

Property Location: 38 FIELDS DR  
Vision ID: 6862

Account #6985

MAP ID: 7/ 5/ 4/4/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 102

Print Date: 12/16/2017 12:19

|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
|--------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------|----------------------------------|-------------|--------------------------|-------------------------|-------------|-------------|-------------|-----------|---------------------------|------------|-----------|------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-----------------|------------|----------------|------------|--------------------------------|-----|----------------|----------------|--------|--|------|--|----------------|--|
| CURRENT OWNER                                                                              |          |                 |           |             | TOPO.                            |             | UTILITIES                |                         | STRT./ROAD  |             | LOCATION    |           | CURRENT ASSESSMENT        |            |           |                        | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| KALICKA JANET L<br><br>38 FIELDS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |             | 1                                |             | TYPCL                    |                         |             |             |             |           | Description               |            | Code      |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   | Appraised Value |            | Assessed Value |            |                                |     |                |                |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           | RESIDNTL.                 |            | 102       |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   | 513,100         |            | 513,100        |            |                                |     |                |                |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                          |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Other ID:                                                                                  |          |                 |           |             | Received                         |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| SP Permit                                                                                  |          |                 |           |             | Field 7                          |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Chapter Land                                                                               |          |                 |           |             | Field 8                          |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| OC Dates 7/11/2012                                                                         |          |                 |           |             | Field 9                          |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| In+Ex FY                                                                                   |          |                 |           |             | Field 10                         |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Mailed                                                                                     |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| GIS ID: F_376625_2845743                                                                   |          |                 |           |             | ASSOC PID#                       |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                        |          |                 |           |             |                                  |             |                          |                         |             |             |             |           | BK-VOL/PAGE               |            | SALE DATE |                        | q/u                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | v/i  |                   | SALE PRICE      |            | V.C.           |            | PREVIOUS ASSESSMENTS (HISTORY) |     |                |                |        |  |      |  |                |  |
| KALICKA JANET L<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                              |          |                 |           |             | 19350/ 195<br>16302/ 279<br>0/ 0 |             | 07/17/2012<br>11/02/2006 |                         | U<br>U<br>U |             | 1<br>1<br>1 |           | 533,500<br>3,562,500<br>0 |            | 1U<br>G   |                        | Yr.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code |                   | Assessed Value  |            | Yr.            |            | Code                           |     | Assessed Value |                | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        | 2017                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 102  |                   | 499,400         |            | 2016           |            | 102                            |     | 488,000        |                | 2015   |  | 102  |  | 488,500        |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        | Total:                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   | 499,400         |            | Total:         |            |                                |     | 488,000        |                | Total: |  |      |  | 488,500        |  |
| EXEMPTIONS                                                                                 |          |                 |           |             | OTHER ASSESSMENTS                |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)513,100</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)0</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value513,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value513,100</div> |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Year                                                                                       |          | Type            |           | Description |                                  | Amount      |                          | Code                    |             | Description |             | Number    |                           | Amount     |           | Comm. Int.             |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Total:                                                                                     |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                     |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| NBHD/ SUB                                                                                  |          |                 | NBHD Name |             |                                  |             | Street Index Name        |                         |             |             | Tracing     |           |                           |            | Batch     |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| 0001/A                                                                                     |          |                 |           |             |                                  |             |                          |                         |             |             | 102         |           |                           |            | FC        |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| NOTES                                                                                      |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| AFTER FY 13 PRELIMB BILL SENT PARCEL ID CHANGED. INCORRECT ID ON MASTER MAP.               |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                     |          |                 |           |             |                                  |             |                          |                         |             |             |             |           | VISIT/CHANGE HISTORY      |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| Permit ID                                                                                  |          | Issue Date      |           | Type        |                                  | Description |                          | Amount                  |             | Insp. Date  |             | % Comp.   |                           | Date Comp. |           | Comments               |                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Type              |                 | IS         |                | ID         |                                | Cd. |                | Purpose/Result |        |  |      |  |                |  |
| 201200269                                                                                  |          | 01/30/2012      |           | 49          |                                  | CONDO R     |                          | 350,000                 |             |             |             | 0         |                           |            |           | OC 7/11/2012 48X83 SIN |                                                          | 07/11/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                   |                 |            |                | 400        |                                | 25  |                | OC VISIT       |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          | 06/22/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                   |                 |            |                | 317        |                                | 15  |                | PERMIT VISIT   |        |  |      |  |                |  |
