

| CURRENT OWNER                                                                     |          |                 |  | TOPO.                                                                                                |  | UTILITIES   |   | STRT./ROAD                                                              |             | LOCATION   |  | CURRENT ASSESSMENT |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|--|-------------|---|-------------------------------------------------------------------------|-------------|------------|--|--------------------|--------------------------------|-----------------------------|----------------|-----------------|------------|-------------------------|----------------|------------|--------|---------------------------------------------------------------------|----------------|-----------------|--|-------------------|--|------------|-----------------|-----|------------|----------------|--|--|--|--|--|--|--|
| D R CHESTNUT LLC<br><br>P O BOX 823<br><br>SOMERS, CT 06071<br>Additional Owners: |          |                 |  |                                                                                                      |  | 1 TYPCL     |   |                                                                         |             |            |  | Description        |                                | Code                        |                | Appraised Value |            | Assessed Value          |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  | RESIDENTL.         |                                | 102                         |                | 363,000         |            | 363,000                 |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  | SUPPLEMENTAL DATA                                                                                    |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |  |             |   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                | Total                       |                | 363,000         |            | 363,000                 |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                               |          |                 |  | BK-VOL/PAGE                                                                                          |  | SALE DATE   |   | q/u                                                                     | v/i         | SALE PRICE |  | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| D R CHESTNUT LLC                                                                  |          |                 |  | 16302/ 279                                                                                           |  | 11/02/2006  |   | Q                                                                       | I           | 3,562,500  |  |                    | Yr.                            | Code                        | Assessed Value |                 | Yr.        | Code                    | Assessed Value |            | Yr.    | Code                                                                | Assessed Value |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    | Total:                         |                             |                |                 | Total:     |                         |                |            | Total: |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                        |          |                 |  | OTHER ASSESSMENTS                                                                                    |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| Year                                                                              | Type     | Description     |  |                                                                                                      |  | Amount      |   | Code                                                                    | Description |            |  |                    | Number                         |                             | Amount         |                 | Comm. Int. |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| Total:                                                                            |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                            |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            | APPRAISED VALUE SUMMARY |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                         |          |                 |  | NBHD Name                                                                                            |  |             |   | Street Index Name                                                       |             |            |  | Tracing            |                                |                             |                | Batch           |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| 0001/A                                                                            |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  | 102                |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| NOTES                                                                             |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| NC=RECK IN 6/19 OR UPON OC-                                                       |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                            |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            | VISIT/ CHANGE HISTORY   |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| Permit ID                                                                         |          | Issue Date      |  | Type                                                                                                 |  | Description |   |                                                                         |             | Amount     |  | Insp. Date         |                                | % Comp.                     |                | Date Comp.      |            | Comments                |                |            |        | Date                                                                |                | Type            |  | IS                |  | ID         |                 | Cd. |            | Purpose/Result |  |  |  |  |  |  |  |
| 201801003                                                                         |          | 03/26/2018      |  | 49                                                                                                   |  | CONDO R     |   |                                                                         |             | 345,000    |  | 06/19/2018         |                                | 75                          |                | 06/19/2018      |            | 2675 SF 2 STORY, 2 CAR  |                |            |        | 06/19/2018                                                          |                |                 |  |                   |  | 333        |                 | 15  |            | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                       |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| B #                                                                               | Use Code | Use Description |  |                                                                                                      |  | Zone        | D | Front                                                                   | Depth       | Units      |  | Unit Price         |                                | I. Factor                   | S.A.           | Acre Disc       | C. Factor  | ST. Idx                 | Adj.           | Notes- Adj |        |                                                                     |                | Special Pricing |  |                   |  | S Adj Fact | Adj. Unit Price |     | Land Value |                |  |  |  |  |  |  |  |
