

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                                    |  |             |  | UTILITIES                                                               |  |        |       | STRT./ROAD |        |                         |            | LOCATION                                                            |           |            |           | CURRENT ASSESSMENT      |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------|--|-------------|--|-------------------------------------------------------------------------|--|--------|-------|------------|--------|-------------------------|------------|---------------------------------------------------------------------|-----------|------------|-----------|-------------------------|---------|--------------------------------|------------|-----------------|--|----------------|-----------------|-------------------|-----------|----------------|------------|-----------------|------|----------------|------|----------------|--------|--------|--|
| PFABE HUBERT W<br>17 DONAMOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |  |            |  |                                          |  |             |  | TYPCL                                                                   |  |        |       |            |        |                         |            |                                                                     |           |            |           | Description             |         | Code                           |            | Appraised Value |  | Assessed Value |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            | RESIDENTL.                                                          |           | 101        |           | 133,900                 |         | 133,900                        |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            | RES LAND                                                            |           | 101        |           | 83,300                  |         | 83,300                         |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            | RESIDENTL.                                                          |           | 101        |           | 200                     |         | 200                            |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379081_2849581 |  |            |  |                                          |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       | Total      |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 217,400         |  | 217,400        |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                              |  |             |  | SALE DATE                                                               |  |        |       | q/u        |        | v/i                     |            | SALE PRICE                                                          |           |            |           | V.C.                    |         | PREVIOUS ASSESSMENTS (HISTORY) |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| PFABE HUBERT W<br>WHEELER JUDITH O,<br>KORMAN THOMAS P + DEBRA A                                     |  |            |  | 14845/ 371<br>08095/ 0434<br>05623/ 0437 |  |             |  | 02/28/2005<br>06/30/1992<br>06/01/1984                                  |  |        |       | U          |        | I                       |            | 244,000<br>138,000<br>71,900                                        |           |            |           | Yr.                     |         | Code                           |            | Assessed Value  |  | Yr.            |                 | Code              |           | Assessed Value |            | Yr.             |      | Code           |      | Assessed Value |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           | Total:                  |         | 212,900                        |            | Total:          |  | 209,200        |                 | Total:            |           | 209,200        |            |                 |      |                |      |                |        |        |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS                        |  |             |  |                                                                         |  |        |       |            |        |                         |            | This signature acknowledges a visit by a Data Collector or Assessor |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| Year                                                                                                 |  | Type       |  | Description                              |  |             |  | Amount                                                                  |  |        |       | Code       |        | Description             |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 | Number            |           | Amount         |            |                 |      | Comm. Int.     |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  | Total:                                   |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           | APPRAISED VALUE SUMMARY |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                                |  |             |  | Street Index Name                                                       |  |        |       | Tracing    |        |                         |            | Batch                                                               |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| 0001/A                                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |       | 101        |        |                         |            | MA                                                                  |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| NOTES                                                                                                |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            | Net Total Appraised Parcel Value                                    |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            | 217,400         |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            | VISIT/ CHANGE HISTORY                                               |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                                     |  | Description |  |                                                                         |  | Amount |       |            |        | Insp. Date              |            | % Comp.                                                             |           | Date Comp. |           | Comments                |         |                                |            | Date            |  | Type           |                 | IS                |           | ID             |            | Cd.             |      | Purpose/Result |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 09/09/2016      |  |                |                 |                   |           | 317            |            | 12              |      | MEAS DENIED    |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 09/09/2016      |  |                |                 |                   |           | 317            |            | 1               |      | LEFT NOTICE    |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 04/01/2004      |  |                |                 |                   |           | 250            |            | 22              |      | MAILER SENT    |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 02/25/2004      |  |                |                 |                   |           | 311            |            | 2               |      | MEASURED       |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            | 07/15/1991      |  |                |                 |                   |           | 181            |            | 3               |      | MEAS+INSPCTD   |      |                |        |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                |                 |                   |           |                |            |                 |      |                |      |                |        |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                          |  |             |  | Zone                                                                    |  | D      | Front | Depth      | Units  |                         | Unit Price |                                                                     | I. Factor | S.A.       | Acre Disc | C. Factor               | ST. Idx | Adj.                           | Notes- Adj |                 |  |                | Special Pricing |                   |           |                | S Adj Fact | Adj. Unit Price |      | Land Value     |      |                |        |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |       |            |        |                         |            |                                                                     |           |            |           |                         |         |                                |            |                 |  |                | Spec Use        |                   | Spec Calc |                |            |                 |      |                |      |                |        |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                  |  |             |  | RC                                                                      |  |        |       |            | 12,860 |                         | SF         |                                                                     | 6.48      |            | 1.0000    | 5                       | 1.0000  | 1.00                           | MA         | 1.00            |  |                |                 |                   |           |                |            |                 | 1.00 |                | 6.48 |                | 83,300 |        |  |
| Total Card Land Units:                                                                               |  |            |  |                                          |  |             |  |                                                                         |  | 0.30   |       | AC         |        | Parcel Total Land Area: |            |                                                                     |           |            |           |                         |         |                                |            | 0.3 AC          |  |                |                 | Total Land Value: |           |                |            |                 |      |                |      |                |        | 83,300 |  |

A photograph of a single-story yellow house with a prominent brick chimney and a white picket fence in the foreground. The house has a grey shingled roof and blue shutters on the windows. A white garage door is visible on the left side. The yard is lush with green grass, various shrubs, and colorful flowers. A white picket fence runs along the front of the property. In the background, there are large green trees and a cloudy sky.

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |            |            |           |     |           |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|------------|------------|-----------|-----|-----------|-----|-----------------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units      | Unit Price | Yr        | Gde | Dp Rt     | Cnd | %Cnd            | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48         | 7.48       | 1953      | A   |           | AV  | 60              | 200       |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |     |            |            |           |     |           |     |                 |           |
| Code                                                           | Description |     | Living Area  |     | Gross Area |            | Eff. Area |     | Unit Cost |     | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     | 0            |     | 912        |            |           |     | 19.56     |     | 17,838          |           |
| EFP                                                            | ENCL PORCH  |     | 0            |     | 96         |            |           |     | 29.61     |     | 2,842           |           |
| FFL                                                            | 1ST FLOOR   |     | 912          |     | 912        |            |           |     | 98.01     |     | 89,386          |           |
| GAR                                                            | GARAGE      |     | 0            |     | 240        |            |           |     | 39.20     |     | 9,405           |           |
| TQS                                                            | 3/4 STORY   |     | 684          |     | 912        |            |           |     | 73.51     |     | 67,040          |           |
| WDK                                                            | WOOD DECK   |     | 0            |     | 342        |            |           |     | 13.76     |     | 4,705           |           |
| Tot. Gross Liv/Less Area                                       |             |     | 1,506        |     | 3,414      |            | 1,051     |     |           |     | 101,229         |           |