|                                                                                            |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          | 05/04/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                   |                 |            |                | 317        |                                | 2   |                | MEASURED       |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                |          |                 |           |             |                                  |             |                          |                         |             |             |             |           |                           |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                   |                 |            |                |            |                                |     |                |                |        |  |      |  |                |  |
| B #                                                                                        | Use Code | Use Description |           |             | Zone                             | D           | Front                    | Depth                   | Units       |             | Unit Price  | I. Factor | S.A.                      | Acre Disc  | C. Factor | ST. Idx                | Adj.                                                     | Notes- Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Special Pricing   |                 | S Adj Fact | Adj.           | Unit Price | Land Value                     |     |                |                |        |  |      |  |                |  |
| 1                                                                                          | 102      | CONDO           |           |             | PAR                              |             |                          |                         | 0 SF        |             | 0.00        | 1.0000    |                           | 1.0000     | 1.00      | FC                     | 1.00                                                     | 94 UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                   |                 | .00        |                | 0.00       | 0                              |     |                |                |        |  |      |  |                |  |
| Total Card Land Units:                                                                     |          |                 |           |             | 0.00                             |             | AC                       | Parcel Total Land Area: |             |             |             |           | 0 AC                      |            |           |                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Total Land Value: |                 |            |                |            | 0                              |     |                |                |        |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |      |             |             |
|---------------------|------|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                              | Cd.  | Ch.         | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                                                                                                                                                                                                                                                                                                                           |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                                                                                                                                                                                                                                                                                                                             | 1024 |             |             |
| Grade               | B-   |     | GOOD (-)    | CONDO DATA                                                                                                                                                                                                                                                                                                                           |      |             |             |
| Stories             | 1.00 |     | 1 Story     | Cmplx Acct# 5049 ID 0010 % Own                                                                                                                                                                                                                                                                                                       |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name CHESTNUT B# 1 S# 1                                                                                                                                                                                                                                                                                                        |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                                                                                                                                                                                                                                                                                                                          | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                                                                                                                                                                                                                                                                                                                            |      |             |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Unit Locn                                                                                                                                                                                                                                                                                                                            | D    | DETACHED    | 108         |
| Interior Floor 2    | 4    |     | CARPET      | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |      |             | 156.11      |
| Heat Type           | 1    |     | FORCED H/A  | REPLACE COST<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |      |             |             |
| AC Type             | 03   |     | FULL        |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Bedrooms            | 3    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Full Baths          | 3    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Half Baths          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Extra Fixtures      | 2    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Total Rooms         | 5    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Bath Style          | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Kitchen Style       | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Num Kitchens        | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Central Vac         | 0    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| #Heat Sys           | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Frame               | 1    |     | WOOD        |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Foundation          | 1    |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Bsmt Garage         |      |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| Fireplaces          |      |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |
| WS Flues            |      |     |             |                                                                                                                                                                                                                                                                                                                                      |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,561      |           | 31.21     | 79,930          |  |
| FFL                               | 1ST FLOOR   | 2,561       | 2,561      |           | 156.11    | 399,805         |  |
| GAR                               | GARAGE      | 0           | 625        |           | 62.45     | 39,028          |  |
| OPF                               | OPEN PORCH  | 0           | 35         |           | 17.84     | 624             |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 21.95     | 4,215           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,561       | 5,974      | 3,354     |           | 523,603         |  |

