

Property Location: 16 WINDSOR LN

Account #6753

MAP ID: 20/ 38/ 10/ /

Bldg Name:

State Use: 101

Vision ID: 6642

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/16/2017 11:28

|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------|------------|-------------------------------------------------------------------------|-------------|-------------|--------------------|------------------------|--------|-----------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------------|-------------------------|----------------|--------|-----------|------------|---------|----------------|------|-------------------|------------|------|-----------------|----------------|------------|--|-----------------|--|------------|---------|------|--|---------|--|
| CURRENT OWNER                                                                                                       |  |            |           |                 | TOPO.                                                                                                |             | UTILITIES         |                          | STRT./ROAD |                                                                         | LOCATION    |             | CURRENT ASSESSMENT |                        |        |                       | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| HARTSTERN ROBERT F JR<br>HARTSTERN CHERYL L<br>16 WINDSOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                                                                                                      |             | 1 TYPCL           |                          |            |                                                                         |             |             | Description        |                        | Code   |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         | Appraised Value |                         | Assessed Value |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             | RESIDENTL.         |                        | 101    |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         | 279,400         |                         | 279,400        |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             | RES LAND           |                        | 101    |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         | 122,900         |                         | 122,900        |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             | RESIDENTL.         |                        | 101    |                       | 600                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 600       |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                   |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380490_2843292 |             |                   |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    | Total                  |        |                       |                                                                 | 402,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 402,900 |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |           |                 | BK-VOL/PAGE                                                                                          |             |                   | SALE DATE                |            | q/u                                                                     |             | v/i         |                    | SALE PRICE             |        | V.C.                  |                                                                 | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| HARTSTERN ROBERT F JR<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                    |  |            |           |                 | 15658/ 346<br>09348/ 0266<br>0/ 0                                                                    |             |                   | 01/26/2006<br>12/27/1995 |            | U<br>U<br>U                                                             |             | V<br>V<br>V |                    | 90,000<br>745,000<br>0 |        | P<br>N                |                                                                 | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Code    |                 | Assessed Value          |                | Yr.    |           | Code       |         | Assessed Value |      | Yr.               |            | Code |                 | Assessed Value |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 101     |                 | 268,400                 |                | 2016   |           | 101        |         | 265,400        |      | 2015              |            | 101  |                 | 265,400        |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 101     |                 | 132,300                 |                | 2016   |           | 101        |         | 128,200        |      | 2015              |            | 101  |                 | 128,200        |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 101     |                 | 600                     |                | 2016   |           | 101        |         | 600            |      | 2015              |            | 101  |                 | 600            |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |         |                 | 401,300                 |                | Total: |           |            |         | 394,200        |      | Total:            |            |      |                 | 394,200        |            |  |                 |  |            |         |      |  |         |  |
| EXEMPTIONS                                                                                                          |  |            |           |                 | OTHER ASSESSMENTS                                                                                    |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>279,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>600</div> <div>Appraised Land Value (Bldg)</div> <div>122,900</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>402,900</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>402,900</div> |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| Year                                                                                                                |  | Type       |           | Description     |                                                                                                      |             | Amount            |                          | Code       |                                                                         | Description |             |                    | Number                 |        | Amount                |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           | Comm. Int. |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| Total:                                                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| NBHD/ SUB                                                                                                           |  |            | NBHD Name |                 |                                                                                                      |             | Street Index Name |                          |            |                                                                         | Tracing     |             |                    |                        | Batch  |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 0001/A                                                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         | 101         |             |                    |                        | NV     |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| NOTES                                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| AREA PER SURVEY FY 86 95 SALE INCLUDES                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 20-7-0, 18-35-0,18-34-0,19-10-0 -SUB                                                                                |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 924-47.845 AC. TAKEN FROM 20-7-0.-SUB                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| DIV 971 PHASE VIII 06 PERMIT = 81` X                                                                                |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 28` CAPE W/ ATTACHED TWO CAR GARAGE.                                                                                |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| FY11 + 12 ABT DENIED.                                                                                               |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    | VISIT/ CHANGE HISTORY  |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| Permit ID                                                                                                           |  | Issue Date |           | Type            |                                                                                                      | Description |                   | Amount                   |            | Insp. Date                                                              |             | % Comp.     |                    | Date Comp.             |        | Comments              |                                                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Type    |                 | IS                      |                | ID     |           | Cd.        |         | Purpose/Result |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 149                                                                                                                 |  | 06/05/2007 |           | 17              |                                                                                                      | DECK        |                   | 9,000                    |            |                                                                         |             | 0           |                    |                        |        | 12 X 6                |                                                                 | 07/12/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |                 |                         |                | 317    |           | 15         |         | PERMIT VISIT   |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 120                                                                                                                 |  | 05/09/2007 |           | 10              |                                                                                                      | SHED        |                   | 1,800                    |            |                                                                         |             | 0           |                    |                        |        | 12` X 10` SHED NO STA |                                                                 | 02/04/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |                 |                         |                | 317    |           | 15         |         | PERMIT VISIT   |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 58                                                                                                                  |  | 03/03/2006 |           | 2               |                                                                                                      | DWELLING    |                   | 140,200                  |            |                                                                         |             | 0           |                    |                        |        | OC 8/4/2006           |                                                                 | 02/04/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |                 |                         |                | 317    |           | 15         |         | PERMIT VISIT   |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | 08/31/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |                 |                         |                | 311    |           | 3          |         | MEAS+INSPCTD   |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| B #                                                                                                                 |  | Use Code   |           | Use Description |                                                                                                      |             | Zone              |                          | D          |                                                                         | Front       |             | Depth              |                        | Units  |                       | Unit Price                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I. Factor |         | S.A.            |                         | Acre Disc      |        | C. Factor |            | ST. Idx |                | Adj. |                   | Notes- Adj |      | Special Pricing |                | S Adj Fact |  | Adj. Unit Price |  | Land Value |         |      |  |         |  |
|                                                                                                                     |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                 |                         |                |        |           |            |         |                |      |                   |            |      |                 |                |            |  |                 |  |            |         |      |  |         |  |
| 1                                                                                                                   |  | 101        |           | ONE FAM         |                                                                                                      |             | RA                |                          |            |                                                                         |             |             |                    |                        | 25,443 |                       | SF                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.45      |         | 1.4000          |                         | 9              |        | 1.0000    |            | 1.00    |                | NV   |                   | 1.00       |      |                 |                | Spec Use   |  | Spec Calc       |  | 1.00       |         | 4.83 |  | 122,900 |  |
| Total Card Land Units:                                                                                              |  |            |           |                 |                                                                                                      |             |                   |                          |            |                                                                         |             |             |                    |                        |        |                       |                                                                 | 0.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | AC      |                 | Parcel Total Land Area: |                |        |           | 0.58 AC    |         |                |      | Total Land Value: |            |      |                 |                |            |  |                 |  |            | 122,900 |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE        | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |       |             |
| Stories             | 1.75 |     |             | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 94.58 |             |
| Interior Floor 2    |      |     |             |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    | 297,185     |       |             |
| AC Type             | 03   |     | FULL        | AYB                             | 2006        |       |             |
| Bedrooms            | 4    |     |             | EYB                             | 2011        |       |             |
| Full Baths          | 2    |     |             | Dep Code                        | GD          |       |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |       |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |       |             |
| Total Rooms         | 7    |     |             | Dep %                           | 6           |       |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |       |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |       |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |       |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |       |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  | 94          |       |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 279,400     |       |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    | 0           |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2008 | A   |       | GD  | 70   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,496      |           | 18.90     | 28,281          |  |
| FFL                               | 1ST FLOOR   | 1,496       | 1,496      |           | 94.58     | 141,499         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 37.77     | 21,754          |  |
| HST                               | HALF STORY  | 288         | 576        |           | 47.29     | 27,240          |  |
| OPF                               | OPEN PORCH  | 0           | 180        |           | 9.46      | 1,703           |  |
| PAT                               | PATIO       | 0           | 258        |           | 4.77      | 1,230           |  |
| TQS                               | 3/4 STORY   | 798         | 1,064      |           | 70.94     | 75,479          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,582       | 5,646      | 3,142     |           | 297,185         |  |

|        |  |  |  |        |  |  |  |            |  |  |  |
|--------|--|--|--|--------|--|--|--|------------|--|--|--|
|        |  |  |  |        |  |  |  |            |  |  |  |
|        |  |  |  | OFF 15 |  |  |  | PAT 24     |  |  |  |
|        |  |  |  | 12     |  |  |  | 12 12 5 12 |  |  |  |
|        |  |  |  | 15     |  |  |  | 6 6 4      |  |  |  |
| FFL 18 |  |  |  | TQS 15 |  |  |  | HST 20     |  |  |  |
| BMT    |  |  |  | FFL 15 |  |  |  | GAR 4      |  |  |  |
|        |  |  |  | 3      |  |  |  |            |  |  |  |
| 24     |  |  |  | 24 24  |  |  |  | 24 24      |  |  |  |
|        |  |  |  | 18     |  |  |  | 24         |  |  |  |
|        |  |  |  | 4      |  |  |  | 38         |  |  |  |
|        |  |  |  |        |  |  |  | 4          |  |  |  |

