

Property Location: 507 CHESTNUT ST  
Vision ID: 6767

Account #6885

MAP ID: 6/ 126/ B/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 11:57

|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|----------------------------------------|-------------------------------------------------------------------------|----------------------------------------|-----------|-------------|------------|------------|------------------------|-------------------------|--------------------------------|-----------------------|---------------------------------------------------------------------|----------------|---------------------------------------------------------|------------|------|----------------|-------------------|-------------------|-------------------|-----------------|------------|--------|--------|--|
| CURRENT OWNER                                                                                                                                                                                                             |          |                 |           |                                        | TOPO.                                                                   |                                        | UTILITIES |             | STRT./ROAD |            | LOCATION               |                         | CURRENT ASSESSMENT             |                       |                                                                     |                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |            |      |                |                   |                   |                   |                 |            |        |        |  |
| SALAMONE JOSEPHINE R<br><br>507 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                                        |          |                 |           |                                        |                                                                         |                                        | 1 TYPCL   |             |            |            |                        |                         | Description                    |                       | Code                                                                |                |                                                         |            |      |                | Appraised Value   |                   | Assessed Value    |                 |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         | RESIDENTL.<br>RES LAND         |                       | 101<br>101                                                          |                |                                                         |            |      |                | 197,600<br>82,100 |                   | 197,600<br>82,100 |                 |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                                         |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        | Total                   |                                |                       |                                                                     | 279,700        |                                                         | 279,700    |      |                |                   |                   |                   |                 |            |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375308_2847741                                                                                                                      |          |                 |           |                                        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                       |          |                 |           | BK-VOL/PAGE                            |                                                                         | SALE DATE                              |           | q/u         | v/i        | SALE PRICE |                        | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| SALAMONE JOSEPHINE R<br>TORCIA MIACHAEL A,<br>WILLIAMS PETER C + MARIA L,                                                                                                                                                 |          |                 |           | 18389/ 36<br>18161/ 108<br>04685/ 0165 |                                                                         | 07/28/2010<br>01/21/2010<br>11/03/1978 |           | U           | I          | U          | 246,000<br>65,000<br>0 |                         | U                              | Yr.                   | Code                                                                | Assessed Value |                                                         | Yr.        | Code | Assessed Value |                   | Yr.               | Code              | Assessed Value  |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                | 2017                  | 101                                                                 | 189,500        |                                                         | 2016       | 101  | 187,500        |                   | 2015              | 101               | 187,500         |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                | 2017                  | 101                                                                 | 80,300         |                                                         | 2016       | 101  | 77,800         |                   | 2015              | 101               | 77,800          |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                | Total:                |                                                                     | 269,800        |                                                         | Total:     |      | 265,300        |                   | Total:            |                   | 265,300         |            |        |        |  |
| EXEMPTIONS                                                                                                                                                                                                                |          |                 |           |                                        | OTHER ASSESSMENTS                                                       |                                        |           |             |            |            |                        |                         |                                |                       | This signature acknowledges a visit by a Data Collector or Assessor |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| Year                                                                                                                                                                                                                      | Type     | Description     |           |                                        | Amount                                                                  |                                        | Code      | Description |            |            | Number                 | Amount                  |                                | Comm. Int.            |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| Total:                                                                                                                                                                                                                    |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                    |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| NBHD/ SUB                                                                                                                                                                                                                 |          |                 | NBHD Name |                                        |                                                                         | Street Index Name                      |           |             | Tracing    |            |                        | Batch                   |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| 0001/A                                                                                                                                                                                                                    |          |                 |           |                                        |                                                                         |                                        |           |             | 101        |            |                        | MA                      |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| NOTES                                                                                                                                                                                                                     |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| FY 2010 ACREAGE UPDATE BASED ON DEED<br>AND MAP FROM 1.25 TO 1.32AC-FY2011 SUB<br>1066-BK PLANS 357-15-DEED REF<br>18161-108(.082 AC +/-) FROM PARCEL<br>6-126-0 DRIVEWAY ESMT TO #509 FY13<br>CORRECT GRADE TO TORCIA C+ |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                    |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        | VISIT/CHANGE HISTORY    |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| Permit ID                                                                                                                                                                                                                 |          | Issue Date      |           | Type                                   | Description                                                             |                                        |           | Amount      |            | Insp. Date | % Comp.                | Date Comp.              |                                | Comments              |                                                                     | Date           | Type                                                    | IS         | ID   | Cd.            | Purpose/Result    |                   |                   |                 |            |        |        |  |
| 91                                                                                                                                                                                                                        |          | 04/13/2010      |           | 2                                      | DWELLING                                                                |                                        |           | 140,000     |            |            | 0                      |                         |                                | OC 7/27/2010 30X36 CO |                                                                     | 07/27/2010     |                                                         |            | 400  | 25             | OC VISIT          |                   |                   |                 |            |        |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                               |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| B #                                                                                                                                                                                                                       | Use Code | Use Description |           |                                        | Zone                                                                    | D                                      | Front     | Depth       | Units      |            | Unit Price             | I. Factor               | S.A.                           | Acre Disc             | C. Factor                                                           | ST. Idx        | Adj.                                                    | Notes- Adj |      |                | Special Pricing   |                   | S Adj Fact        | Adj. Unit Price | Land Value |        |        |  |
| 1                                                                                                                                                                                                                         | 101      | ONE FAM         |           |                                        | RB                                                                      |                                        |           |             | 35,698 SF  |            | 2.56                   | 1.0000                  | 5                              | 1.0000                | 1.00                                                                | MA             | 1.00                                                    |            |      |                | Spec Use          | Spec Calc         | TRF2 190          | .90             | 2.30       | 82,100 |        |  |
|                                                                                                                                                                                                                           |          |                 |           |                                        |                                                                         |                                        |           |             |            |            |                        |                         |                                |                       |                                                                     |                |                                                         |            |      |                |                   |                   |                   |                 |            |        |        |  |
| Total Card Land Units:                                                                                                                                                                                                    |          |                 |           |                                        |                                                                         |                                        |           |             |            | 0.82 AC    |                        | Parcel Total Land Area: |                                |                       |                                                                     |                | 0.82 AC                                                 |            |      |                |                   | Total Land Value: |                   |                 |            |        | 82,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |        | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |        |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 105.75 |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |        |             |
| AC Type             | 03   |     | FULL        |                                 |             |        |             |
| Bedrooms            | 3    |     |             | Replace Cost                    | 205,788     |        |             |
| Full Baths          | 2    |     |             | AYB                             | 2010        |        |             |
| Half Baths          | 1    |     |             | EYB                             | 2013        |        |             |
| Extra Fixtures      | 0    |     |             | Dep Code                        | GD          |        |             |
| Total Rooms         | 6    |     |             | Remodel Rating                  |             |        |             |
| Bath Style          | A    |     | AVERAGE     | Year Remodeled                  |             |        |             |
| Kitchen Style       | A    |     | AVERAGE     | Dep %                           | 4           |        |             |
| Kitchens            | 1    |     |             | Functional ObsInc               |             |        |             |
| Extra Kitchens      | 0    |     |             | External ObsInc                 |             |        |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               | 1           |        |             |
| Basement Floor      | 12   |     | CONCRETE    | Condition                       |             |        |             |
| Bsmt Garage         | 0    |     |             | % Complete                      |             |        |             |
| Units               | 1    |     |             | Overall % Cond                  | 96          |        |             |
| WS Flues            |      |     |             | Apprais Val                     | 197,600     |        |             |
| FBM Quality         |      |     |             | Dep % Ovr                       | 0           |        |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |        |             |
|                     |      |     |             | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 742        |           | 21.09     | 15,651          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 742         | 742        |           | 105.75    | 78,466          |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 242        |           | 42.39     | 10,258          |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 32         |           | 9.91      | 317             |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 936         | 936        |           | 105.75    | 98,981          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 14.69     | 2,115           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,678       | 2,838      | 1,946     |           |                 |  |  |  |  |  |  |

