

| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                                                 |             | UTILITIES                              |             | STRT./ROAD              |            | LOCATION  |            | CURRENT ASSESSMENT                   |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |                                                                                                      |                 |                |                                                          |                                |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------------------|-------------|----------------------------------------|-------------|-------------------------|------------|-----------|------------|--------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-------------------|-----------------|----------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------|----------------|----------------------------------------------------------|--------------------------------|
| HENDERSON NEIL T<br>HENDERSON CAROLENE R<br>88 DAY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                                                     |             | TYPCL                                  |             |                         |            |           |            | Description                          |            | Code                                                                                                                                                                                                                                                                                                                                            | Appraised Value            |                            | Assessed Value    |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            | RESIDENTL.<br>RES LAND<br>RESIDENTL. |            | 101<br>101<br>101                                                                                                                                                                                                                                                                                                                               | 157,900<br>84,200<br>2,000 | 157,900<br>84,200<br>2,000 |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            | SUPPLEMENTAL DATA |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380556_2854906          |          |                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |             | ASSOC PID#                             |             |                         |            | Total     |            | 244,100                              |            | 244,100                                                                                                                                                                                                                                                                                                                                         |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             | RECORD OF OWNERSHIP     |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            | BK-VOL/PAGE                |                   | SALE DATE       |                | q/u                                                     | v/i <th colspan="2">SALE PRICE</th> <td>V.C.<th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th></td> | SALE PRICE      |                | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th> | PREVIOUS ASSESSMENTS (HISTORY) |
| HENDERSON NEIL T<br>DUFFY CAROL A+,                                                                           |          |                 |  | 11777/ 195<br>06178/ 225<br>05466/ 0019               |             | 07/27/2001<br>08/04/1986<br>07/14/1983 |             | U                       | I          | 185,000   | 1<br>0     | A<br>H                               | Yr.        | Code                                                                                                                                                                                                                                                                                                                                            | Assessed Value             |                            | Yr.               | Code            | Assessed Value |                                                         | Yr.                                                                                                  | Code            | Assessed Value |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      | 2018       | 101                                                                                                                                                                                                                                                                                                                                             | 146,500                    |                            | 2017              | 101             | 144,500        |                                                         | 2016                                                                                                 | 101             | 143,000        |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      | 2018       | 101                                                                                                                                                                                                                                                                                                                                             | 84,200                     |                            | 2017              | 101             | 82,100         |                                                         | 2016                                                                                                 | 101             | 79,700         |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      | 2018       | 101                                                                                                                                                                                                                                                                                                                                             | 2,000                      |                            | 2017              | 101             | 2,000          |                                                         | 2016                                                                                                 | 101             | 2,000          |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            | Total:                               |            | 232,700                                                                                                                                                                                                                                                                                                                                         |                            | Total:                     |                   | 228,600         |                | Total:                                                  |                                                                                                      | 224,700         |                |                                                          |                                |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS                                     |             |                                        |             |                         |            |           |            |                                      |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| Year                                                                                                          | Type     | Description     |  | Amount                                                |             | Code                                   | Description |                         | Number     |           | Amount     |                                      | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  | Total:                                                |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            | APPRAISED VALUE SUMMARY<br>Appraised Bldg. Value (Card) 157,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 244,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 244,100 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  | Street Index Name                                     |             | Tracing                                |             | Batch                   |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| 0001/A                                                                                                        |          |                 |  |                                                       |             | 101                                    |             | MA                      |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| NOTES                                                                                                         |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            | Total Appraised Parcel Value 244,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 244,100                                                                                                                                                                                                                |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                                                  | Description |                                        | Amount      |                         | Insp. Date | % Comp.   | Date Comp. |                                      | Comments   |                                                                                                                                                                                                                                                                                                                                                 | Date                       | Type                       | IS                | ID              | Cd.            | Purpose/Result                                          |                                                                                                      |                 |                |                                                          |                                |
| 165                                                                                                           |          | 06/27/2001      |  | 20                                                    | WOOD STOVE  |                                        | 200         |                         |            | 0         |            |                                      | COAL STOVE |                                                                                                                                                                                                                                                                                                                                                 | 10/31/2014                 |                            |                   | 317             | 14             | INSPECTED                                               |                                                                                                      |                 |                |                                                          |                                |
| 169                                                                                                           |          | 01/01/1986      |  | MN                                                    | Manual Note |                                        | 0           |                         |            | 0         |            |                                      | DEMO       |                                                                                                                                                                                                                                                                                                                                                 | 10/24/2014                 |                            |                   | 317             | 2              | MEASURED                                                |                                                                                                      |                 |                |                                                          |                                |
| 191                                                                                                           |          | 01/01/1986      |  | MN                                                    | Manual Note |                                        | 0           |                         |            | 0         |            |                                      | FAM ROOM   |                                                                                                                                                                                                                                                                                                                                                 | 11/15/2003                 |                            |                   | 274             | 3              | MEAS+INSPCTD                                            |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 | 02/07/2002                 |                            |                   | 274             | 15             | PERMIT VISIT                                            |                                                                                                      |                 |                |                                                          |                                |
|                                                                                                               |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 | 06/03/1992                 |                            |                   | 131             | 3              | MEAS+INSPCTD                                            |                                                                                                      |                 |                |                                                          |                                |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                                                       |             |                                        |             |                         |            |           |            |                                      |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                |                                                         |                                                                                                      |                 |                |                                                          |                                |
| B #                                                                                                           | Use Code | Use Description |  | Zone                                                  | D           | Front                                  | Depth       | Units                   | Unit Price | I. Factor | S.A.       | Acre Disc                            | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                         | Adj.                       | Notes- Adj                 |                   | Special Pricing |                |                                                         | S Adj Fact                                                                                           | Adj. Unit Price |                | Land Value                                               |                                |
| 1                                                                                                             | 101      | ONE FAM         |  | RB                                                    |             |                                        |             | 15,000                  | SF         | 5.61      | 1.0000     | 5                                    | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                            | MA                         | 1.00                       |                   |                 | Spec Use       | Spec Calc                                               | 1.00                                                                                                 | 5.61            |                | 84,200                                                   |                                |
| Total Card Land Units:                                                                                        |          |                 |  | 0.34                                                  |             | AC                                     |             | Parcel Total Land Area: |            |           |            | 0.34 AC                              |            |                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                   |                 |                | Total Land Value:                                       |                                                                                                      |                 |                | 84,200                                                   |                                |

