

**Vision ID: 933**

**Account #958**

**Bldg #:** 1 of 1

**Sec #:**     **1 of**

**1 Card 1 of 2**

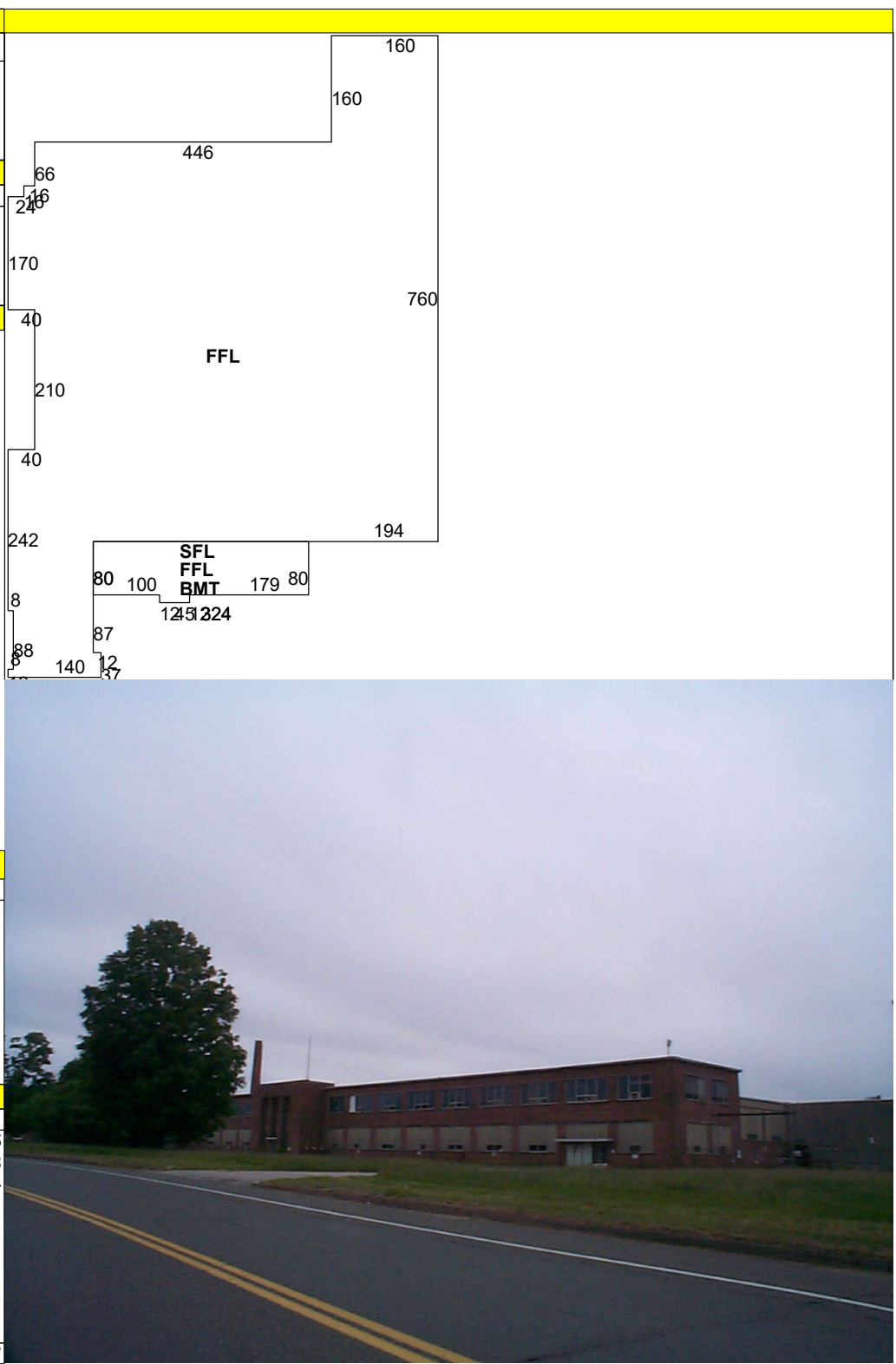
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| CURRENT OWNER                                                                                                                  |            |                 |             |      | TOPO.                                                                |                                                                         | UTILITIES                                                          |             | STRT./ROAD |            | LOCATION   |                                           | CURRENT ASSESSMENT |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------|----------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|------------|------------|------------|-------------------------------------------|--------------------|---------------------------------------------------------------------|---------|-----------|-----------------|----------------------------------|------------------------|-----------|----------------|-----------------|------------|-----------|----------------|-----------|--|
| M + A LONGMEADOW LLC<br>C/O MODELLS SPORTING GOODS<br>498 SEVENTH AVE 20TH FLR<br><br>NEW YORK, NY 10018<br>Additional Owners: |            |                 |             |      |                                                                      |                                                                         | TYPCL                                                              |             |            |            |            |                                           | Description        |                                                                     | Code    |           | Appraised Value |                                  | Assessed Value         |           |                |                 |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           | IND LAND           |                                                                     | 400     |           | 1,350,000       |                                  | 1,350,000              |           |                |                 |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| SUPPLEMENTAL DATA                                                                                                              |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            | Total1,350,0001,350,000                   |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378147_2845537                           |            |                 |             |      |                                                                      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| RECORD OF OWNERSHIP                                                                                                            |            |                 |             |      | BK-VOL/PAGE                                                          |                                                                         | SALE DATE                                                          |             | q/u        | v/i        | SALE PRICE |                                           | V.C.               | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| M + A LONGMEADOW LLC<br>MODAK LLC<br>MODAK LLC,<br>T 330 CHESTNUT ST ASSOCIATES,<br>PACKAGE                                    |            |                 |             |      | 20607/ 516<br>14586/ 394<br>13680/ 576<br>06957/ 0514<br>04394/ 0130 |                                                                         | 02/26/2015<br>10/13/2004<br>10/15/2003<br>09/07/1988<br>03/10/1977 |             | U          | I          | 1          | 900,000<br>1<br>100,000<br>9,000,000<br>0 |                    | 1H<br>B<br>L                                                        | Yr.     | Code      | Assessed Value  |                                  | Yr.                    | Code      | Assessed Value |                 | Yr.        | Code      | Assessed Value |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     | 2017    | 400       | 1,350,000       |                                  | 2016                   | 400       | 1,350,000      |                 | 2015       | 400       | 622,700        |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 | 2015       | 400       | 1,447,700      |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | Total:                                                              |         | 1,350,000 |                 | Total:                           |                        | 1,350,000 |                | Total:          |            | 2,301,500 |                |           |  |
