

| CURRENT OWNER                                                                                        |          |                 |  |             |  |             |   |                   |       | TOPO.                                                                   |    |            |                             | UTILITIES   |      |           |           | STRT./ROAD |      |              |  | LOCATION    |                   |                                        |  | CURRENT ASSESSMENT |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|-------------|---|-------------------|-------|-------------------------------------------------------------------------|----|------------|-----------------------------|-------------|------|-----------|-----------|------------|------|--------------|--|-------------|-------------------|----------------------------------------|--|--------------------|--|---------------------------------------------------------------------|-----------------|-------------------|--|----------------|--|----------------------------------------------|--|---------|--|----------------|--|-----|--|---------|--|----------------|--|--|--|
| SMITH GEORGE A<br>SMITH COLLEEN A<br>8 RYE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             | TYPCL       |      |           |           |            |      |              |  | Description |                   |                                        |  | Code               |  | Appraised Value                                                     |                 | Assessed Value    |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           | RESIDNTL.  |      |              |  | 102         |                   | 381,200                                |  | 381,200            |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |  |             |   |                   |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Total:                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                         |    | 381,200    |                             | 381,200     |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |             |  |             |   |                   |       | BK-VOL/PAGE                                                             |    |            |                             | SALE DATE   |      |           |           | q/u        |      | v/i          |  | SALE PRICE  |                   |                                        |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| SMITH GEORGE A<br>HOWES ARLENE H HEIRS + DEV OF<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,        |          |                 |  |             |  |             |   |                   |       | 21130/ 108                                                              |    |            |                             | 04/07/2016  |      |           |           | Q          |      | I            |  | 400,000     |                   |                                        |  | 00                 |  | Yr.                                                                 |                 | Code              |  | Assessed Value |  | Yr.                                          |  | Code    |  | Assessed Value |  | Yr. |  | Code    |  | Assessed Value |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       | 16946/ 335                                                              |    |            |                             | 09/28/2007  |      |           |           | U          |      | I            |  | 427,400     |                   |                                        |  | 2017               |  | 102                                                                 |                 | 373,900           |  | 2016           |  | 102                                          |  | 366,200 |  | 2015           |  | 102 |  | 366,800 |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       | 16302/ 279                                                              |    |            |                             | 11/02/2006  |      |           |           | U          |      | I            |  | 3,562,500   |                   |                                        |  | G                  |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Total:                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  | 373,900     |                   | Total:                                 |  | 366,200            |  | Total:                                                              |                 | 366,800           |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |             |  |             |   |                   |       | OTHER ASSESSMENTS                                                       |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Year                                                                                                 |          | Type            |  | Description |  |             |   | Amount            |       |                                                                         |    | Code       |                             | Description |      |           |           | Number     |      |              |  | Amount      |                   |                                        |  | Comm. Int.         |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Total:                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |  |             |   |                   |       | APPRAISED VALUE SUMMARY                                                 |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name   |  |             |   | Street Index Name |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  | Tracing                                                             |                 |                   |  | Batch          |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| 0001/A                                                                                               |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  | 102                                                                 |                 |                   |  | FC             |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| NOTES                                                                                                |          |                 |  |             |  |             |   |                   |       | PHASE I-UNIT 10                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
|                                                                                                      |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |  |             |   |                   |       | VISIT/ CHANGE HISTORY                                                   |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type        |  | Description |   |                   |       | Amount                                                                  |    |            |                             | Insp. Date  |      | % Comp.   |           | Date Comp. |      | Comments     |  |             |                   | Date                                   |  | Type               |  | IS                                                                  |                 | ID                |  | Cd.            |  | Purpose/Result                               |  |         |  |                |  |     |  |         |  |                |  |  |  |
| 79                                                                                                   |          | 04/17/2007      |  | 2           |  | DWELLING    |   |                   |       | 190,000                                                                 |    |            |                             |             |      | 0         |           |            |      | OC 9/26/2007 |  |             |                   | 05/13/2016<br>01/25/2008<br>01/25/2008 |  |                    |  |                                                                     |                 | 317<br>317<br>317 |  | 3<br>15<br>3   |  | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |  |         |  |                |  |     |  |         |  |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |  |             |   |                   |       |                                                                         |    |            |                             |             |      |           |           |            |      |              |  |             |                   |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |             |  | Zone        | D | Front             | Depth | Units                                                                   |    | Unit Price |                             | I. Factor   | S.A. | Acre Disc | C. Factor | ST. Idx    | Adj. | Notes- Adj   |  |             |                   | Special Pricing                        |  |                    |  | S Adj Fact                                                          | Adj. Unit Price | Land Value        |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| 1                                                                                                    | 102      | CONDO           |  |             |  | PAR         |   |                   |       | 0                                                                       | SF | 0.00       |                             | 1.0000      |      | 1.0000    | 1.00      | FC         | 1.00 |              |  |             |                   |                                        |  |                    |  | .00                                                                 | 0.00            | 0                 |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |             |  |             |   |                   |       | 0.00                                                                    |    | AC         | Parcel Total Land Area:0 AC |             |      |           |           |            |      |              |  |             | Total Land Value: |                                        |  |                    |  |                                                                     |                 |                   |  |                |  |                                              |  |         |  |                |  |     |  |         |  |                |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 0    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,897      |           | 31.81     | 60,345          |  |
| FFL                               | 1ST FLOOR   | 1,897       | 1,897      |           | 159.22    | 302,043         |  |
| GAR                               | GARAGE      | 0           | 552        |           | 63.75     | 35,188          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 17.06     | 478             |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 22.11     | 3,184           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,897       | 4,518      | 2,520     |           | 401,238         |  |

