

| CURRENT OWNER                                                                                                     |          |                 |  | TOPO.       |                   | UTILITIES                                                               |         | STRT./ROAD  |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                               |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------------|-------------------------------------------------------------------------|---------|-------------|------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|-------------------|----------------|-----------------|----------|----------------|------------|-----------------|------------|------------|--|--------|--|
| CARPENTER HARVEY G<br>CARPENTER DIANA<br>10 WESTMINSTER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |                   | TYPCL                                                                   |         |             |            |            |            | Description                                                                                                                                                                                                                                                                                                                                      |                                | Code      |                | Appraised Value |                   | Assessed Value |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                       |                                | 101       |                | 92,700          |                   | 92,700         |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            | RES LAND                                                                                                                                                                                                                                                                                                                                         |                                | 101       |                | 84,500          |                   | 84,500         |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                       |                                | 101       |                | 500             |                   | 500            |                 |          |                |            |                 |            |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                 |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379923_2856005              |          |                 |  |             |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| Total                                                                                                             |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 | 177,700  |                | 177,700    |                 |            |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  | BK-VOL/PAGE |                   | SALE DATE                                                               |         | q/u         | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| CARPENTER HARVEY G                                                                                                |          |                 |  | 02694/ 0113 |                   | 08/10/1959                                                              |         | U           | I          | 0          |            |                                                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code      | Assessed Value |                 | Yr.               | Code           | Assessed Value  |          | Yr.            | Code       | Assessed Value  |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101       | 85,700         |                 | 2017              | 101            | 86,100          |          | 2016           | 101        | 85,200          |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101       | 84,500         |                 | 2017              | 101            | 82,600          |          | 2016           | 101        | 80,100          |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101       | 500            |                 | 2017              | 101            | 500             |          | 2016           | 101        | 500             |            |            |  |        |  |
| Total:                                                                                                            |          |                 |  |             |                   |                                                                         |         |             |            |            |            | 170,700                                                                                                                                                                                                                                                                                                                                          |                                | Total:    |                | 169,200         |                   | Total:         |                 | 165,800  |                |            |                 |            |            |  |        |  |
| EXEMPTIONS                                                                                                        |          |                 |  |             |                   | OTHER ASSESSMENTS                                                       |         |             |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| Year                                                                                                              | Type     | Description     |  |             | Amount            |                                                                         | Code    | Description |            | Number     |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                | Amount     |                 | Comm. Int. |            |  |        |  |
| Total:                                                                                                            |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |             |                   |                                                                         |         |             |            |            |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 92,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 84,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 177,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 177,700 |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |  |             | Street Index Name |                                                                         | Tracing |             | Batch      |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| 0001/A                                                                                                            |          |                 |  |             |                   |                                                                         | 101     |             | MA         |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| NOTES                                                                                                             |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                            |          |                 |  |             |                   |                                                                         |         |             |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| Permit ID                                                                                                         |          | Issue Date      |  | Type        | Description       |                                                                         | Amount  |             | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                                                                                                  | Comments                       |           | Date           |                 | Type              | IS             | ID              | Cd.      | Purpose/Result |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           | 10/03/2014     |                 |                   |                | 317             | 3        | MEAS+INSPCTD   |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           | 09/26/2014     |                 |                   |                | 317             | 16       | FIELDREV CHG   |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           | 11/29/2003     |                 |                   |                | 274             | 3        | MEAS+INSPCTD   |            |                 |            |            |  |        |  |
|                                                                                                                   |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           | 05/14/1980     |                 |                   |                | 500             | 3        | MEAS+INSPCTD   |            |                 |            |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |             |                   |                                                                         |         |             |            |            |            |                                                                                                                                                                                                                                                                                                                                                  |                                |           |                |                 |                   |                |                 |          |                |            |                 |            |            |  |        |  |
| B #                                                                                                               | Use Code | Use Description |  |             | Zone              | D                                                                       | Front   | Depth       | Units      | Unit Price | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                                                             | Acre Disc                      | C. Factor | ST. Idx        | Adj.            | Notes- Adj        |                | Special Pricing |          |                | S Adj Fact | Adj. Unit Price |            | Land Value |  |        |  |
| 1                                                                                                                 | 101      | ONE FAM         |  |             | RB                |                                                                         |         |             | 16,350     | SF         | 5.17       | 1.0000                                                                                                                                                                                                                                                                                                                                           | 5                              | 1.0000    | 1.00           | MA              | 1.00              |                |                 | Spec Use | Spec Calc      | 1.00       | 5.17            |            | 84,500     |  |        |  |
| Total Card Land Units:                                                                                            |          |                 |  |             |                   |                                                                         |         |             |            | 0.38 AC    |            | Parcel Total Land Area:0.38 AC                                                                                                                                                                                                                                                                                                                   |                                |           |                |                 | Total Land Value: |                |                 |          |                |            |                 |            |            |  | 84,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 494         |     |             |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 117.39  |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |         |
| Interior Floor 2    |      |     |             |                                 |             |     |             |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |         |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     |             | 162,588 |
| AC Type             | 03   |     | FULL        | AYB                             |             |     |             | 1959    |
| Bedrooms            | 3    |     |             | EYB                             |             |     |             | 1975    |
| Full Baths          | 1    |     |             | Dep Code                        |             |     |             | AV      |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 5    |     |             | Dep %                           |             |     |             | 43      |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     |             | 57      |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     |             | 92,700  |
| Units               | 1    |     |             | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1975 | A   |       | AV  | 60   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 988        |           | 23.53     | 23,244          |  |
| EFP                               | ENCL PORCH  | 0           | 220        |           | 35.22     | 7,748           |  |
| FFL                               | 1ST FLOOR   | 988         | 988        |           | 117.39    | 115,983         |  |
| GAR                               | GARAGE      | 0           | 264        |           | 47.13     | 12,444          |  |
| PAT                               | PATIO       | 0           | 130        |           | 6.32      | 822             |  |
| WDK                               | WOOD DECK   | 0           | 140        |           | 16.77     | 2,348           |  |
| Ttl. Gross Liv/Lease Area:        |             | 988         | 2,730      | 1,385     |           | 162,588         |  |

|    |     |      |      |
|----|-----|------|------|
| 10 |     | 10   |      |
| 13 | PAT | 13   | 14   |
|    |     |      | 14   |
| 10 |     | 10   |      |
| 10 |     | 2    | 10   |
|    |     |      | 38   |
| 22 | GAR | 2222 | EFP  |
|    |     |      | 2222 |
|    |     |      | FFL  |
|    |     |      | BMT  |
|    |     |      | 26   |
| 12 |     | 10   |      |
|    |     |      | 4    |
|    |     |      | 38   |

