

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                    |             | UTILITIES                              |             | STRT./ROAD                                                              |            | LOCATION          |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |                                |         |                          |                                                                     |        |                   |                | 1006<br>41ST LONGMEADOW, MA 01108<br><br><b>VISION</b> |                          |      |                |        |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------|----------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|--------------------------|---------------------------------------------------------------------|--------|-------------------|----------------|--------------------------------------------------------|--------------------------|------|----------------|--------|--|--------|--|
| MACK GEORGE B III<br><br>41 DWIGHT ROAD<br><br>SPRINGFIELD, MA 01108<br>Additional Owners:           |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | Description                                                                                                                                                                                                                                                                                                                                 |                                | Code    |                          | Appraised Value                                                     |        | Assessed Value    |                |                                                        |                          |      |                |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | RES LAND                                                                                                                                                                                                                                                                                                                                    |                                | 106     |                          | 10,900                                                              |        | 10,900            |                |                                                        |                          |      |                |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                  |                                | 106     |                          | 5,100                                                               |        | 5,100             |                |                                                        |                          |      |                |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374005_2855999 |          |                 |  |                                          |             |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | Total                                                                                                                                                                                                                                                                                                                                       |                                |         |                          | 16,000                                                              |        |                   |                | 16,000                                                 |                          |      |                |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                              |             | SALE DATE                              |             | q/u                                                                     | v/i        | SALE PRICE        |            | V.C.                                                                                                                                                                                                                                                                                                                                        | PREVIOUS ASSESSMENTS (HISTORY) |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| MACK GEORGE B III<br>ARIETTA JULIANA,<br>LAINO MARY F +                                              |          |                 |  | 18010/ 387<br>09495/ 0169<br>02552/ 0445 |             | 10/01/2009<br>05/23/1996<br>07/01/1957 |             | U                                                                       | I          | 150,000<br>1<br>0 |            | G                                                                                                                                                                                                                                                                                                                                           | Yr.                            | Code    | Assessed Value           |                                                                     | Yr.    | Code              | Assessed Value |                                                        | Yr.                      | Code | Assessed Value |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             | 2017                           | 106     | 10,300                   |                                                                     | 2016   | 106               | 11,100         |                                                        | 2015                     | 106  | 11,100         |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             | 2017                           | 106     | 5,100                    |                                                                     | 2016   | 106               | 5,100          |                                                        | 2015                     | 106  | 5,100          |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             | Total:                         |         | 15,400                   |                                                                     | Total: |                   | 16,200         |                                                        | Total:                   |      | 16,200         |        |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                        |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          | This signature acknowledges a visit by a Data Collector or Assessor |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                   |             | Code                                   | Description |                                                                         | Number     |                   | Amount     |                                                                                                                                                                                                                                                                                                                                             | Comm. Int.                     |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| Total:                                                                                               |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 5,100<br>Appraised Land Value (Bldg) 10,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 16,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 16,000 |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name                        |             | Tracing                                |             | Batch                                                                   |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| 0001/A                                                                                               |          |                 |  |                                          |             | 106                                    |             | MF                                                                      |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| NOTES                                                                                                |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| TWN LIN BSCTS PROP                                                                                   |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                     | Description |                                        | Amount      |                                                                         | Insp. Date | % Comp.           | Date Comp. |                                                                                                                                                                                                                                                                                                                                             | Comments                       |         | Date                     |                                                                     | Type   | IS                | ID             | Cd.                                                    | Purpose/Result           |      |                |        |  |        |  |
|                                                                                                      |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         | 06/13/1990<br>05/12/1980 |                                                                     |        |                   | 131<br>500     | 2<br>3                                                 | MEASURED<br>MEAS+INSPCTD |      |                |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                          |             |                                        |             |                                                                         |            |                   |            |                                                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        |                   |                |                                                        |                          |      |                |        |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                     | D           | Front                                  | Depth       | Units                                                                   | Unit Price | I. Factor         | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                   | C. Factor                      | ST. Idx | Adj.                     | Notes- Adj                                                          |        | Special Pricing   |                | S Adj Fact                                             | Adj. Unit Price          |      | Land Value     |        |  |        |  |
| 1                                                                                                    | 106V     | OUT BLD         |  | RC                                       |             |                                        |             | 3,287                                                                   | SF         | 16.12             | 0.7600     | 3                                                                                                                                                                                                                                                                                                                                           | 1.0000                         | 0.30    | MF                       | 1.00                                                                |        |                   | Spec Use       | Spec Calc                                              | .90                      | 3.31 |                | 10,900 |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |                                          |             |                                        |             |                                                                         |            | 0.08 AC           |            | Parcel Total Land Area: 0.08 AC                                                                                                                                                                                                                                                                                                             |                                |         |                          |                                                                     |        | Total Land Value: |                |                                                        |                          |      |                |        |  | 10,900 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |
|                                                                |             |     |              |             |       | 106V                            | OUT BLD     |     |             | 100        |                 |           |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | External Obslnc                 |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Cost Trend Factor               |             |     | 1           |            |                 |           |
|                                                                |             |     |              |             |       | Condition                       |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | % Complete                      |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Overall % Cond                  |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       | Apprais Val                     |             |     |             |            |                 |           |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L           | 324   | 28.18                           | 1930        | A   |             | AV         | 55              | 5,000     |
| 02                                                             | SHED/FR     |     |              | L           | 48    | 7.48                            | 1960        | F   |             | FR         | 40              | 100       |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |

