

| CURRENT OWNER                                                                                                         |            |                 |             | TOPO.                     |                   |             | UTILITIES                |            |                                | STRT./ROAD |           |            | LOCATION                                            |      |                                                                                                                                                                                                                                                                                                                                              | CURRENT ASSESSMENT             |        |                                               |                           |                                                                      |            |                |         | 1006<br>1ST LONGMEADOW, MA<br><br><b>VISION</b> |      |                |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------|-------------------|-------------|--------------------------|------------|--------------------------------|------------|-----------|------------|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------|-----------------------------------------------|---------------------------|----------------------------------------------------------------------|------------|----------------|---------|-------------------------------------------------|------|----------------|--|
| MECCIA ARCANGELO LE<br>MECCIA MARIA A LE<br>114 MELWOOD AVENUE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1 TYPCL                   |                   |             |                          |            |                                |            |           |            | Description<br>RESIDENTL.<br>RES LAND<br>RESIDENTL. |      |                                                                                                                                                                                                                                                                                                                                              | Code<br>101<br>101<br>101      |        | Appraised Value<br>157,500<br>84,900<br>4,700 |                           | Assessed Value<br>157,500<br>84,900<br>4,700                         |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| SUPPLEMENTAL DATA                                                                                                     |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      | Total                                                                                                                                                                                                                                                                                                                                        |                                |        |                                               |                           |                                                                      | 247,100    |                | 247,100 |                                                 |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377424_2850556                  |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                                                                                      |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| RECORD OF OWNERSHIP                                                                                                   |            |                 |             | BK-VOL/PAGE               |                   |             | SALE DATE                |            |                                | q/u        | v/i       | SALE PRICE |                                                     |      | V.C.                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| MECCIA ARCANGELO LE<br>MECCIA ARCANGELO ,                                                                             |            |                 |             | 18935/ 242<br>03640/ 0313 |                   |             | 09/30/2011<br>11/04/1971 |            |                                | U          | I         | 100<br>0   |                                                     |      | A                                                                                                                                                                                                                                                                                                                                            | Yr.                            | Code   | Assessed Value                                |                           | Yr.                                                                  | Code       | Assessed Value |         | Yr.                                             | Code | Assessed Value |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101    | 156,300                                       |                           | 2016                                                                 | 101        | 154,700        |         | 2015                                            | 101  | 154,700        |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101    | 82,800                                        |                           | 2016                                                                 | 101        | 80,400         |         | 2015                                            | 101  | 80,400         |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101    | 4,700                                         |                           | 2016                                                                 | 101        | 4,700          |         | 2015                                            | 101  | 4,700          |  |
| Total:                                                                                                                |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      | 243,800                                                                                                                                                                                                                                                                                                                                      |                                | Total: |                                               | 239,800                   |                                                                      | Total:     |                | 239,800 |                                                 |      |                |  |
| EXEMPTIONS                                                                                                            |            |                 |             | OTHER ASSESSMENTS         |                   |             |                          |            |                                |            |           |            |                                                     |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| Year                                                                                                                  | Type       | Description     |             | Amount                    | Code              | Description |                          | Number     | Amount                         | Comm. Int. |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| Total:                                                                                                                |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)157,500<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)4,700<br>Appraised Land Value (Bldg)84,900<br>Special Land Value0<br><br>Total Appraised Parcel Value247,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value247,100 |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| NBHD/ SUB                                                                                                             |            | NBHD Name       |             |                           | Street Index Name |             |                          | Tracing    |                                |            | Batch     |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| 0001/A                                                                                                                |            |                 |             |                           |                   |             |                          | 101        |                                |            | MA        |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| NOTES                                                                                                                 |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| BUILDING PERMIT RECORD                                                                                                |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| Permit ID                                                                                                             | Issue Date | Type            | Description | Amount                    | Insp. Date        | % Comp.     | Date Comp.               | Comments   |                                |            |           |            |                                                     |      | Date                                                                                                                                                                                                                                                                                                                                         | Type                           | IS     | ID                                            | Cd.                       | Purpose/Result                                                       |            |                |         |                                                 |      |                |  |
| 201202786                                                                                                             | 07/25/2012 | GEN             | GENERATOR   | 4,000                     |                   | 0           |                          |            |                                |            |           |            |                                                     |      | 06/04/2013<br>04/16/2004<br>04/01/2004<br>02/20/2004<br>03/05/1993                                                                                                                                                                                                                                                                           |                                |        | 105<br>319<br>250<br>311<br>131               | 15<br>14<br>22<br>2<br>15 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |            |                |         |                                                 |      |                |  |
|                                                                                                                       |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| LAND LINE VALUATION SECTION                                                                                           |            |                 |             |                           |                   |             |                          |            |                                |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              |                                |        |                                               |                           |                                                                      |            |                |         |                                                 |      |                |  |
| B #                                                                                                                   | Use Code   | Use Description | Zone        | D                         | Front             | Depth       | Units                    | Unit Price | I. Factor                      | S.A.       | Acre Disc | C. Factor  | ST. Idx                                             | Adj. | Notes- Adj                                                                                                                                                                                                                                                                                                                                   | Special Pricing                |        |                                               | S Adj Fact                | Adj. Unit Price                                                      | Land Value |                |         |                                                 |      |                |  |
| 1                                                                                                                     | 101        | ONE FAM         | RB          |                           |                   |             | 17,044                   | SF         | 4.98                           | 1.0000     | 5         | 1.0000     | 1.00                                                | MA   | 1.00                                                                                                                                                                                                                                                                                                                                         |                                |        |                                               |                           | 1.00                                                                 | 4.98       | 84,900         |         |                                                 |      |                |  |
| Total Card Land Units:                                                                                                |            |                 |             |                           |                   |             | 0.39                     | AC         | Parcel Total Land Area:0.39 AC |            |           |            |                                                     |      |                                                                                                                                                                                                                                                                                                                                              | Total Land Value:              |        |                                               |                           |                                                                      |            |                | 84,900  |                                                 |      |                |  |

A photograph of a single-story house with a large tree in the foreground and a driveway with a red van. The house has a mix of siding and brickwork. A large, leafy tree stands prominently on the right side of the lawn. A red van is parked in the driveway on the left. The house features a prominent brick chimney and a large window with multiple panes. The overall scene is a suburban residential setting.