

| CURRENT OWNER                                                                                |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                          |  |             |  | UTILITIES                      |  |                                                                         |  | STRT./ROAD                                                         |  |                                                                     |  | LOCATION              |  |                                 |  | CURRENT ASSESSMENT         |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|----------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------|--|-------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-----------------------|--|---------------------------------|--|----------------------------|--|--------------------------------------------------------------------------|--|-------------------|--|-----------------|--|------------|--|-----------------|--|----------------|--|------|--|--------|--|
| CARABETTA MICHAEL<br><br>202 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  | I TYPCL                        |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  | Description                |  | Code                                                                     |  | Appraised Value   |  | Assessed Value  |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  | RESIDNTL.<br>RES LAND |  |                                 |  | 101<br>101                 |  | 249,800<br>87,500                                                        |  | 249,800<br>87,500 |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  | SUPPLEMENTAL DATA                                                                                              |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 7/28/2017<br>In+Ex FY<br>Mailed<br>GIS ID: F_381198_2855629 |  |             |  |                                |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  | Total                                                               |  |                       |  |                                 |  |                            |  | 337,300                                                                  |  | 337,300           |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                          |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                                    |  |             |  | SALE DATE                      |  |                                                                         |  | q/u                                                                |  | v/i                                                                 |  | SALE PRICE            |  |                                 |  | V.C.                       |  | PREVIOUS ASSESSMENTS (HISTORY)                                           |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| DANGELO NICHOLAS                                                                             |  |            |  |                 |  |             |  |                   |  | 21791/ 50                                                                                                      |  |             |  | 07/31/2017                     |  |                                                                         |  | Q                                                                  |  | I                                                                   |  | 385,000               |  |                                 |  | 00                         |  | Yr.                                                                      |  | Code              |  | Assessed Value  |  | Yr.        |  | Code            |  | Assessed Value |  |      |  |        |  |
| CARABETTA MICHAEL                                                                            |  |            |  |                 |  |             |  |                   |  | 20683/ 213                                                                                                     |  |             |  | 04/29/2015                     |  |                                                                         |  | U                                                                  |  | V                                                                   |  | 100                   |  |                                 |  | 1A                         |  | 2017                                                                     |  | 101               |  | 115,600         |  | 2016       |  | 101             |  | 114,400        |  |      |  |        |  |
| CARABETTA ROCCO                                                                              |  |            |  |                 |  |             |  |                   |  | 19617/ 108                                                                                                     |  |             |  | 12/28/2012                     |  |                                                                         |  | U                                                                  |  | V                                                                   |  | 100                   |  |                                 |  | 1A                         |  | 2017                                                                     |  | 101               |  | 85,700          |  | 2016       |  | 101             |  | 83,200         |  |      |  |        |  |
| CARABETTA MICHAEL,<br>ACCORSI WILLIAM F +,                                                   |  |            |  |                 |  |             |  |                   |  | 15189/ 143<br>0/ 0                                                                                             |  |             |  | 07/21/2005                     |  |                                                                         |  | U                                                                  |  | I                                                                   |  | 266,800<br>0          |  |                                 |  | G                          |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  | Total:                                                              |  |                       |  |                                 |  |                            |  | 201,300                                                                  |  | Total:            |  | 197,600         |  | Total:     |  | 8,400           |  |                |  |      |  |        |  |
| EXEMPTIONS                                                                                   |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                              |  |             |  |                                |  |                                                                         |  |                                                                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| Year                                                                                         |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                                           |  | Description |  |                                |  | Number                                                                  |  | Amount                                                             |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  | Comm. Int.        |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
