

Property Location: 52 WOOD AV

Account #996

MAP ID: 1A/ 104/ 11/ /

Bldg Name:

State Use: 101

Vision ID: 969

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/14/2017 19:48

|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
|------------------------------------------------------------------------------------------------------|------|-------------|--|----------------------------|-------------------------------------------------------------------------|--------------------------|-------------|---------|------------|-------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|----------------|--|-----------------------------------------------------------------|------|----------------|------------|-----------------|------|----------------|--|
| CURRENT OWNER                                                                                        |      |             |  |                            | TOPO.                                                                   |                          | UTILITIES   |         | STRT./ROAD |                   | LOCATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CURRENT ASSESSMENT             |      |                |  | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |      |                |            |                 |      |                |  |
| LUPI JOSEPH<br>LUPI KIMBERLY A<br>52 WOOD AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |      |             |  |                            |                                                                         |                          | 1 TYPCL     |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description                    |      | Code           |  |                                                                 |      |                |            | Appraised Value |      | Assessed Value |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RESIDENTL.                     |      | 101            |  |                                                                 |      |                |            | 144,300         |      | 144,300        |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RES LAND                       |      | 101            |  |                                                                 |      |                |            | 62,500          |      | 62,500         |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RESIDENTL.                     |      | 101            |  |                                                                 |      |                |            | 1,100           |      | 1,100          |  |
| SUPPLEMENTAL DATA                                                                                    |      |             |  |                            |                                                                         |                          |             |         |            |                   | Total    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      | 207,900        |  | 207,900                                                         |      |                |            |                 |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374312_2855562 |      |             |  |                            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| RECORD OF OWNERSHIP                                                                                  |      |             |  | BK-VOL/PAGE                |                                                                         | SALE DATE                |             | q/u     | v/i        | SALE PRICE        |          | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| LUPI JOSEPH<br>CLINI MICHAEL P + JANIS G                                                             |      |             |  | 09541/ 0421<br>05511/ 0111 |                                                                         | 06/28/1996<br>10/07/1983 |             | U       | 1          | 109,100<br>49,300 |          | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yr.                            | Code | Assessed Value |  | Yr.                                                             | Code | Assessed Value |            | Yr.             | Code | Assessed Value |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101  | 138,700        |  | 2016                                                            | 101  | 137,200        |            | 2015            | 101  | 137,200        |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101  | 59,300         |  | 2016                                                            | 101  | 63,900         |            | 2015            | 101  | 63,900         |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2017                           | 101  | 1,100          |  | 2016                                                            | 101  | 1,100          |            | 2015            | 101  | 1,100          |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:                         |      | 199,100        |  | Total:                                                          |      | 202,200        |            | Total:          |      | 202,200        |  |
| EXEMPTIONS                                                                                           |      |             |  |                            | OTHER ASSESSMENTS                                                       |                          |             |         |            |                   |          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)144,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,100</div> <div>Appraised Land Value (Bldg)62,500</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value207,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value207,900</div> |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| Year                                                                                                 | Type | Description |  | Amount                     |                                                                         | Code                     | Description |         | Number     | Amount            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                | Comm. Int. |                 |      |                |  |
|                                                                                                      |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| Total:                                                                                               |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| NBHD/ SUB                                                                                            |      | NBHD Name   |  |                            | Street Index Name                                                       |                          |             | Tracing |            |                   | Batch    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| 0001/A                                                                                               |      |             |  |                            |                                                                         |                          |             | 101     |            |                   | MF       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| NOTES                                                                                                |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |
| BATH IN BMT UNF BEING WORKED ON FOR YEARS                                                            |      |             |  |                            |                                                                         |                          |             |         |            |                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |      |                |  |                                                                 |      |                |            |                 |      |                |  |

|                        |  |            |  |      |  |             |  |        |  |            |  |         |  |                       |  |          |  |                                                                    |  |      |  |    |  |                                 |  |                         |  |                                                                   |  |
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| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  |            |  |         |  | VISIT/ CHANGE HISTORY |  |          |  |                                                                    |  |      |  |    |  |                                 |  |                         |  |                                                                   |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date |  | % Comp. |  | Date Comp.            |  | Comments |  | Date                                                               |  | Type |  | IS |  | ID                              |  | Cd.                     |  | Purpose/Result                                                    |  |
| 198                    |  | 07/01/1994 |  | MN   |  | Manual Note |  | 2,700  |  |            |  | 0       |  |                       |  | POOL     |  | 10/02/2006<br>04/15/2004<br>01/11/1995<br>05/27/1992<br>06/13/1990 |  |      |  |    |  | 250<br>316<br>107<br>131<br>131 |  | 6<br>2<br>15<br>14<br>2 |  | INFO BY PHON<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MEASURED |  |

|                             |          |                 |  |      |   |       |       |       |      |            |           |      |                         |           |         |      |            |      |                 |    |  |                   |            |                 |  |            |        |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|-------|------|------------|-----------|------|-------------------------|-----------|---------|------|------------|------|-----------------|----|--|-------------------|------------|-----------------|--|------------|--------|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |       |      |            |           |      |                         |           |         |      |            |      |                 |    |  |                   |            |                 |  |            |        |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units | SF   | Unit Price | I. Factor | S.A. | Acre Disc               | C. Factor | ST. Idx | Adj. | Notes- Adj |      | Special Pricing |    |  |                   | S Adj Fact | Adj. Unit Price |  | Land Value |        |  |
| 1                           | 101      | ONE FAM         |  | RC   |   |       |       | 9,625 |      | 8.54       | 0.7600    | 3    | 1.0000                  | 1.00      | MF      | 1.00 |            |      |                 |    |  |                   | 1.00       | 6.49            |  | 62,500     |        |  |
| Total Card Land Units:      |          |                 |  |      |   |       |       |       | 0.22 |            | AC        |      | Parcel Total Land Area: |           |         |      |            | 0.22 |                 | AC |  | Total Land Value: |            |                 |  |            | 62,500 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 542         |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      |      |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 21    | 69.00      | 1994 | A   |       | AV  | 60   | 900       |
| 40                                                             | LEAN-TO     |     |              | L   | 32    | 5.75       | 1995 | A   |       | AV  | 60   | 100       |
| 22                                                             | WOOD DK     |     |              | L   | 24    | 9.20       | 1994 | A   |       | AV  | 60   | 100       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,084      |           | 18.18     | 19,704          |
| EFP                               | ENCL PORCH  | 0           | 192        |           | 27.43     | 5,267           |
| FFL                               | 1ST FLOOR   | 1,084       | 1,084      |           | 90.80     | 98,431          |
| GAR                               | GARAGE      | 0           | 336        |           | 36.21     | 12,168          |
| HST                               | HALF STORY  | 542         | 1,084      |           | 45.40     | 49,215          |
| OSP                               | SCRN PORCH  | 0           | 192        |           | 13.72     | 2,633           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,084      |           | 18.18     | 19,704          |
| EFP                               | ENCL PORCH  | 0           | 192        |           | 27.43     | 5,267           |
| FFL                               | 1ST FLOOR   | 1,084       | 1,084      |           | 90.80     | 98,431          |
| GAR                               | GARAGE      | 0           | 336        |           | 36.21     | 12,168          |
| HST                               | HALF STORY  | 542         | 1,084      |           | 45.40     | 49,215          |
| OSP                               | SCRN PORCH  | 0           | 192        |           | 13.72     | 2,633           |

