

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |             | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------------------------|-------------|-------------------------------------------------------------------------|------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|------------|----------------|-----------------|----------------|----------------|------------|-----------------|-------------------|------------|--|--------|
| KANG JUNG<br>77 WOOD AV<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                           |          |                 |  |                           |             | 1                        | TYPCL       |                                                                         |            |              |            | Description                                                         |                                | Code                    | Appraised Value |            | Assessed Value |                 |                |                |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | RESIDENTL.                                                          | 101                            | 98,800                  |                 | 98,800     |                |                 |                |                |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | RES LAND                                                            | 101                            | 61,400                  |                 | 61,400     |                |                 |                |                |            |                 |                   |            |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374160_2855215 |          |                 |  |                           |             |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Total                                                               |                                | 160,200                 |                 | 160,200    |                |                 |                |                |            |                 |                   |            |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| KANG JUNG<br>JAMBAZIAN BARBARA F                                                                     |          |                 |  | 20499/ 391<br>01994/ 0186 |             | 11/14/2014<br>06/08/1949 |             | Q<br>U                                                                  | I<br>I     | 140,000<br>0 |            | V.C.                                                                | Yr.                            | Code                    | Assessed Value  |            | Yr.            | Code            | Assessed Value |                | Yr.        | Code            | Assessed Value    |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     | 2018                           | 101                     | 97,000          |            | 2017           | 101             | 90,900         |                | 2016       | 101             | 89,900            |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     | 2018                           | 101                     | 61,400          |            | 2017           | 101             | 58,200         |                | 2016       | 101             | 62,800            |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Total:                                                              |                                | 158,400                 |                 | Total:     |                | 149,100         |                | Total:         |            | 152,700         |                   |            |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS         |             |                          |             |                                                                         |            |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                    |             | Code                     | Description |                                                                         | Number     | Amount       |            |                                                                     |                                |                         |                 |            |                |                 |                | Comm. Int.     |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  | Total:                    |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name         |             | Tracing                  |             | Batch                                                                   |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| 0001/A                                                                                               |          |                 |  |                           |             | 101                      |             | MF                                                                      |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| NOTES                                                                                                |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Appraised Bldg. Value (Card)                                        |                                |                         |                 |            |                |                 |                | 98,800         |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Appraised XF (B) Value (Bldg)                                       |                                |                         |                 |            |                |                 |                | 0              |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Appraised OB (L) Value (Bldg)                                       |                                |                         |                 |            |                |                 |                | 0              |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Appraised Land Value (Bldg)                                         |                                |                         |                 |            |                |                 |                | 61,400         |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Special Land Value                                                  |                                |                         |                 |            |                |                 |                | 0              |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Total Appraised Parcel Value                                        |                                |                         |                 |            |                |                 |                | 160,200        |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Valuation Method:                                                   |                                |                         |                 |            |                |                 |                | C              |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Adjustment:                                                         |                                |                         |                 |            |                |                 |                | 0              |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | Net Total Appraised Parcel Value                                    |                                |                         |                 | 160,200    |                |                 |                |                |            |                 |                   |            |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |                          |             |                                                                         |            |              |            | VISIT/ CHANGE HISTORY                                               |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |                          | Amount      |                                                                         | Insp. Date | % Comp.      | Date Comp. |                                                                     | Comments                       |                         | Date            | Type       | IS             | ID              | Cd.            | Purpose/Result |            |                 |                   |            |  |        |
| 201802886                                                                                            |          | 09/25/2018      |  | 4                         | ADDITION    |                          | 42,000      |                                                                         |            | 0            |            |                                                                     | 720 SF 2ND FL CONVE            |                         | 06/18/2018      |            |                | 333             | 15             | PERMIT VISIT   |            |                 |                   |            |  |        |
| 201500329                                                                                            |          | 02/11/2015      |  | 91                        | INSULATION  |                          | 3,442       |                                                                         | 04/01/2016 | 0            |            |                                                                     |                                |                         | 03/03/2017      |            |                | 317             | 15             | PERMIT VISIT   |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         | 04/01/2016      |            |                | 317             | 15             | PERMIT VISIT   |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         | 06/12/2015      |            |                | 317             | 16             | FIELDREV CHG   |            |                 |                   |            |  |        |
|                                                                                                      |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         | 01/16/2015      |            |                | 317             | 3              | MEAS+INSPCTD   |            |                 |                   |            |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |                          |             |                                                                         |            |              |            |                                                                     |                                |                         |                 |            |                |                 |                |                |            |                 |                   |            |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone                      | D           | Front                    | Depth       | Units                                                                   | Unit Price | I. Factor    | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                 | Adj.            | Notes- Adj |                | Special Pricing |                |                | S Adj Fact | Adj. Unit Price |                   | Land Value |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                        |             |                          |             | 5,500                                                                   | SF         | 14.69        | 0.7600     | 3                                                                   | 1.0000                         | 1.00                    | MF              | 1.00       |                |                 | Spec Use       | Spec Calc      | 1.00       | 11.16           |                   | 61,400     |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |                          |             |                                                                         |            | 0.13         |            | AC                                                                  |                                | Parcel Total Land Area: |                 |            |                |                 | 0.13           |                | AC         |                 | Total Land Value: |            |  | 61,400 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | G    |     | GOOD          |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 949        |           | 21.97     | 20,846          |  |  |  |  |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 33.14     | 3,182           |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 949         | 949        |           | 109.72    | 104,120         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 220        |           | 43.89     | 9,655           |  |  |  |  |  |  |  |  |  |  |
| HST                               | HALF STORY  | 310         | 620        |           | 54.86     | 34,012          |  |  |  |  |  |  |  |  |  |  |
| UCN                               | UNFIN CAN   | 0           | 280        |           | 5.49      | 1,536           |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,259       | 3,114      | 1,580     |           | 173,350         |  |  |  |  |  |  |  |  |  |  |

