

Property Location: 73 BRAEBURN RD  
Vision ID: 6882

Account #7006

MAP ID: 2A/ 9/ 291/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/16/2017 12:23

|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------|-------------------|-------------------------------------------------------------------------|------------|-----------------------|--------------------------|-------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------|-----------------|----------|----------------|-----------------|-------------------|----------------|--------|--|---------|--------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                       |                   | STRT./ROAD                                                              |            | LOCATION              |                          | CURRENT ASSESSMENT      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div> |                |                 |          |                |                 |                   |                |        |  |         |        |
| JORDAN QUINTIN<br><br>73 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |            |                 |             | 1                               | TYPCL             |                                                                         |            |                       |                          | Description             | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed Value                 |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          | RESIDENTL.              | 101       | 217,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 217,700                        |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          | RES LAND                | 101       | 63,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 63,000                         |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                 |                   |                                                                         |            |                       |                          | Total                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 280,700                                                        |                | 280,700         |          |                |                 |                   |                |        |  |         |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374864_2855210 |            |                 |             |                                 |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                     |                   | SALE DATE                                                               |            | q/u                   | v/i                      | SALE PRICE              |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| JORDAN QUINTIN<br>MOLTENBREY BUILDERS LLC<br>CLARK ROBERT W HEIRS & DEV OF,                          |            |                 |             | 20056/ 295<br>19677/ 67<br>0/ 0 |                   | 10/11/2013<br>02/07/2013                                                |            | Q<br>U<br>U           | 1<br>1<br>1              | 276,000<br>150,000<br>0 |           | 00<br>1G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code                                                           | Assessed Value | Yr.             | Code     | Assessed Value | Yr.             | Code              | Assessed Value |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2017                           | 101                                                            | 207,600        | 2016            | 101      | 205,600        | 2015            | 101               | 205,600        |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2017                           | 101                                                            | 59,700         | 2016            | 101      | 64,400         | 2015            | 101               | 64,400         |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total:                         |                                                                |                | 267,300         |          | Total:         |                 | 270,000           |                | Total: |  | 270,000 |        |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS               |                   |                                                                         |            |                       |                          |                         |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)217,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)63,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value280,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value280,700</div> |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| Year                                                                                                 | Type       | Description     |             | Amount                          | Code              | Description                                                             | Number     | Amount                | Comm. Int.               |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
|                                                                                                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| Total:                                                                                               |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                                 | Street Index Name |                                                                         |            | Tracing               |                          |                         | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| 0001/A                                                                                               |            |                 |             |                                 |                   |                                                                         |            | 101                   |                          |                         | MF        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| NOTES                                                                                                |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| FY14 SUB 1102 BK PLANS H-6 (SPLIT OFF<br>OF PARCEL 2A-9-290) LOT B<br>5/10/2013                      |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                          | Insp. Date        | % Comp.                                                                 | Date Comp. | Comments              | Date                     | Type                    | IS        | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cd.                            | Purpose/Result                                                 |                |                 |          |                |                 |                   |                |        |  |         |        |
| 201301316                                                                                            | 05/03/2013 | 2               | DWELLING    | 179,400                         |                   | 0                                                                       | 09/09/2013 | OC 9/11/2013 1500SF C | 09/09/2013<br>05/10/2013 |                         |           | 400<br>105                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25<br>3                        | OC VISIT<br>MEAS+INSPCTD                                       |                |                 |          |                |                 |                   |                |        |  |         |        |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                 |                   |                                                                         |            |                       |                          |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          |                |                 |                   |                |        |  |         |        |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                               | Front             | Depth                                                                   | Units      | Unit Price            | I. Factor                | S.A.                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ST. Idx                        | Adj.                                                           | Notes- Adj     | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value        |                |        |  |         |        |
| 1                                                                                                    | 101        | ONE FAM         | RC          |                                 |                   |                                                                         | 11,204 SF  | 7.39                  | 0.7600                   | 3                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MF                             | 1.00                                                           |                |                 | Spec Use | Spec Calc      | 1.00            | 5.62              | 63,000         |        |  |         |        |
| Total Card Land Units:                                                                               |            |                 |             |                                 |                   |                                                                         |            | 0.26                  | AC                       | Parcel Total Land Area: |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                |                |                 |          | 0.26           | AC              | Total Land Value: |                |        |  |         | 63,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 396         |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 122.89  |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 222,190 |
| Interior Floor 2    | 4    |     | CARPET      | AYB                             |             |     |             | 2013    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 2015    |
| Heat Type           | 1    |     | FORCED H/A  | Dep Code                        |             |     |             | GD      |
| AC Type             | 03   |     | FULL        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |             | Dep %                           |             |     |             | 2       |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 2    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | G    |     | GOOD        | Condition                       |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 98      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 217,700 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 566        |           | 24.54     | 13,887          |  |
| FFL                               | 1ST FLOOR   | 566         | 566        |           | 122.89    | 69,557          |  |
| GAR                               | GARAGE      | 0           | 294        |           | 49.32     | 14,501          |  |
| OFP                               | OPEN PORCH  | 0           | 21         |           | 11.70     | 246             |  |
| PAT                               | PATIO       | 0           | 240        |           | 6.14      | 1,475           |  |
| SFL                               | 2ND FLOOR   | 963         | 963        |           | 122.89    | 118,346         |  |
| WDK                               | WOOD DECK   | 0           | 240        |           | 17.41     | 4,178           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,529       | 2,890      | 1,808     |           | 222,190         |  |

