

Property Location: 209 SHAKER RD  
Vision ID: 939

Account #964

MAP ID: 18/ 8/ 4/ /

Bldg Name:

State Use: 031

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 19:41

|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|---------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|---------------------------|-------------|-------------------|--------------------------|------------|-------------------------|----------|-----------------------|--------------------|--------------|-------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|--------|----------------------------------------------------------------|-------------------|--|-----------|--|---------|--|----------------|--|------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                               |  |            |           |                 | TOPO.                     |             | UTILITIES         |                          | STRT./ROAD |                         | LOCATION |                       | CURRENT ASSESSMENT |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        | <div>1006<br/>AST LONGMEADOW, MA 01028</div> <div>VISION</div> |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| SPEIGHT REALTY LLC<br><br>5 TERRY LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | Description        |              | Code  |                 | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | Assessed Value |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | RESIDENTL.         |              | 013   |                 | 46,775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 46,775         |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | RES LAND           |              | 013   |                 | 31,350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 31,350         |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | RESIDENTL.         |              | 013   |                 | 1,825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | 1,825          |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | COMMERC.           |              | 031   |                 | 140,325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | 140,325        |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | COMM LAND          |              | 031   |                 | 94,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 94,050         |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       | COMMERC.           |              | 031   |                 | 5,475                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | 5,475          |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              | Total |                 | 319,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | 319,800        |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                         |  |            |           |                 | BK-VOL/PAGE               |             |                   | SALE DATE                |            | q/u                     |          | v/i                   |                    | SALE PRICE   |       | V.C.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| SPEIGHT REALTY LLC<br>SPEIGHT BARBARA A,                                                    |  |            |           |                 | 19255/ 339<br>04030/ 0070 |             |                   | 05/14/2012<br>08/26/1974 |            | U<br>U                  |          | 1<br>1                |                    | 125,500<br>0 |       | 1B              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yr.                            |                | Code   |                                                                | Assessed Value    |  | Yr.       |  | Code    |  | Assessed Value |  | Yr.        |  | Code            |  | Assessed Value |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 013    |                                                                | 46,125            |  | 2016      |  | 013     |  | 45,325         |  | 2015       |  | 013             |  | 45,325         |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 013    |                                                                | 32,850            |  | 2016      |  | 013     |  | 29,900         |  | 2015       |  | 013             |  | 29,900         |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 013    |                                                                | 1,825             |  | 2016      |  | 013     |  | 1,825          |  | 2015       |  | 013             |  | 1,825          |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 031    |                                                                | 138,375           |  | 2016      |  | 031     |  | 135,975        |  | 2015       |  | 031             |  | 135,975        |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 031    |                                                                | 98,550            |  | 2016      |  | 031     |  | 89,700         |  | 2015       |  | 031             |  | 89,700         |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2017                           |                | 031    |                                                                | 5,475             |  | 2016      |  | 031     |  | 5,475          |  | 2015       |  | 031             |  | 5,475          |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total:                         |                |        |                                                                | 323,200           |  | Total:    |  |         |  | 308,200        |  | Total:     |  |                 |  | 308,200        |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                  |  |            |           |                 | OTHER ASSESSMENTS         |             |                   |                          |            |                         |          |                       |                    |              |       |                 | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)182,800</div> <div>Appraised XF (B) Value (Bldg)4,300</div> <div>Appraised OB (L) Value (Bldg)7,300</div> <div>Appraised Land Value (Bldg)125,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value319,800</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value319,800</div> |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| Year                                                                                        |  | Type       |           | Description     |                           | Amount      |                   | Code                     |            | Description             |          | Number                |                    | Amount       |       | Comm. Int.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
|                                                                                             |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| Total:                                                                                      |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                      |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                   |  |            | NBHD Name |                 |                           |             | Street Index Name |                          |            |                         | Tracing  |                       |                    |              | Batch |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 0001/A                                                                                      |  |            |           |                 |                           |             |                   |                          |            |                         | 031      |                       |                    |              | BG    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| NOTES                                                                                       |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| FY12 CHANGES=LAND TO BG AND LUC 332 THE FFL & HST IN THE FRONT OF THE BLD                   |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| BUILDING TYPE REPAIR GAR. REAR ADDITION (PER ADAM CZYKS AUTO REPAIR)                        |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 1986 95 BP NVC, UNABLE TO INSP THE APT                                                      |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| IN THE FRONT OF THE BLD DUE TO NOAH.                                                        |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| TENANTS: ADAM CZYKS AUTO REPAIR,                                                            |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| ROADSIDE TOWING, OLD COUPLE LIVES IN                                                        |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                      |  |            |           |                 |                           |             |                   |                          |            |                         |          | VISIT/ CHANGE HISTORY |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| Permit ID                                                                                   |  | Issue Date |           | Type            |                           | Description |                   | Amount                   |            | Insp. Date              |          | % Comp.               |                    | Date Comp.   |       | Comments        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                           |                | Type   |                                                                | IS                |  | ID        |  | Cd.     |  | Purpose/Result |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 201203025                                                                                   |  | 09/21/2012 |           | 12              |                           | REROOF      |                   | 11,600                   |            |                         |          | 0                     |                    |              |       | NVC             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02/05/2017                     |                |        |                                                                |                   |  | 317       |  | 16      |  | FIELDREV CHG   |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 348                                                                                         |  | 11/10/2004 |           | 6               |                           | SIGN        |                   | 3,000                    |            |                         |          | 0                     |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06/04/2013                     |                |        |                                                                |                   |  | 105       |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 165                                                                                         |  | 06/23/2004 |           | 6               |                           | SIGN        |                   | 75                       |            |                         |          | 0                     |                    |              |       | ROADSIDE TOWING |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/23/2004                     |                |        |                                                                |                   |  | 311       |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 285                                                                                         |  | 11/16/1995 |           | MN              |                           | Manual Note |                   | 270                      |            |                         |          | 0                     |                    |              |       | SIGN            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06/01/2004                     |                |        |                                                                |                   |  | 303       |  | 3       |  | MEAS+INSPCTD   |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 196                                                                                         |  | 06/01/1988 |           | MN              |                           | Manual Note |                   | 1,200                    |            |                         |          | 0                     |                    |              |       | BOILER RM       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/15/1995                     |                |        |                                                                |                   |  | 107       |  | 15      |  | PERMIT VISIT   |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 355                                                                                         |  | 01/01/1986 |           | MN              |                           | Manual Note |                   | 0                        |            |                         |          | 0                     |                    |              |       | DEMO            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| 115                                                                                         |  | 01/01/1986 |           | MN              |                           | Manual Note |                   | 0                        |            |                         |          | 0                     |                    |              |       | ADDITION        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                 |  |            |           |                 |                           |             |                   |                          |            |                         |          |                       |                    |              |       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                |                   |  |           |  |         |  |                |  |            |  |                 |  |                |  |                 |  |            |  |         |  |
| B #                                                                                         |  | Use Code   |           | Use Description |                           | Zone        |                   | D                        |            | Front                   |          | Depth                 |                    | Units        |       | Unit Price      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I. Factor                      |                | S.A.   |                                                                | Acre Disc         |  | C. Factor |  | ST. Idx |  | Adj.           |  | Notes- Adj |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                           |  | 031        |           | MixComRes       |                           | IND         |                   |                          |            |                         |          |                       |                    | 14,375       |       | SF              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.59                           |                | 1.5600 |                                                                | D                 |  | 1.0000    |  | 1.00    |  | BA             |  | 1.00       |  |                 |  |                |  | 1.00            |  | 8.72       |  | 125,400 |  |
| Total Card Land Units:                                                                      |  |            |           |                 |                           | 0.33        |                   | AC                       |            | Parcel Total Land Area: |          |                       |                    |              |       | 0.33 AC         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                |        |                                                                | Total Land Value: |  |           |  |         |  | 125,400        |  |            |  |                 |  |                |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 39   |     | REPAIR GAR  |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 2.00 |     | 2 STORY     |                                 |     |     |             |
| Occupancy           | 3    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 21   |     | CONC BLOCK  |                                 |     |     |             |
| Exterior Wall 2     | 4    |     | VINYL       |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     | 5    |     | MINIMUM     |                                 |     |     |             |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 7    |     | UNIT HTRS   |                                 |     |     |             |
| AC Percent          | 0    |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 031  |     | MixComRes   |                                 |     |     |             |
| Total Rooms         | 6    |     |             |                                 |     |     |             |
| Bedrooms            | 3    |     |             |                                 |     |     |             |
| Full Baths          | 1    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 14   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 7,000 | 1.61       | 1986 | A   |       | AV  | 55   | 6,200     |
| 84                                                             | SIGN-ILU    |     |              | L   | 40    | 40.25      | 2004 | A   |       | GD  | 70   | 1,100     |
| 64                                                             | MEZ-FIN     |     |              | B   | 240   | 27.60      | 1982 | A   | 1     | AV  | 65   | 4,300     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 9.88      | 8,538           |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 14.81     | 1,481           |
| FFL                               | 1ST FLOOR   | 5,064       | 5,064      |           | 49.35     | 249,933         |
| HST                               | HALF STORY  | 432         | 864        |           | 24.68     | 21,321          |
| Ttl. Gross Liv/Lease Area:        |             | 5,496       | 6,892      | 5,699     |           | 281,273         |

