

**Vision ID: 1106**

**Account # 1136**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/06/2018 13:12

| CURRENT OWNER                                                                                        |          |                 |  | TOPO. |             | UTILITIES                               |       | STRT./ROAD                             |             | LOCATION                                                                                   |            | CURRENT ASSESSMENT      |        |                       |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------|-------------|-----------------------------------------|-------|----------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------|-------------------------|--------|-----------------------|--------------------------------|---------------------------------------------------------------------|----------------|----------------|-------------------|-----------------|----------------|----------------|-----------------|------------|----------------|--|---------|
| REID PROPERTIES LLC<br><br>40 PINE GROVE CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |       |             | 1 TYPCL                                 |       |                                        |             |                                                                                            |            | Description             |        | Code                  |                                | Appraised Value                                                     |                | Assessed Value |                   |                 |                |                |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            | COMMERC.                |        | 340                   |                                | 222,500                                                             |                | 222,500        |                   |                 |                |                |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            | COMM LAND               |        | 340                   |                                | 243,500                                                             |                | 243,500        |                   |                 |                |                |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            | COMMERC.                |        | 340                   |                                | 25,200                                                              |                | 25,200         |                   |                 |                |                |                 |            |                |  |         |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |       |             |                                         |       |                                        |             | <div>Received<br/>Field 7<br/>Field 8<br/>Field 9<br/>Field 10</div> <div>ASSOC PID#</div> |            |                         |        |                       |                                |                                                                     |                |                |                   | Total           |                | 491,200        |                 | 491,200    |                |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376542_2855674 |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |       |             | BK-VOL/PAGE                             |       | SALE DATE                              |             | q/u                                                                                        | v/i        | SALE PRICE              |        | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
| REID PROPERTIES LLC<br>GENTILE JOHN J + SHIRLEY M,<br>GENTILE                                        |          |                 |  |       |             | 11068/ 449<br>06360/ 400<br>05542/ 0546 |       | 01/14/2000<br>01/13/1987<br>12/13/1983 |             | U                                                                                          | I          | 1                       | F      | A                     | Yr.                            | Code                                                                | Assessed Value |                | Yr.               | Code            | Assessed Value |                | Yr.             | Code       | Assessed Value |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       | 2018                           | 340                                                                 | 222,500        |                | 2017              | 340             | 203,800        |                | 2016            | 340        | 197,700        |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       | 2018                           | 340                                                                 | 243,500        |                | 2017              | 340             | 228,100        |                | 2016            | 340        | 207,700        |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       | 2018                           | 340                                                                 | 25,200         |                | 2017              | 340             | 25,200         |                | 2016            | 340        | 27,300         |  |         |
| Total:                                                                                               |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        | 491,200               |                                | Total:                                                              |                | 457,100        |                   | Total:          |                | 432,700        |                 |            |                |  |         |
| EXEMPTIONS                                                                                           |          |                 |  |       |             | OTHER ASSESSMENTS                       |       |                                        |             |                                                                                            |            |                         |        |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                |                   |                 |                |                |                 |            |                |  |         |
| Year                                                                                                 | Type     | Description     |  |       |             | Amount                                  |       | Code                                   | Description |                                                                                            |            |                         | Number |                       | Amount                         |                                                                     |                |                |                   |                 |                |                |                 | Comm. Int. |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
| Total:                                                                                               |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | APPRAISED VALUE SUMMARY                                             |                |                |                   |                 |                |                |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Appraised Bldg. Value (Card)                                        |                |                |                   |                 |                |                |                 | 219,300    |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Appraised XF (B) Value (Bldg)                                       |                |                |                   |                 |                |                |                 | 3,200      |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Appraised OB (L) Value (Bldg)                                       |                |                |                   |                 |                |                |                 | 25,200     |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Appraised Land Value (Bldg)                                         |                |                |                   |                 |                |                |                 | 243,500    |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Special Land Value                                                  |                |                |                   |                 |                |                |                 | 0          |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Total Appraised Parcel Value                                        |                |                |                   |                 |                |                |                 | 491,200    |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Valuation Method:                                                   |                |                |                   |                 |                |                |                 | C          |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Adjustment:                                                         |                |                |                   |                 |                |                |                 | 0          |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | Net Total Appraised Parcel Value                                    |                |                |                   |                 |                |                |                 | 491,200    |                |  |         |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        | VISIT/ CHANGE HISTORY |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