| EXEMPTIONS                                                                                                                     |            |                 |             |      | OTHER ASSESSMENTS                                                    |                                                                         |                                                                    |             |            |            |            |                                           |                    | This signature acknowledges a visit by a Data Collector or Assessor |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| Year                                                                                                                           | Type       | Description     |             |      | Amount                                                               |                                                                         | Code                                                               | Description |            |            | Number     |                                           | Amount             |                                                                     |         |           |                 |                                  |                        |           |                | Comm. Int.      |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| Total:                                                                                                                         |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | APPRAISED VALUE SUMMARY                                             |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| NBHD/ SUB                                                                                                                      |            | NBHD Name       |             |      | Street Index Name                                                    |                                                                         |                                                                    | Tracing     |            |            | Batch      |                                           |                    | Appraised Bldg. Value (Card)                                        |         |           |                 | 0                                |                        |           |                |                 |            |           |                |           |  |
| 0001/A                                                                                                                         |            |                 |             |      |                                                                      |                                                                         |                                                                    | 400         |            |            | GG         |                                           |                    | Appraised XF (B) Value (Bldg)                                       |         |           |                 | 0                                |                        |           |                |                 |            |           |                |           |  |
| NOTES                                                                                                                          |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | Appraised OB (L) Value (Bldg)                                       |         |           |                 | 0                                |                        |           |                |                 |            |           |                |           |  |
| FY 13 ADDED ADDITIONAL DEP DUE VACANT                                                                                          |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | GROUND, BSMT IS WET-USED FOR STG ONLY                               |         |           |                 | Appraised Land Value (Bldg)      |                        |           |                | 1,350,000       |            |           |                |           |  |
| AGAIN. 4/10 80,000 SF LEASED TO BLU                                                                                            |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | IN NON-WET AREAS,                                                   |         |           |                 | Special Land Value               |                        |           |                | 0               |            |           |                |           |  |
| HOMES HALMAR BANKRUPT OFFICE N/V                                                                                               |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 | Total Appraised Parcel Value     |                        |           |                | 1,350,000       |            |           |                |           |  |
| HEATING OBSOLETEROOF ON HIGH BAY LEAKS                                                                                         |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 | Valuation Method:                |                        |           |                | C               |            |           |                |           |  |
| INADAQ. SPRINK HIGH BAY                                                                                                        |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 | Adjustment:                      |                        |           |                | 0               |            |           |                |           |  |
