

Property Location: 12 KNOLLWOOD DR  
Vision ID: 863

Account #887

MAP ID: 17/ 39/ 9/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/14/2017 18:50

|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-----------------------------------------|---|-----------|-------------------------------------------------------------------------|------------|----------------------|-------------|---------------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|--------------------------|----------------|------|-------------------------------------------------------------------|------------|------------|------------------------------|----------------|--|-------------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          |                 |  |      | TOPO.                                   |   | UTILITIES |                                                                         | STRT./ROAD |                      | LOCATION    |                     | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      | <div>1006<br/>4ST LONGMEADOW, MA<br/><br/><div>VISION</div></div> |            |            |                              |                |  |                   |  |  |  |  |        |
| MERRILL KAREN L<br><br>12 KNOLLWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |      |                                         |   | 1 TYPCL   |                                                                         |            |                      |             |                     | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Appraised Value         |                          | Assessed Value |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     | RESIDENTL.         |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 76,800                  |                          | 76,800         |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     | RES LAND           |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 82,800                  |                          | 82,800         |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     | RESIDENTL.         |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 6,700                   |                          | 6,700          |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379558_2849089 |          |                 |  |      |                                         |   |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| Total                                                                                                |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             | 166,300             |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 166,300 |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |      | BK-VOL/PAGE                             |   |           | SALE DATE                                                               |            | q/u                  | v/i         | SALE PRICE          |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| MERRILL KAREN L<br>PLANTE ARCHIE H<br>PLANTE ARCHIE H + SHIRLEY E P,                                 |          |                 |  |      | 21465/ 133<br>17896/ 405<br>02114/ 0530 |   |           | 11/29/2016<br>07/17/2009<br>03/22/1951                                  |            | Q<br>U<br>U          | 1<br>1<br>1 | 151,000<br>100<br>0 |                    | 00<br>A   | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code    | Assessed Value          |                          | Yr.            | Code | Assessed Value                                                    |            | Yr.        | Code                         | Assessed Value |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 84,400                  |                          | 2016           | 101  | 83,500                                                            |            | 2015       | 101                          | 83,500         |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 80,900                  |                          | 2016           | 101  | 78,500                                                            |            | 2015       | 101                          | 78,500         |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 6,500                   |                          | 2016           | 101  | 6,500                                                             |            | 2015       | 101                          | 6,500          |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 171,800                 |                          | Total:         |      | 168,500                                                           |            | Total:     |                              | 168,500        |  |                   |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |      | OTHER ASSESSMENTS                       |   |           |                                                                         |            |                      |             |                     |                    |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> <div>76,800<br/>0<br/>6,700<br/>82,800<br/>0<br/><br/>166,300<br/>C<br/><br/>0<br/><br/>166,300</div> |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  |      | Amount                                  |   | Code      | Description                                                             |            |                      | Number      |                     | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              | Comm. Int.     |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| Total:                                                                                               |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |      | Street Index Name                       |   |           | Tracing                                                                 |            |                      | Batch       |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |      |                                         |   |           | 101                                                                     |            |                      | MA          |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| NOTES                                                                                                |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
|                                                                                                      |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |      |                                         |   |           |                                                                         |            | VISIT/CHANGE HISTORY |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type | Description                             |   |           | Amount                                                                  |            | Insp. Date           |             | % Comp.             | Date Comp.         |           | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                         | Date                     |                | Type | IS                                                                | ID         | Cd.        | Purpose/Result               |                |  |                   |  |  |  |  |        |
| 201700868                                                                                            |          | 03/30/2017      |  | 91   | INSULATION                              |   |           | 1,900                                                                   |            |                      |             | 0                   |                    |           | ADD DOOR AND STEPS<br>NVC<br>ADDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                         | 12/29/2016               |                |      |                                                                   | 317        | 3          | MEAS+INSPCTD                 |                |  |                   |  |  |  |  |        |
| 198                                                                                                  |          | 06/08/2006      |  | 9    | ALTERATION                              |   |           | 7,000                                                                   |            |                      |             | 0                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         | 12/28/2006               |                |      |                                                                   | 311        | 15         | PERMIT VISIT                 |                |  |                   |  |  |  |  |        |
| 284                                                                                                  |          | 10/24/2003      |  | 12   | REROOF                                  |   |           | 5,100                                                                   |            |                      |             | 0                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         | 02/23/2004               |                |      |                                                                   | 311        | 3          | MEAS+INSPCTD                 |                |  |                   |  |  |  |  |        |
| 139                                                                                                  |          | 07/02/1997      |  | MN   | Manual Note                             |   |           | 5,200                                                                   |            |                      |             | 0                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         | 01/29/2004<br>01/20/1998 |                |      |                                                                   | 296<br>181 | 15<br>15   | PERMIT VISIT<br>PERMIT VISIT |                |  |                   |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                         |                          |                |      |                                                                   |            |            |                              |                |  |                   |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |      | Zone                                    | D | Front     | Depth                                                                   | Units      |                      | Unit Price  | I. Factor           | S.A.               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST. Idx | Adj.                    | Notes- Adj               |                |      | Special Pricing                                                   |            | S Adj Fact | Adj. Unit Price              | Land Value     |  |                   |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |      | RC                                      |   |           |                                                                         | 11,250 SF  |                      | 7.36        | 1.0000              | 5                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MA      | 1.00                    |                          |                |      | Spec Use<br>Spec Calc                                             |            | 1.00       | 7.36                         | 82,800         |  |                   |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |      |                                         |   |           |                                                                         |            |                      |             |                     |                    |           | 0.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AC      | Parcel Total Land Area: |                          |                |      |                                                                   | 0.26 AC    |            |                              |                |  | Total Land Value: |  |  |  |  | 82,800 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.    | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |        | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |        |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |        |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |        |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 110.58 |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |        |             |
| AC Type             | 03   |     | FULL          | Replace Cost                    | 147,739     |        |             |
| Bedrooms            | 4    |     |               | AYB                             | 1951        |        |             |
| Full Baths          | 2    |     |               | EYB                             | 1969        |        |             |
| Half Baths          | 0    |     |               | Dep Code                        | FA          |        |             |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |        |             |
| Total Rooms         | 6    |     |               | Year Remodeled                  |             |        |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           | 48          |        |             |
| Kitchen Style       | A    |     | AVERAGE       | Functional ObsInc               |             |        |             |
| Kitchens            | 1    |     |               | External ObsInc                 |             |        |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               | 1           |        |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |        |             |
| Basement Floor      |      |     |               | % Complete                      |             |        |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  | 52          |        |             |
| Units               | 1    |     |               | Apprais Val                     | 76,800      |        |             |
| WS Flues            |      |     |               | Dep % Ovr                       | 0           |        |             |
| FBM Quality         |      |     |               | Dep Ovr Comment                 |             |        |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 396   | 28.18      | 1951 | A   |       | AV  | 60   | 6,700     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 22.17     | 17,030          |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 33.17     | 3,317           |
| FFL                               | 1ST FLOOR   | 768         | 768        |           | 110.58    | 84,928          |
| HST                               | HALF STORY  | 384         | 768        |           | 55.29     | 42,464          |

[illegible]