|                                                                                              |  |            |  |                 |  |             |  |                   |  | Total:                                                                                                         |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                       |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| NBHD/ SUB                                                                                    |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                                |  | Tracing     |  |                                |  | Batch                                                                   |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| 0001/A                                                                                       |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  | 132         |  |                                |  | MA                                                                      |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| NOTES                                                                                        |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| SUB DIV 979-FY13 SUB DIV 1089 BK PLANS                                                       |  |            |  |                 |  |             |  |                   |  | 0) BK 20275 P514 DATED 5/9/2014                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| 362-7 - NEW LOT 7- 6619 SF FROM PARCEL                                                       |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| 24-169-1-                                                                                    |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| FY15 PLAN 1110 BK PG 368-103                                                                 |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| ESMT B RIGHTS TO BE OBTAINED BY                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| M CARABETTA (2355 SF FROM PARCEL 24-169-                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                       |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  | VISIT/ CHANGE HISTORY                                               |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| Permit ID                                                                                    |  | Issue Date |  | Type            |  | Description |  | Amount            |  | Insp. Date                                                                                                     |  | % Comp.     |  | Date Comp.                     |  | Comments                                                                |  | Date                                                               |  | Type                                                                |  | IS                    |  | ID                              |  | Cd.                        |  | Purpose/Result                                                           |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| 201402390                                                                                    |  | 09/16/2014 |  | 2               |  | DWELLING    |  | 170,000           |  | 06/21/2017                                                                                                     |  | 95          |  |                                |  | OC 7/28/2017 2048 SF C                                                  |  | 07/28/2017<br>06/21/2017<br>03/03/2017<br>07/01/2016<br>06/19/2015 |  |                                                                     |  |                       |  | 400<br>317<br>317<br>317<br>317 |  | 25<br>15<br>15<br>15<br>15 |  | OC VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  |                                 |  |                            |  |                                                                          |  |                   |  |                 |  |            |  |                 |  |                |  |      |  |        |  |
| B #                                                                                          |  | Use Code   |  | Use Description |  | Zone        |  | D                 |  | Front                                                                                                          |  | Depth       |  | Units                          |  | Unit Price                                                              |  | I. Factor                                                          |  | S.A.                                                                |  | Acre Disc             |  | C. Factor                       |  | ST. Idx                    |  | Adj.                                                                     |  | Notes- Adj        |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value     |  |      |  |        |  |
| 1                                                                                            |  | 101        |  | ONE FAM         |  | RA          |  |                   |  |                                                                                                                |  |             |  | 25,445                         |  | SF                                                                      |  | 3.44                                                               |  | 1.0000                                                              |  | 5                     |  | 1.0000                          |  | 1.00                       |  | MA                                                                       |  | 1.00              |  | ESMT            |  | Spec Use   |  | Spec Calc       |  | 1.00           |  | 3.44 |  | 87,500 |  |
| Total Card Land Units:                                                                       |  |            |  |                 |  |             |  |                   |  | 0.58 AC                                                                                                        |  |             |  | Parcel Total Land Area:0.58 AC |  |                                                                         |  |                                                                    |  |                                                                     |  |                       |  | Total Land Value:               |  |                            |  |                                                                          |  |                   |  |                 |  | 87,500     |  |                 |  |                |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     |             |     |             |         |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      |             |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |         |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     |             | 114.07  |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     |             | 262,922 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | AYB     |
| AC Type             | 03   |     | FULL        | EYB                             |             |     |             | 2016    |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     |             | GD      |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |     |             |         |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 2    |     |             | Dep %                           |             |     |             | 1       |
| Total Rooms         | 7    |     |             | Functional ObsInc               |             |     |             |         |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |             | Condition                       |             |     |             | NC      |
| Extra Kitchens      |      |     |             | % Complete                      |             |     |             | 95      |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     |             | 95      |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     |             | 249,800 |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     |             | 0       |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |         |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 849        |           | 22.84     | 19,391          |  |
| CFL                               | CATHEDRAL CE | 56          | 56         |           | 118.14    | 6,616           |  |
| FFL                               | 1ST FLOOR    | 807         | 807        |           | 114.07    | 92,051          |  |
| GAR                               | GARAGE       | 0           | 445        |           | 45.63     | 20,304          |  |
| OPF                               | OPEN PORCH   | 0           | 126        |           | 11.77     | 1,483           |  |
| SFL                               | 2ND FLOOR    | 1,052       | 1,052      |           | 114.07    | 119,997         |  |
| WDK                               | WOOD DECK    | 0           | 196        |           | 15.71     | 3,080           |  |
| Ttl. Gross Liv/Lease Area:        |              | 1,915       | 3,531      | 2,305     |           | 262,922         |  |

