

Property Location: 109 DWIGHT RD  
Vision ID: 977

Account #1004

MAP ID: 1A/ 16/ 81/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 106V

Print Date: 12/14/2017 19:50

|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------------------------------------------------------------------|--------------------------|-------------|---------|------------|--------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------------|------|----------------------------------------------------------------|-----------------|-------------------|-----------|--------------------------|-----------------|----------------|-------|--------|
| CURRENT OWNER                                                                                        |          |                 |  |                           | TOPO.                                                                   |                          | UTILITIES   |         | STRT./ROAD |              | LOCATION                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CURRENT ASSESSMENT             |           |                          |      | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                 |                   |           |                          |                 |                |       |        |
| MENGRU LI<br><br>109 DWIGHT RD<br><br>SPRINGFIELD, MA 01108<br>Additional Owners:                    |          |                 |  |                           |                                                                         |                          | 1           | TYPCL   |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description                    |           | Code                     |      |                                                                |                 |                   |           | Appraised Value          |                 | Assessed Value |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RES LAND                       |           | 106                      |      |                                                                |                 |                   |           | 7,200                    |                 | 7,200          |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RESIDENTL.                     |           | 106                      |      |                                                                |                 |                   |           | 4,500                    |                 | 4,500          |       |        |
|                                                                                                      |          |                 |  |                           | SUPPLEMENTAL DATA                                                       |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           | Total                    |                 | 11,700         |       | 11,700 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374077_2855308 |          |                 |  |                           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |                                                                         | SALE DATE                |             | q/u     | v/i        | SALE PRICE   |                         | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| MENGRU LI<br>RESTA ONOFRIO J                                                                         |          |                 |  | 21330/ 323<br>02128/ 0268 |                                                                         | 08/29/2016<br>08/01/1951 |             | U       | V<br>I     | 170,000<br>0 |                         | 1G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code      | Assessed Value           |      | Yr.                                                            | Code            | Assessed Value    |           | Yr.                      | Code            | Assessed Value |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2017                           | 106       | 6,800                    |      | 2016                                                           | 106             | 7,300             |           | 2015                     | 106             | 7,300          |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2017                           | 106       | 4,500                    |      | 2016                                                           | 106             | 4,500             |           | 2015                     | 106             | 4,500          |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total:                         |           | 11,300                   |      | Total:                                                         |                 | 11,800            |           | Total:                   |                 | 11,800         |       |        |
| EXEMPTIONS                                                                                           |          |                 |  |                           | OTHER ASSESSMENTS                                                       |                          |             |         |            |              |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)4,500</div> <div>Appraised Land Value (Bldg)7,200</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value11,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value11,700</div> |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| Year                                                                                                 | Type     | Description     |  | Amount                    |                                                                         | Code                     | Description |         | Number     | Amount       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          | Comm. Int.      |                |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| Total:                                                                                               |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                           | Street Index Name                                                       |                          |             | Tracing |            |              | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| 0001/A                                                                                               |          |                 |  |                           |                                                                         |                          |             | 106     |            |              | MF                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| NOTES                                                                                                |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| TWN LIN BSCTS PROP                                                                                   |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description                                                             |                          | Amount      |         | Insp. Date | % Comp.      | Date Comp.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Comments                       |           | Date                     |      | Type                                                           | IS              | ID                | Cd.       | Purpose/Result           |                 |                |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           | 06/13/1990<br>05/12/1980 |      |                                                                |                 | 131<br>500        | 2<br>3    | MEASURED<br>MEAS+INSPCTD |                 |                |       |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                |                 |                   |           |                          |                 |                |       |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone                      | D                                                                       | Front                    | Depth       | Units   | SF         | Unit Price   | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Acre Disc                      | C. Factor | ST. Idx                  | Adj. | Notes- Adj                                                     | Special Pricing |                   |           | S Adj Fact               | Adj. Unit Price | Land Value     |       |        |
|                                                                                                      |          |                 |  |                           |                                                                         |                          |             |         |            |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      |                                                                | Spec Use        |                   | Spec Calc |                          |                 |                |       |        |
| 1                                                                                                    | 106V     | OUT BLD         |  | RC                        |                                                                         |                          |             | 2,164   |            | 16.12        | 0.7600                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.0000                         | 0.30      | MF                       | 1.00 |                                                                |                 |                   | TRF3      | 190                      | .90             | 3.31           | 7,200 |        |
| Total Card Land Units:                                                                               |          |                 |  |                           |                                                                         |                          |             |         | 0.05       | AC           | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |           |                          |      | 0.05                                                           | AC              | Total Land Value: |           |                          |                 |                |       | 7,200  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |  |
|                                                                |             |     |              |             |       | 106V                            | OUT BLD     |     |             | 100        |                 |           |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | External Obslnc                 |             |     |             |            |                 |           |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |           |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L           | 324   | 28.18                           | 1930        | F   |             | AV         | 55              | 4,500     |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |  |

