

**Vision ID: 6849**

**Account # 6972**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

**Print Date: 12/16/2017 12:16**

| CURRENT OWNER                                                                              |          |                 |  | TOPO.                                                                                                         |             | UTILITIES         |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|--------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|------|----------------|----------------|-----------------|------|------------|-----------------|------------|--|
| ZIFF LANE<br><br>16 FEATHER REED LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                               |             | 1 TYPCL           |             |                                                                         |            |            |            | Description                                                                                                                                                                                                                                                                                                                                |                                | Code                                                                |                | Appraised Value |      | Assessed Value |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |                                | 102                                                                 |                | 468,400         |      | 468,400        |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  | SUPPLEMENTAL DATA                                                                                             |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 2/8/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |             |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                | Total                                                               |                | 468,400         |      | 468,400        |                |                 |      |            |                 |            |  |
| RECORD OF OWNERSHIP                                                                        |          |                 |  | BK-VOL/PAGE                                                                                                   |             | SALE DATE         |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| ZIFF LANE<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                                    |          |                 |  | 19125/ 29                                                                                                     |             | 02/16/2012        |             | U                                                                       | I          | 471,900    |            | 1U                                                                                                                                                                                                                                                                                                                                         | Yr.                            | Code                                                                | Assessed Value |                 | Yr.  | Code           | Assessed Value |                 | Yr.  | Code       | Assessed Value  |            |  |
|                                                                                            |          |                 |  | 16302/ 279                                                                                                    |             | 11/02/2006        |             | U                                                                       | I          | 3,562,500  |            | G                                                                                                                                                                                                                                                                                                                                          | 2017                           | 102                                                                 | 464,400        |                 | 2016 | 102            | 453,500        |                 | 2015 | 102        | 453,500         |            |  |
|                                                                                            |          |                 |  | 0/ 0                                                                                                          |             |                   |             |                                                                         |            | 0          |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                | Total:                                                              |                | 464,400         |      | Total:         |                | 453,500         |      | Total:     |                 | 453,500    |  |
| EXEMPTIONS                                                                                 |          |                 |  |                                                                                                               |             | OTHER ASSESSMENTS |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |      |                |                |                 |      |            |                 |            |  |
| Year                                                                                       | Type     | Description     |  | Amount                                                                                                        |             | Code              | Description |                                                                         | Number     |            | Amount     |                                                                                                                                                                                                                                                                                                                                            | Comm. Int.                     |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| Total:                                                                                     |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| ASSESSING NEIGHBORHOOD                                                                     |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 468,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 468,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 468,400 |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| NBHD/ SUB                                                                                  |          | NBHD Name       |  | Street Index Name                                                                                             |             | Tracing           |             | Batch                                                                   |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| 0001/A                                                                                     |          |                 |  |                                                                                                               |             | 102               |             | FC                                                                      |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| NOTES                                                                                      |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            | BMT=1/2 BTH + RM W/CEDAR CLOSET                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| BUILDING PERMIT RECORD                                                                     |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| Permit ID                                                                                  |          | Issue Date      |  | Type                                                                                                          | Description |                   | Amount      |                                                                         | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                                                            | Comments                       |                                                                     | Date           | Type            | IS   | ID             | Cd.            | Purpose/Result  |      |            |                 |            |  |
| 201102606                                                                                  |          | 09/15/2011      |  | 49                                                                                                            | CONDO R     |                   | 230,000     |                                                                         |            | 0          |            |                                                                                                                                                                                                                                                                                                                                            | OC 2/8/2012 67X47 SINCE        |                                                                     | 02/15/2012     |                 |      | 400            | 25             | OC VISIT        |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
|                                                                                            |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| LAND LINE VALUATION SECTION                                                                |          |                 |  |                                                                                                               |             |                   |             |                                                                         |            |            |            |                                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |      |                |                |                 |      |            |                 |            |  |
| B #                                                                                        | Use Code | Use Description |  | Zone                                                                                                          | D           | Front             | Depth       | Units                                                                   |            | Unit Price |            | I. Factor                                                                                                                                                                                                                                                                                                                                  | S.A.                           | Acre Disc                                                           | C. Factor      | ST. Idx         | Adj. | Notes- Adj     |                | Special Pricing |      | S Adj Fact | Adj. Unit Price | Land Value |  |
| 1                                                                                          | 102      | CONDO           |  | PAR                                                                                                           |             |                   |             | 0                                                                       | SF         | 0.00       |            | 1.0000                                                                                                                                                                                                                                                                                                                                     |                                | 1.0000                                                              | 1.00           | FC              | 1.00 |                |                |                 |      | .00        | 0.00            | 0          |  |
| Total Card Land Units:                                                                     |          |                 |  | 0.00                                                                                                          |             | AC                |             | Parcel Total Land Area:                                                 |            |            |            | 0 AC                                                                                                                                                                                                                                                                                                                                       |                                | Total Land Value:                                                   |                |                 |      |                |                |                 |      |            |                 |            |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        | 487  |             |             |
| Grade               | B-   |     | GOOD (-)    | CONDO DATA                      |      |             |             |
| Stories             | 1.00 |     | 1 Story     | Cmplx Acct# 5049 ID 0010 % Own  |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name CHESTNUT B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                       | S    | SUP IMP     | 110         |
| Interior Floor 1    | 3    |     | HARDWOOD    | Unit Locn                       | D    | DETACHED    | 108         |
| Interior Floor 2    |      |     |             | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                 |      |             | 187.17      |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |      |             | 482,905     |
| AC Type             | 03   |     | FULL        | AYB                             |      |             | 2011        |
| Bedrooms            | 2    |     |             | EYB                             |      |             | 2014        |
| Full Baths          | 2    |     |             | Dep Code                        |      |             | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |      |             |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |      |             |             |
| Total Rooms         | 5    |     |             | Dep %                           |      |             | 3           |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |      |             |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |      |             |             |
| Num Kitchens        | 1    |     |             | Cost Trend Factor               |      |             | 1           |
| Central Vac         | 1    |     |             | Condition                       |      |             |             |
| #Heat Sys           | 1    |     |             | % Complete                      |      |             | 97          |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |      |             |             |
| Foundation          | 1    |     | CONCRETE    | Apprais Val                     |      |             | 468,400     |
| Bsmt Floor          | 12   |     | CONCRETE    | Dep % Ovr                       |      |             | 0           |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |      |             |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    |      |             | 0           |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      |             | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,949      |           | 37.45     | 72,997          |  |
| FFL                               | 1ST FLOOR   | 1,949       | 1,949      |           | 187.17    | 364,799         |  |
| GAR                               | GARAGE      | 0           | 552        |           | 74.94     | 41,365          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 20.05     | 562             |  |
| WDK                               | WOOD DECK   | 0           | 120        |           | 26.52     | 3,182           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,949       | 4,598      | 2,580     |           | 482,905         |  |