| 1                                                                                 | 102      | CONDO           |  |                                                                                                      |  |             |   |                                                                         |             | 0 SF       |  | 0.00               |                                | 1.0000                      |                | 1.0000          | 1.00       | FC                      | 1.00           |            |        |                                                                     |                |                 |  |                   |  | .00        | 0.00            |     | 0          |                |  |  |  |  |  |  |  |
|                                                                                   |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  |                    |                                |                             |                |                 |            |                         |                |            |        |                                                                     |                |                 |  |                   |  |            |                 |     |            |                |  |  |  |  |  |  |  |
| Total Card Land Units:                                                            |          |                 |  |                                                                                                      |  |             |   |                                                                         |             |            |  | 0.00 AC            |                                | Parcel Total Land Area:0 AC |                |                 |            |                         |                |            |        |                                                                     |                |                 |  | Total Land Value: |  |            |                 |     |            |                |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|-----|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08  |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05  |     | RES CONDO   | FBM Sqft                        |      |             |             |
| Grade               | C+  |     | AVG. (+)    | CONDO DATA                      |      |             |             |
| Stories             | 2   |     |             | Cmplx Acct# 5049 ID 0010 % Own  |      |             |             |
| Occupancy           | 1   |     |             | Cmplx Name CHESTNUT B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1   |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |     |     |             | Unit Type                       |      |             |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Unit Locn                       | D    | DETACHED    | 108         |
| Interior Floor 2    | 4   |     | CARPET      | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 2   |     | GAS         | Adj. Base Rate:                 |      |             | 147.06      |
| Heat Type           | 1   |     | FORCED H/A  |                                 |      |             |             |
| AC Type             | 03  |     | FULL        |                                 |      |             |             |
| Bedrooms            | 3   |     |             |                                 |      |             |             |
| Full Baths          | 2   |     |             | Replace Cost                    |      |             | 483,986     |
| Half Baths          | 1   |     |             | AYB                             |      |             | 2017        |
| Extra Fixtures      | 2   |     |             | EYB                             |      |             | 2017        |
| Total Rooms         | 6   |     |             | Dep Code                        |      |             | GD          |
| Bath Style          | G   |     | GOOD        | Remodel Rating                  |      |             |             |
| Kitchen Style       | G   |     | GOOD        | Year Remodeled                  |      |             |             |
| Num Kitchens        | 1   |     |             | Dep %                           |      |             | 0           |
| Central Vac         |     |     |             | Functional Obslnc               |      |             | 0           |
|                     |     |     |             | External Obslnc                 |      |             | 0           |
| #Heat Sys           | 1   |     |             | Cost Trend Factor               |      |             | 1           |
| Frame               | 1   |     | WOOD        | Condition                       |      |             | NC          |
| Foundation          | 1   |     | CONCRETE    | % Complete                      |      |             | 75          |
| Bsmt Floor          | 12  |     | CONCRETE    | Overall % Cond                  |      |             | 75          |
| Bsmt Garage         |     |     |             | Apprais Val                     |      |             | 363,000     |
| Fireplaces          | 1   |     |             | Dep % Ovr                       |      |             | 0           |
|                     |     |     |             | Dep Ovr Comment                 |      |             |             |
| WS Flues            |     |     |             | Misc Imp Ovr                    |      |             | 0           |
|                     |     |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |     |     |             | Cost to Cure Ovr                |      |             | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,832      |           | 29.38     | 53,825          |  |
| CFL                               | CATHEDRAL CE | 324         | 324        |           | 151.60    | 49,119          |  |
| FFL                               | 1ST FLOOR    | 1,508       | 1,508      |           | 147.06    | 221,772         |  |
| GAR                               | GARAGE       | 0           | 506        |           | 58.71     | 29,707          |  |
| OFP                               | OPEN PORCH   | 0           | 64         |           | 13.79     | 882             |  |
| SFL                               | 2ND FLOOR    | 845         | 845        |           | 147.06    | 124,269         |  |
| WDK                               | WOOD DECK    | 0           | 216        |           | 20.43     | 4,412           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,677       | 5,295      | 3,291     |           | 483,986         |  |

