

Property Location: HAZELHURST AV  
Vision ID: 1074

Account #1104

MAP ID: 1B/ 20/ 696/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 132

Print Date: 12/06/2018 13:05

|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|-------------|----------|------------|----------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------|------------------------------------------------|-----------------|----------------|-------------------|------------|----------------|-----------------|------------|-------|--|
| CURRENT OWNER                                                                                                 |          | TOPO.                                                                                                |  | UTILITIES                                                         |                   | STRT./ROAD                                                              |             | LOCATION |            | CURRENT ASSESSMENT                           |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |                 |                |                   |            |                |                 |            |       |  |
| FREEMAN TARA A<br>BELLUCCI ANTHONY<br>17 HAZELHURST AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                                                                                                      |  | 1                                                                 | TYPCL             |                                                                         |             |          |            | Description                                  |            | Code                                                                |                                | Appraised Value                                                                                                                                                                                                                                                                                                                      |                | Assessed Value |            |                                                |                 |                |                   |            |                |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            | RES LAND                                     |            | 132                                                                 |                                | 4,400                                                                                                                                                                                                                                                                                                                                |                | 4,400          |            |                                                |                 |                |                   |            |                |                 |            |       |  |
|                                                                                                               |          | SUPPLEMENTAL DATA                                                                                    |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
|                                                                                                               |          | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376210_2856383 |  |                                                                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |          |            |                                              |            |                                                                     |                                | Total                                                                                                                                                                                                                                                                                                                                |                | 4,400          |            | 4,400                                          |                 |                |                   |            |                |                 |            |       |  |
| RECORD OF OWNERSHIP                                                                                           |          |                                                                                                      |  | BK-VOL/PAGE                                                       |                   | SALE DATE                                                               |             | q/u      | v/i        | SALE PRICE                                   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| FREEMAN TARA A<br>KIRCHNER DOMINIC TR<br>US BANK NATIONAL ASSOC<br>ROSS MICHAEL A<br>MAY SUSAN J,             |          |                                                                                                      |  | 21555/ 124<br>21286/ 480<br>21170/ 16<br>15536/ 22<br>05978/ 0597 |                   | 01/31/2017<br>07/28/2016<br>05/09/2016<br>11/29/2005<br>12/31/1985      |             | U        | V          | 204,987<br>94,500<br>326,303<br>178,000<br>0 |            | 1V<br>1V<br>1L<br>G<br>A                                            | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                 | Assessed Value |                | Yr.        | Code                                           | Assessed Value  |                | Yr.               | Code       | Assessed Value |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     | 2018                           | 132                                                                                                                                                                                                                                                                                                                                  | 4,400          |                | 2017       | 132                                            | 4,200           |                | 2016              | 132        | 4,500          |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     | Total:                         |                                                                                                                                                                                                                                                                                                                                      | 4,400          |                | Total:     |                                                | 4,200           |                | Total:            |            | 4,500          |                 |            |       |  |
| EXEMPTIONS                                                                                                    |          |                                                                                                      |  | OTHER ASSESSMENTS                                                 |                   |                                                                         |             |          |            |                                              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| Year                                                                                                          | Type     | Description                                                                                          |  | Amount                                                            |                   | Code                                                                    | Description |          | Number     | Amount                                       |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   | Comm. Int. |                |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| Total:                                                                                                        |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 4,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 4,400 |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name                                                                                            |  |                                                                   | Street Index Name |                                                                         |             | Tracing  |            |                                              | Batch      |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| 0001/A                                                                                                        |          |                                                                                                      |  |                                                                   |                   |                                                                         |             | 132      |            |                                              | MF         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| NOTES                                                                                                         |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| 84 SALE INC 1B-25 TAXABLE FY 86                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| BUILDING PERMIT RECORD                                                                                        |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| Permit ID                                                                                                     |          | Issue Date                                                                                           |  | Type                                                              | Description       |                                                                         | Amount      |          | Insp. Date | % Comp.                                      | Date Comp. |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                                      | Date           | Type           | IS         | ID                                             | Cd.             | Purpose/Result |                   |            |                |                 |            |       |  |
|                                                                                                               |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      | 03/27/1981     |                |            | 500                                            | 14              | INSPECTED      |                   |            |                |                 |            |       |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            |                                              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                      |                |                |            |                                                |                 |                |                   |            |                |                 |            |       |  |
| B #                                                                                                           | Use Code | Use Description                                                                                      |  | Zone                                                              | D                 | Front                                                                   | Depth       | Units    |            | Unit Price                                   | I. Factor  | S.A.                                                                | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                            | ST. Idx        | Adj.           | Notes- Adj |                                                | Special Pricing |                |                   |            | S Adj Fact     | Adj. Unit Price | Land Value |       |  |
| 1                                                                                                             | 132      | UNDEV                                                                                                |  | RB                                                                |                   |                                                                         |             | 3,600    | SF         | 16.12                                        | 0.7600     | 3                                                                   | 1.0000                         | 0.10                                                                                                                                                                                                                                                                                                                                 | MF             | 1.00           |            |                                                | Spec Use        |                | Spec Calc         |            | 1.00           | 1.23            | 4,400      |       |  |
| Total Card Land Units:                                                                                        |          |                                                                                                      |  |                                                                   |                   |                                                                         |             |          |            | 0.08                                         |            | AC                                                                  | Parcel Total Land Area:        |                                                                                                                                                                                                                                                                                                                                      |                |                |            | 0.08                                           |                 | AC             | Total Land Value: |            |                |                 |            | 4,400 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record