

Property Location: 52 LORI LN  
Vision ID: 6679

Account #6793

MAP ID: 7/ 86/ 5/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 11:37

|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|-----------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------------------------------------------------------|-------------------|------------------------------------------------------|-------------|------------|---------|-------------------------------------------|-------------------------|---------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------------------|---------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|------------|----------------|------------|------------|--|--|--------|--|
| CURRENT OWNER                                                                                       |          |                 |           |      | TOPO.                                                       |                   | UTILITIES                                            |             | STRT./ROAD |         | LOCATION                                  |                         | CURRENT ASSESSMENT  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |           |            |                |            |            |  |  |        |  |
| CHEUNG CHARLES<br>KWOK TAK KIT<br>52 LORI LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                                                             |                   | 1 TYPCL                                              |             |            |         |                                           |                         | Description         |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | Appraised Value |                                 | Assessed Value            |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         | RESIDENTL.          |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 383,900         |                                 | 383,900                   |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         | RES LAND            |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 85,300          |                                 | 85,300                    |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                   |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Other ID:                                                                                           |          |                 |           |      | Received                                                    |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| SP Permit                                                                                           |          |                 |           |      | Field 7                                                     |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Chapter Land                                                                                        |          |                 |           |      | Field 8                                                     |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| OC Dates                                                                                            |          |                 |           |      | Field 9                                                     |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| In+Ex FY                                                                                            |          |                 |           |      | Field 10                                                    |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Mailed                                                                                              |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| GIS ID: F_377594_2847087                                                                            |          |                 |           |      | ASSOC PID#                                                  |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                 |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           | BK-VOL/PAGE             |                     | SALE DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | q/u            | v/i             | SALE PRICE                      |                           | V.C.                                                                     | PREVIOUS ASSESSMENTS (HISTORY)                                  |           |            |                |            |            |  |  |        |  |
| CHEUNG CHARLES<br>CHEUNG YUK FAN<br>QUINN,KEVIN T<br>HASLEY,JOHN<br>CHALMERS ENTERPRISES LLC,       |          |                 |           |      | 20409/ 56<br>17540/ 514<br>16463/ 592<br>15007/ 512<br>0/ 0 |                   | 08/29/2014<br>11/07/2008<br>01/22/2007<br>05/06/2005 |             | U          | I       | 100<br>435,000<br>481,000<br>270,000<br>0 |                         | 1A<br><br><br><br>G | Yr.       | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed Value |                 | Yr.                             | Code                      | Assessed Value                                                           |                                                                 | Yr.       | Code       | Assessed Value |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     | 2017      | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 368,400        |                 | 2016                            | 101                       | 364,500                                                                  |                                                                 | 2015      | 101        | 364,500        |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     | 2017      | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 83,300         |                 | 2016                            | 101                       | 80,900                                                                   |                                                                 | 2015      | 101        | 80,900         |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     | Total:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 451,700        |                 | Total:                          |                           | 445,400                                                                  |                                                                 | Total:    |            | 445,400        |            |            |  |  |        |  |
| EXEMPTIONS                                                                                          |          |                 |           |      | OTHER ASSESSMENTS                                           |                   |                                                      |             |            |         |                                           |                         |                     |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>383,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>85,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>469,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>469,200</div> |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Year                                                                                                | Type     | Description     |           |      | Amount                                                      |                   | Code                                                 | Description |            |         | Number                                    | Amount                  | Comm. Int.          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
|                                                                                                     |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Total:                                                                                              |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                              |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| NBHD/ SUB                                                                                           |          |                 | NBHD Name |      |                                                             | Street Index Name |                                                      |             | Tracing    |         |                                           | Batch                   |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| 0001/A                                                                                              |          |                 |           |      |                                                             |                   |                                                      |             | 101        |         |                                           | MA                      |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| NOTES                                                                                               |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| DB CONC AREA 40X21 95BP NVC - SUB DIV                                                               |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| 975-SUB DIV 998 06 PERMIT = 64 X54                                                                  |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| COLONIAL W/ATTACHED TWO CAR GARGAGE.                                                                |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| GAS PFL =GOOD=SET IN FULL WALL OF STONE                                                             |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| BUILDING PERMIT RECORD                                                                              |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           | VISIT/CHANGE HISTORY    |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| Permit ID                                                                                           |          | Issue Date      |           | Type | Description                                                 |                   | Amount                                               |             | Insp. Date | % Comp. | Date Comp.                                | Comments                |                     |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type           | IS              | ID                              | Cd.                       | Purpose/Result                                                           |                                                                 |           |            |                |            |            |  |  |        |  |
| 334                                                                                                 |          | 10/01/2006      |           | 2    | DWELLING                                                    |                   | 250,000                                              |             |            | 0       |                                           | OC 1/27/2007            |                     |           | 10/07/2011<br>12/12/2008<br>01/24/2008<br>01/18/2008<br>01/18/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 | 317<br>317<br>250<br>317<br>317 | 3<br>14<br>22<br>15<br>15 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>PERMIT VISIT<br>PERMIT VISIT |                                                                 |           |            |                |            |            |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                         |          |                 |           |      |                                                             |                   |                                                      |             |            |         |                                           |                         |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                 |                           |                                                                          |                                                                 |           |            |                |            |            |  |  |        |  |
| B #                                                                                                 | Use Code | Use Description |           |      | Zone                                                        | D                 | Front                                                | Depth       | Units      | SF      | Unit Price                                | I. Factor               | S.A.                | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST. Idx        | Adj.            | Notes- Adj                      |                           |                                                                          | Special Pricing                                                 |           | S Adj Fact | Adj.           | Unit Price | Land Value |  |  |        |  |
| 1                                                                                                   | 101      | ONE FAM         |           |      | RB                                                          |                   |                                                      |             | 18,466     |         | 4.62                                      | 1.0000                  | 5                   | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA             | 1.00            |                                 |                           |                                                                          | Spec Use                                                        | Spec Calc | 1.00       |                | 4.62       | 85,300     |  |  |        |  |
| Total Card Land Units:                                                                              |          |                 |           |      |                                                             |                   |                                                      |             |            | 0.42    | AC                                        | Parcel Total Land Area: |                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 0.42            | AC                              | Total Land Value:         |                                                                          |                                                                 |           |            |                |            |            |  |  | 85,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 843         |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 98.77   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 408,403 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2006    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2011    |             |
| Full Baths          | 3    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 6       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 94      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 383,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,686      |           | 19.74     | 33,285          |  |
| FFL                               | 1ST FLOOR   | 1,686       | 1,686      |           | 98.77     | 166,522         |  |
| GAR                               | GARAGE      | 0           | 682        |           | 39.54     | 26,964          |  |
| OFP                               | OPEN PORCH  | 0           | 171        |           | 9.82      | 1,679           |  |
| SFL                               | 2ND FLOOR   | 1,278       | 1,278      |           | 98.77     | 126,225         |  |
| TQS                               | 3/4 STORY   | 512         | 682        |           | 74.15     | 50,569          |  |
| WDK                               | WOOD DECK   | 0           | 231        |           | 13.68     | 3,161           |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,476       | 6,416      | 4,135     |           | 408,403         |  |