| Permit ID                                                                                            |          | Issue Date      |  | Type  | Description |                                         |       | Amount                                 |             | Insp. Date                                                                                 | % Comp.    | Date Comp.              |        | Comments              |                                | Date                                                                |                | Type           | IS                | ID              | Cd.            | Purpose/Result |                 |            |                |  |         |
| 201600075                                                                                            |          | 01/14/2016      |  | 6     | SIGN        |                                         |       | 400                                    |             | 05/06/2016                                                                                 | 100        | 05/06/2016              |        | MICHAEL EPAUL PHO     |                                | 05/06/2016                                                          |                |                |                   | 317             | 15             | PERMIT VISIT   |                 |            |                |  |         |
| 179                                                                                                  |          | 08/01/2009      |  | 6     | SIGN        |                                         |       | 6,500                                  |             |                                                                                            | 0          |                         |        | ELITE IMAGE SALON     |                                | 12/02/2009                                                          |                |                |                   | 317             | 15             | PERMIT VISIT   |                 |            |                |  |         |
| 384                                                                                                  |          | 12/15/2008      |  | 6     | SIGN        |                                         |       | 595                                    |             |                                                                                            | 0          |                         |        | 2 X 3 WALL (ELITE IM  |                                | 02/13/2009                                                          |                |                |                   | 317             | 15             | PERMIT VISIT   |                 |            |                |  |         |
|                                                                                                      |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                | 05/14/1980                                                          |                |                |                   | 500             | 14             | INSPECTED      |                 |            |                |  |         |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |       |             |                                         |       |                                        |             |                                                                                            |            |                         |        |                       |                                |                                                                     |                |                |                   |                 |                |                |                 |            |                |  |         |
| B #                                                                                                  | Use Code | Use Description |  |       | Zone        | D                                       | Front | Depth                                  | Units       |                                                                                            | Unit Price | I. Factor               | S.A.   | Acre Disc             | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj     |                   | Special Pricing |                | S Adj Fact     | Adj. Unit Price | Land Value |                |  |         |
| 1                                                                                                    | 340      | OFFICE          |  |       | BUS         |                                         |       |                                        | 22,927      | SF                                                                                         | 4.14       | 1.7100                  | E      | 1.0000                | 1.00                           | BG                                                                  | 1.00           |                |                   | INT1            |                | 1.50           | 10.62           | 243,500    |                |  |         |
| Total Card Land Units:                                                                               |          |                 |  |       |             |                                         |       |                                        |             | 0.53                                                                                       | AC         | Parcel Total Land Area: |        |                       |                                |                                                                     | 0.53           | AC             | Total Land Value: |                 |                |                |                 |            |                |  | 243,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |             |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |     |             |
| Grade               | C    |     | AVERAGE     |                                 |             |     |             |
| Stories             | 2.00 |     | 2 STORY     |                                 |             |     |             |
| Occupancy           | 4    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 340                             | OFFICE      |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 71.49       |
| Interior Floor 1    | 14   |     | ASPHL TILE  |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heating Fuel        | 2    |     | GAS         | Replace Cost                    |             |     | 300,460     |
| Heating Type        | 1    |     | FORCED H/A  | AYB                             |             |     | 1964        |
| AC Percent          | 100  |     |             | EYB                             |             |     | 1991        |
| FBM Sqft            |      |     |             | Dep Code                        |             |     | GD          |
| Bldg Use            | 340  |     | OFFICE      | Remodel Rating                  |             |     |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |     |             |
| Bedrooms            | 0    |     |             | Dep %                           |             |     | 27          |
| Full Baths          | 0    |     |             | Functional Obslnc               |             |     |             |
| Half Baths          | 3    |     |             | External Obslnc                 |             |     |             |
| Extra Fixtures      | 9    |     |             | Cost Trend Factor               |             |     | 1           |
| #Heat Sys           | 1    |     |             | Condition                       |             |     |             |
| Frame               | 2    |     | STEEL       | % Complete                      |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Overall % Cond                  |             |     | 73          |
| Foundation          | 6    |     | SLAB        | Apprais Val                     |             |     | 219,300     |
| Partitions          | T    |     | TYPICAL     | Dep % Ovr                       |             |     | 0           |
| Wall Height         | 12   |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |               | L   | 26,51 | 1.61       | 1964 | A   |       | AV  | 55   | 23,500    |
| 84                                                             | SIGN-ILU    |     |               | L   | 60    | 40.25      | 2009 | A   |       | GD  | 70   | 1,700     |
| 81                                                             | COOLER      | EX  | Extra Feature | B   | 96    | 46.00      | 1991 | A   | 1     | AV  | 73   | 3,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| CNP                               | CANOPY      | 0           | 64         |           | 3.35      | 214             |  |
| FFL                               | 1ST FLOOR   | 3,200       | 3,200      |           | 71.49     | 228,758         |  |
| SFL                               | 2ND FLOOR   | 1,000       | 1,000      |           | 71.49     | 71,487          |  |
| Ttl. Gross Liv/Lease Area:        |             | 4,200       | 4,264      | 4,203     |           | 300,460         |  |

