |         | Total: |                   |      |            | 487,500        |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                                                                                                                  |  |            |                                                                                                      | OTHER ASSESSMENTS |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>374,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>133,200</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>507,700</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>507,700</div> |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                                                                                                                        |  | Type       |                                                                                                      | Description       |                          | Amount            |                                                                         | Code    |          | Description             |                         | Number               |          | Amount     |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         | Comm. Int. |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                                                                                                                      |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                      |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                                                                                                                   |  |            | NBHD Name                                                                                            |                   |                          | Street Index Name |                                                                         |         | Tracing  |                         |                         | Batch                |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                                                                                                                      |  |            |                                                                                                      |                   |                          |                   |                                                                         |         | 101      |                         |                         | NV                   |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                                                                                                                       |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUB DIV 972 PHASE IX (06 PERMIT = 50' X<br>74' COLONIAL W/ATTACHED TWO CAR<br>GARAGE).-FY2011 SUB 1061-BK PLANS<br>355-71-.095 AC FROM 20-9-0 DEED BK<br>17935 P146 + BK 17935 P150 + 17935 P152<br>8/12/09 |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                      |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         | VISIT/CHANGE HISTORY |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                                                                                                                   |  | Issue Date |                                                                                                      | Type              |                          | Description       |                                                                         | Amount  |          | Insp. Date              |                         | % Comp.              |          | Date Comp. |                                                                | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Date       |                 | Type |                | IS        |         | ID         |                | Cd.     |        | Purpose/Result    |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 335                                                                                                                                                                                                         |  | 10/20/2010 |                                                                                                      | 18                |                          | CHIMNEY           |                                                                         | 5,000   |          |                         |                         | 0                    |          |            |                                                                | NVC FOR PELLET ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | 12/17/2010 |                 |      |                |           |         | 317        |                | 15      |        | PERMIT VISIT      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 138                                                                                                                                                                                                         |  | 07/01/2009 |                                                                                                      | 17                |                          | DECK              |                                                                         | 5,500   |          |                         |                         | 0                    |          |            |                                                                | 14 X 19 ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 12/04/2009 |                 |      |                |           |         | 317        |                | 15      |        | PERMIT VISIT      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 19                                                                                                                                                                                                          |  | 01/26/2006 |                                                                                                      | 2                 |                          | DWELLING          |                                                                         | 175,000 |          |                         |                         | 0                    |          |            |                                                                | OC 8/29/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 03/16/2007 |                 |      |                |           |         | 311        |                | 2       |        | MEASURED          |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 03/16/2007 |                 |      |                |           |         | 311        |                | 15      |        | PERMIT VISIT      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                                                                                                                             |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 09/14/2006 |                 |      |                |           |         | 311        |                | 3       |        | MEAS+INSPCTD      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                 |  |            |                                                                                                      |                   |                          |                   |                                                                         |         |          |                         |                         |                      |          |            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                 |      |                |           |         |            |                |         |        |                   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                                                                                                                         |  | Use Code   |                                                                                                      | Use Description   |                          | Zone              |                                                                         | D       |          | Front                   |                         | Depth                |          | Units      |                                                                | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | I. Factor  |                 | S.A. |                | Acre Disc |         | C. Factor  |                | ST. Idx |        | Adj.              |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                                                                                                                           |  | 101        |                                                                                                      | ONE FAM           |                          | MULT              |                                                                         |         |          |                         |                         |                      |          | 40,000     |                                                                | 2.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 1.4000     |                 | 9    |                | 1.0000    |         | 1.00       |                | NV      |        | 1.00              |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 3.25       |  | 130,000 |  |
| 1                                                                                                                                                                                                           |  | 101        |                                                                                                      | ONE FAM           |                          | MULT              |                                                                         |         |          |                         |                         |                      |          | 0.45       |                                                                | 7,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 1.0000     |                 | 0    |                | 1.0000    |         | 1.00       |                | NV      |        | 1.00              |      |            |                |                 |  | 1.00       |  | 7,000.00        |  | 3,200      |  |         |  |
| Total Card Land Units:                                                                                                                                                                                      |  |            |                                                                                                      |                   |                          | 1.37              |                                                                         | AC      |          | Parcel Total Land Area: |                         |                      |          |            |                                                                | 1.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |            |                 |      |                | AC        |         |            |                |         |        | Total Land Value: |      |            |                |                 |  | 133,200    |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 2           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | B    |     | GOOD                            | FBM Sqft                 |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories                   | Int vs Ext               | S           |     |             |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR                      | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         | COST/MARKET VALUATION    |             |     |             |
| Interior Wall 2     |      |     |                                 | Adj. Base Rate:          |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | 92.10                    |             |     |             |
| Interior Floor 2    | 4    |     | CARPET                          |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            | Replace Cost             | 390,063     |     |             |
| Bedrooms            | 3    |     |                                 | AYB                      | 2006        |     |             |
| Full Baths          | 1    |     |                                 | EYB                      | 2013        |     |             |
| Half Baths          | 2    |     |                                 | Dep Code                 | VG          |     |             |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |     |             |
| Total Rooms         | 8    |     |                                 | Year Remodeled           |             |     |             |
| Bath Style          |      |     |                                 | Dep %                    | 4           |     |             |
| Kitchen Style       | V    |     | V GOOD                          | Functional ObsInc        |             |     |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |     |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        | 1           |     |             |
| Frame               | 1    |     | WOOD                            | Condition                |             |     |             |
| Basement Floor      | 12   |     |                                 | % Complete               |             |     |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           | 96          |     |             |
| Units               | 1    |     |                                 | Apprais Val              | 374,500     |     |             |
| WS Flues            |      |     |                                 | Dep % Ovr                | 0           |     |             |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |     |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             | 0           |     |             |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         | 0           |     |             |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 2,054             |                  | 18.43            | 37,855                 |
| FFL         | 1ST FLOOR          | 2,061              | 2,061             |                  | 92.10            | 189,828                |
| GAR         | GARAGE             | 0                  | 704               |                  | 36.89            | 25,973                 |
| OFP         | OPEN PORCH         | 0                  | 80                |                  | 9.21             | 737                    |
| PAT         | PATIO              | 0                  | 100               |                  | 4.61             | 461                    |
| TQS         | 3/4 STORY          | 1,372              | 1,829             |                  | 69.09            | 126,368                |
| WDK         | WOOD DECK          | 0                  | 688               |                  | 12.85            | 8,842                  |

|  |                                   |       |       |       |  |         |
|--|-----------------------------------|-------|-------|-------|--|---------|
|  |                                   |       |       |       |  |         |
|  | <i>Ttl. Gross Liv/Lease Area:</i> | 3,433 | 7,516 | 4,235 |  | 390,063 |