| FUNC=ABV,ECO=SIZE+LEASE OIL SPILLAGE IN                                                                                        |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 | Net Total Appraised Parcel Value |                        |           |                | 1,350,000       |            |           |                |           |  |
| BUILDING PERMIT RECORD                                                                                                         |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | VISIT/ CHANGE HISTORY                                               |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| Permit ID                                                                                                                      | Issue Date | Type            | Description |      |                                                                      | Amount                                                                  |                                                                    | Insp. Date  | % Comp.    | Date Comp. |            | Comments                                  |                    | Date                                                                | Type    | IS        | ID              | Cd.                              | Purpose/Result         |           |                |                 |            |           |                |           |  |
| 26                                                                                                                             | 02/01/1989 | MN              | Manual Note |      |                                                                      | 100,000                                                                 |                                                                    |             | 0          |            |            | RENOVATE                                  |                    | 02/05/2017                                                          |         |           | 317             | 16                               | FIELDREV CHG           |           |                |                 |            |           |                |           |  |
| 57                                                                                                                             | 01/01/1985 | MN              | Manual Note |      |                                                                      | 0                                                                       |                                                                    |             | 0          |            |            | REMODEL                                   |                    | 03/18/2015                                                          |         |           | 250             | 24                               | ABATEMENT VI           |           |                |                 |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | 03/17/2015                                                          |         |           | 105             | 15                               | PERMIT VISIT           |           |                |                 |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | 04/04/2014                                                          |         |           | 317             | 16                               | FIELDREV CHG           |           |                |                 |            |           |                |           |  |
|                                                                                                                                |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    | 04/26/2010                                                          |         |           | 400             | 14                               | INSPECTED              |           |                |                 |            |           |                |           |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            |            |            |                                           |                    |                                                                     |         |           |                 |                                  |                        |           |                |                 |            |           |                |           |  |
| B #                                                                                                                            | Use Code   | Use Description |             | Zone | D                                                                    | Front                                                                   | Depth                                                              | Units       |            | Unit Price | I. Factor  | S.A.                                      | Acre Disc          | C. Factor                                                           | ST. Idx | Adj.      | Notes- Adj      |                                  | Special Pricing        |           | S Adj Fact     | Adj. Unit Price | Land Value |           |                |           |  |
