

Property Location: 15 BAYMOR DR

MAP ID: 16/ 76/ 5/ /

Bldg Name:

State Use: 101

Vision ID: 804

Account #826

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 17:13

|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------------------|------------|--------------------|-------------------|-----------------|---------------------------------------------------------------------|----------------------------------------------------------------|------|---------------------------------|----------------------------|-------------------------------------------------------------------------|----------------|-------------------|-----------------|----------------|--------|---------|--|
| CURRENT OWNER                                                                                                                          |            | TOPO.           |             | UTILITIES                                                          |                   | STRT./ROAD                                                              |             | LOCATION                |            | CURRENT ASSESSMENT |                   |                 |                                                                     | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| PIECUCH KEVIN M<br>PIECUCH SHANNON<br>15 BAYMOR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                              |            |                 |             | 1                                                                  | TYPCL             |                                                                         |             |                         |            | Description        | Code              | Appraised Value | Assessed Value                                                      |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            | RESIDENTL.         | 101               | 141,200         | 141,200                                                             |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            | RES LAND           | 101               | 82,500          | 82,500                                                              |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| SUPPLEMENTAL DATA                                                                                                                      |            |                 |             |                                                                    |                   |                                                                         |             |                         |            | Total              |                   |                 |                                                                     | 223,700                                                        |      | 223,700                         |                            |                                                                         |                |                   |                 |                |        |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378491_2850100                                   |            |                 |             | HO                                                                 |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| RECORD OF OWNERSHIP                                                                                                                    |            |                 |             | BK-VOL/PAGE                                                        |                   | SALE DATE                                                               |             | q/u                     | v/i        | SALE PRICE         |                   | V.C.            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| PIECUCH KEVIN M<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN,LIFE ESTATE +<br>OPAROWSKI ELLEN, |            |                 |             | 13874/ 40<br>13847/ 393<br>13847/ 392<br>11897/ 591<br>02506/ 0287 |                   | 12/31/2003<br>12/18/2003<br>12/18/2003<br>10/02/2001<br>10/30/1956      |             | U                       | 1          | 250,000            |                   | 1               | A                                                                   | Yr.                                                            | Code | Assessed Value                  | Yr.                        | Code                                                                    | Assessed Value | Yr.               | Code            | Assessed Value |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     | 2017                                                           | 101  | 138,500                         | 2016                       | 101                                                                     | 137,000        | 2015              | 101             | 137,000        |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     | 2017                                                           | 101  | 80,600                          | 2016                       | 101                                                                     | 78,200         | 2015              | 101             | 78,200         |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     | Total:                                                         |      | 219,100                         |                            | Total:                                                                  |                | 215,200           |                 | Total:         |        | 215,200 |  |
| EXEMPTIONS                                                                                                                             |            |                 |             | OTHER ASSESSMENTS                                                  |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| Year                                                                                                                                   | Type       | Description     |             | Amount                                                             |                   | Code                                                                    | Description |                         | Number     | Amount             | Comm. Int.        |                 | This signature acknowledges a visit by a Data Collector or Assessor |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| Total:                                                                                                                                 |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| NBHD/ SUB                                                                                                                              |            | NBHD Name       |             |                                                                    | Street Index Name |                                                                         |             | Tracing                 |            |                    | Batch             |                 |                                                                     | APPRAISED VALUE SUMMARY                                        |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| 0001/A                                                                                                                                 |            |                 |             |                                                                    |                   |                                                                         |             | 101                     |            |                    | MA                |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
|                                                                                                                                        |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| NOTES                                                                                                                                  |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| FFL BMT NOT HEATED                                                                                                                     |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| BUILDING PERMIT RECORD                                                                                                                 |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     | VISIT/CHANGE HISTORY                                           |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| Permit ID                                                                                                                              | Issue Date | Type            | Description |                                                                    | Amount            |                                                                         | Insp. Date  | % Comp.                 | Date Comp. |                    | Comments          |                 | Date                                                                | Type                                                           | IS   | ID                              | Cd.                        | Purpose/Result                                                          |                |                   |                 |                |        |         |  |
| 104                                                                                                                                    | 05/02/2011 | 7               | REMODEL     |                                                                    | 25,000            |                                                                         |             | 0                       |            |                    | KITCHEN ESTIMATED |                 | 06/22/2012<br>03/28/2012<br>02/03/2012<br>07/07/2005<br>04/01/2004  |                                                                |      | 317<br>250<br>317<br>274<br>250 | 15<br>22<br>15<br>14<br>22 | PERMIT VISIT<br>MAILER SENT<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |                |                   |                 |                |        |         |  |
| LAND LINE VALUATION SECTION                                                                                                            |            |                 |             |                                                                    |                   |                                                                         |             |                         |            |                    |                   |                 |                                                                     |                                                                |      |                                 |                            |                                                                         |                |                   |                 |                |        |         |  |
| B #                                                                                                                                    | Use Code   | Use Description |             | Zone                                                               | D                 | Front                                                                   | Depth       | Units                   | Unit Price | I. Factor          | S.A.              | Acre Disc       | C. Factor                                                           | ST. Idx                                                        | Adj. | Notes- Adj                      |                            | Special Pricing                                                         |                | S Adj Fact        | Adj. Unit Price | Land Value     |        |         |  |
| 1                                                                                                                                      | 101        | ONE FAM         |             | RC                                                                 |                   |                                                                         |             | 10,400                  | SF         | 7.93               | 1.0000            | 5               | 1.0000                                                              | 1.00                                                           | MA   | 1.00                            |                            |                                                                         |                |                   | 1.00            | 7.93           | 82,500 |         |  |
| Total Card Land Units:                                                                                                                 |            |                 |             | 0.24                                                               |                   | AC                                                                      |             | Parcel Total Land Area: |            |                    |                   | 0.24            |                                                                     |                                                                |      | AC                              |                            |                                                                         |                | Total Land Value: |                 |                |        | 82,500  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |         | YES         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 480         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     | 26   |     | WOOD          | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 96.01   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 201,707 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1956    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1987    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 30      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD          | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 70      |             |
| Basement Floor      | 4    |     | CARPET        | Apprais Val                     |             | 141,200 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 960        |           | 19.20     | 18,433          |
| EFP                               | ENCL PORCH  | 0           | 351        |           | 28.72     | 10,081          |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 96.01     | 92,165          |
| GAR                               | GARAGE      | 0           | 308        |           | 38.34     | 11,809          |
| OFF                               | OPEN PORCH  | 0           | 9          |           | 10.67     | 96              |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 72.00     | 69,124          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,680 | 3,548 | 2,101 |  | 201,707 |
|----------------------------|--|-------|-------|-------|--|---------|