| 1                                                                                                                              | 400        | FACTORY         |             | INDG |                                                                      |                                                                         |                                                                    | 871,200     |            | SF         | 2.48       | 0.7000                                    | B                  | 1.0000                                                              | 0.40    | GG        | 1.00            |                                  | CNTM - Oil spillage on |           | 1.00           | 0.69            | 601,100    |           |                |           |  |
| 1                                                                                                                              | 400        | FACTORY         |             | INDG |                                                                      |                                                                         |                                                                    | 20.35       |            | AC         | 40,000.00  | 0.8000                                    | 0                  | 1.0000                                                              | 1.00    | GG        | 1.00            |                                  |                        |           | 1.00           | 41,600.00       | 748,900    |           |                |           |  |
| Total Card Land Units:                                                                                                         |            |                 |             |      |                                                                      |                                                                         |                                                                    |             |            | 40.35 AC   |            | Parcel Total Land Area:                   |                    |                                                                     |         | 40.35 AC  |                 | Total Land Value:                |                        |           |                |                 |            |           |                | 1,350,000 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 43   |     | WAREHOUSE   |                                 |     |     |             |
| Model               | 96   |     | INDUSTRIAL  |                                 |     |     |             |
| Grade               | D+   |     | FAIR (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 7    |     | BRICK       |                                 |     |     |             |
| Exterior Wall 2     | 18   |     | CORREG STL  |                                 |     |     |             |
| Roof Structure      | 4    |     | FLAT        |                                 |     |     |             |
| Roof Cover          | 4    |     | TAR+GRAVEL  |                                 |     |     |             |
| Interior Wall 1     | 5    |     | MINIMUM     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 0    |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| FBM Use             | 400  |     | FACTORY     |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 5    |     |             |                                 |     |     |             |
| Extra Fixtures      | 30   |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 32   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 88                                                             | FENCE-6     |     |               | L   | 1,048 | 9.78       | 1960 | A   |       | AV  | 60   | 0         |
| 85                                                             | PAVING      |     |               | L   | 621,0 | 1.61       | 1960 | D   |       | PR  | 30   | 0         |
| 15                                                             | SHOP        |     |               | L   | 640   | 32.78      | 1972 | P   |       | PR  | 30   | 0         |
| 72                                                             | TANK-AG     |     |               | L   | 93,00 | 1.61       | 1971 | P   |       | PR  | 30   | 0         |
| 78                                                             | LITE-DBL    |     |               | L   | 8     | 920.00     | 1970 | A   |       | AV  | 60   | 0         |
| 15                                                             | SHOP        |     |               | L   | 270   | 32.78      | 1970 | P   |       | PR  | 30   | 0         |
| 02                                                             | SHED/FR     |     |               | L   | 100   | 7.48       | 1980 | P   |       | PR  | 30   | 0         |
| SPR                                                            | SPRINKLER   |     |               | L   | 1     | 1.00       | Null | D   |       | DL  | 10   | 0         |
| 91                                                             | LOAD LEV    | EX  | Extra Feature | B   | 14    | 3,680.00   | 1927 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 26,460     |           | 5.10      | 134,925         |  |
| FFL                               | 1ST FLOOR   | 454,088     | 454,088    |           | 25.50     | 11,577,428      |  |
| SFL                               | 2ND FLOOR   | 26,460      | 26,460     |           | 25.50     | 674,624         |  |
| Ttl. Gross Liv/Lease Area:        |             | 480,548     | 507,008    | 485,840   |           | 12,386,957      |  |



Property Location: 330 CHESTNUT ST

MAP ID: 18/ 38/ 0/ /

Bldg Name:

State Use: 400

Vision ID: 933

Bldg #: 1 of 1

Sec #: 1 of 1

Card 2 of 2

Print Date: 12/14/2017 19:39

|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|--------|------------|-------------------------|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|-------------------|----------------|-----------------|----------------|------------|-----------------|----------------|--|
| CURRENT OWNER                                                                                                                  |            | TOPO.           |             | UTILITIES         |        | STRT./ROAD |                         | LOCATION |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                    |            |                                                                     |                                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |                   |                |                 |                |            |                 |                |  |
| M + A LONGMEADOW LLC<br>C/O MODELLS SPORTING GOODS<br>498 SEVENTH AVE 20TH FLR<br><br>NEW YORK, NY 10018<br>Additional Owners: |            |                 |             |                   |        |            |                         |          |            | Description                                                                                                                                                                                                                                                                                           | Code       | Appraised Value                                                     | Assessed Value                 |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| SUPPLEMENTAL DATA                                                                                                              |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Other ID:                                                                                                                      |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| GIS ID: F_378147_2845537                                                                                                       |            |                 |             |                   |        |            |                         |          |            | ASSOC PID#                                                                                                                                                                                                                                                                                            |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Total                                                                                                                          |            |                 |             |                   |        |            |                         |          |            | 1,350,000                                                                                                                                                                                                                                                                                             |            | 1,350,000                                                           |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| RECORD OF OWNERSHIP                                                                                                            |            |                 |             | BK-VOL/PAGE       |        | SALE DATE  |                         | q/u      | v/i        | SALE PRICE                                                                                                                                                                                                                                                                                            |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     | Yr.                            | Code                                                    | Assessed Value    | Yr.            | Code            | Assessed Value | Yr.        | Code            | Assessed Value |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     | Total:                         |                                                         |                   | Total:         |                 |                | Total:     |                 |                |  |
| EXEMPTIONS                                                                                                                     |            |                 |             | OTHER ASSESSMENTS |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Year                                                                                                                           | Type       | Description     |             | Amount            |        | Code       | Description             |          | Number     | Amount                                                                                                                                                                                                                                                                                                | Comm. Int. |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Total:                                                                                                                         |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            | APPRAISED VALUE SUMMARY                                             |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| NBHD/ SUB                                                                                                                      |            | NBHD Name       |             | Street Index Name |        | Tracing    |                         | Batch    |            | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 1,350,000<br>Special Land Value 0<br>Total Appraised Parcel Value 1,350,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 1,350,000 |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| 0001/A                                                                                                                         |            |                 |             |                   |        | 400        |                         | GG       |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| NOTES                                                                                                                          |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| BUILDING PERMIT RECORD                                                                                                         |            |                 |             |                   |        |            |                         |          |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Permit ID                                                                                                                      | Issue Date | Type            | Description |                   | Amount |            | Insp. Date              | % Comp.  | Date Comp. | Comments                                                                                                                                                                                                                                                                                              | Date       | Type                                                                | IS                             | ID                                                      | Cd.               | Purpose/Result |                 |                |            |                 |                |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| B #                                                                                                                            | Use Code   | Use Description |             | Zone              | D      | Front      | Depth                   | Units    |            | Unit Price                                                                                                                                                                                                                                                                                            | I. Factor  | S.A.                                                                | C. Factor                      | ST. Idx                                                 | Adj.              | Notes- Adj     | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value     |  |
|                                                                                                                                |            |                 |             |                   |        |            |                         |          |            |                                                                                                                                                                                                                                                                                                       |            |                                                                     |                                |                                                         |                   |                |                 |                |            |                 |                |  |
| Total Card Land Units:                                                                                                         |            |                 |             | 0.00              |        | AC         | Parcel Total Land Area: |          |            |                                                                                                                                                                                                                                                                                                       | 40.35 AC   |                                                                     |                                |                                                         | Total Land Value: |                |                 |                | 0          |                 |                |  |

| CONSTRUCTION DETAIL                                            |             |     |             |              |  | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|-------------|--------------|--|---------------------------------|-------------|------------|-------------|-----------|------------|-----------|----|-----------------|------|-----------|--|------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description |              |  | Element                         | Cd.         | Ch.        | Description |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  |                                 |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | MIXED USE                       |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | Code                            | Description |            |             |           | Percentage |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | 400                             | FACTORY     |            |             |           | 100        |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | COST/MARKET VALUATION           |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  | Cost Trend Factor               |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |              |  |                                 |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     | Sub         | Sub Descript |  | L/B                             | Units       | Unit Price |             | Yr        | Gde        | Dp        | Rt | Cnd             | %Cnd | Apr Value |  |            |  |  |  |  |  |  |  |  |  |  |  |
| 29                                                             | CRANE GR    |     |             |              |  | B                               | 660         | 23.00      |             | 1927      | A          | 1         |    | AV              | 0    | 0         |  |            |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |             |              |  |                                 |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |             |              |  | Living Area                     |             | Gross Area |             | Eff. Area |            | Unit Cost |    | Undeprec. Value |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |  |                                 |             |            |             |           |            |           |    |                 |      |           |  |            |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |             |              |  | 0                               |             | 0          |             | 0         |            |           |    |                 |      |           |  | 12,386,957 |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record