

Property Location: 200 1204 NORTH MAIN ST  
Vision ID: 1628

Account #1663

MAP ID: 25/ 4/ 1204/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 343

Print Date: 12/06/2018 15:16

|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-----------------------------------------------------------------------------|---|--------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|-------|------------------------------------|--------|----------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|--------|----------------|-------------------|------------------------------------------------|--------|------------|----------------|------------------------|------------|--|
| CURRENT OWNER                                                                                                                                                |          |                 |  |      |  | TOPO.                                                                       |   | UTILITIES                                                          |                         | STRT./ROAD                                                              |       | LOCATION                           |        | CURRENT ASSESSMENT         |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |        |            |                |                        |            |  |
| BIGGINS ANN MARIE<br><br>200 NORTH MAIN ST UNIT 1204W<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                 |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        | Description                |                                | Code                                                                                                                                                                                                                                                                                                                                       |                | Appraised Value          |        | Assessed Value |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        | COMMERC.                   |                                | 343                                                                                                                                                                                                                                                                                                                                        |                | 219,500                  |        | 219,500        |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| SUPPLEMENTAL DATA                                                                                                                                            |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379382_2852699                                                         |          |                 |  |      |  |                                                                             |   |                                                                    |                         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        | Total                      |                                |                                                                                                                                                                                                                                                                                                                                            |                | 219,500                  |        | 219,500        |                   |                                                |        |            |                |                        |            |  |
| RECORD OF OWNERSHIP                                                                                                                                          |          |                 |  |      |  | BK-VOL/PAGE                                                                 |   | SALE DATE                                                          |                         | q/u                                                                     | v/i   | SALE PRICE                         |        | V.C.                       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| BIGGINS ANN MARIE<br>BIGGINS WALTER F,<br>GIGUERRE DONALD R &.MARIANNE CLARK<br>GRALIA ERNEST A JR + ROSEMARIE,<br>GRALIA ERNEST A JR + ROSEMARIE,<br>GRALIA |          |                 |  |      |  | 19247/ 496<br>10697/ 295<br>10436/ 534<br>10385/ 383<br>07061/ 0249<br>0/ 0 |   | 05/07/2012<br>03/24/1999<br>09/08/1998<br>07/29/1998<br>12/29/1988 |                         | U                                                                       | I     | 100<br>186,165<br>1<br>1<br>1<br>0 |        | 1A<br><br>F<br>B<br>B<br>0 | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                       | Assessed Value |                          | Yr.    | Code           | Assessed Value    |                                                | Yr.    | Code       | Assessed Value |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            | 2018                           | 343                                                                                                                                                                                                                                                                                                                                        | 219,500        |                          | 2017   | 343            | 210,000           |                                                | 2016   | 343        | 191,000        |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            | Total:                         |                                                                                                                                                                                                                                                                                                                                            | 219,500        |                          | Total: |                | 210,000           |                                                | Total: |            | 191,000        |                        |            |  |
| EXEMPTIONS                                                                                                                                                   |          |                 |  |      |  | OTHER ASSESSMENTS                                                           |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| Year                                                                                                                                                         | Type     | Description     |  |      |  | Amount                                                                      |   | Code                                                               | Description             |                                                                         |       | Number                             | Amount |                            | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| Total:                                                                                                                                                       |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                       |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 219,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 219,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 219,500 |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| NBHD/ SUB                                                                                                                                                    |          | NBHD Name       |  |      |  | Street Index Name                                                           |   | Tracing                                                            |                         |                                                                         | Batch |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| 0001/A                                                                                                                                                       |          |                 |  |      |  |                                                                             |   | 343                                                                |                         |                                                                         | 200   |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| NOTES                                                                                                                                                        |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                | UNIT 1204 WEST MEADOW SUB-FLOORNO INT<br>PART,FY91 AB38 - WF BIGGINS ASSOCIATES                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| BUILDING PERMIT RECORD                                                                                                                                       |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       | VISIT/CHANGE HISTORY               |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| Permit ID                                                                                                                                                    |          | Issue Date      |  | Type |  | Description                                                                 |   | Amount                                                             |                         | Insp. Date                                                              |       | % Comp.                            |        | Date Comp.                 |                                | Comments                                                                                                                                                                                                                                                                                                                                   |                | Date                     |        | Type           |                   | IS                                             |        | ID         | Cd.            | Purpose/Result         |            |  |
|                                                                                                                                                              |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                | 05/21/2004<br>12/30/1990 |        |                |                   |                                                |        | 303<br>105 | 14<br>14       | INSPECTED<br>INSPECTED |            |  |
| LAND LINE VALUATION SECTION                                                                                                                                  |          |                 |  |      |  |                                                                             |   |                                                                    |                         |                                                                         |       |                                    |        |                            |                                |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                |                   |                                                |        |            |                |                        |            |  |
| B #                                                                                                                                                          | Use Code | Use Description |  |      |  | Zone                                                                        | D | Front                                                              | Depth                   | Units                                                                   |       | Unit Price                         |        | I. Factor                  | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                                                  | C. Factor      | ST. Idx                  | Adj.   | Notes- Adj     |                   | Special Pricing                                |        | S Adj Fact | Adj.           | Unit Price             | Land Value |  |
| 1                                                                                                                                                            | 343      | COMM CONDO      |  |      |  | BUS                                                                         |   |                                                                    |                         | 0 SF                                                                    |       | 0.00                               |        | 1.0000                     |                                | 1.0000                                                                                                                                                                                                                                                                                                                                     | 1.00           | 200                      | 1.00   |                |                   |                                                |        | .00        |                | 0.00                   | 0          |  |
| Total Card Land Units:                                                                                                                                       |          |                 |  |      |  | 0.00                                                                        |   | AC                                                                 | Parcel Total Land Area: |                                                                         |       |                                    |        |                            | 0 AC                           |                                                                                                                                                                                                                                                                                                                                            |                |                          |        |                | Total Land Value: |                                                |        |            |                |                        | 0          |  |

| CONSTRUCTION DETAIL                                            |             |     |                          |             |       | CONSTRUCTION DETAIL (CONTINUED) |         |                         |             |             |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------------------|-------------|-------|---------------------------------|---------|-------------------------|-------------|-------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description              |             |       | Element                         | Cd.     | Ch.                     | Description |             |      |                 |
| Style                                                          | 63          |     | CONDO-OFC                |             |       | Insulation                      |         |                         |             |             |      |                 |
| Model                                                          | 06          |     | COM CONDO                |             |       |                                 |         |                         |             |             |      |                 |
| Grade                                                          | B-          |     | GOOD (-)                 |             |       | FBM Sqft                        |         |                         |             |             |      |                 |
| Stories                                                        | 1.00        |     | 1 Story                  |             |       |                                 |         |                         |             |             |      |                 |
| Occupancy                                                      | 1           |     | DRYWALL                  |             |       | CONDO DATA                      |         |                         |             |             |      |                 |
| Interior Wall 1                                                | 1           |     |                          |             |       | Cmplx Acct# 6780                |         | ID 0070                 |             | % Own       |      |                 |
| Interior Wall 2                                                | 4           |     |                          |             |       | SOLID WOOD                      |         | Cmplx Name MEADOW PLACE |             | B# 1 S# 1   |      |                 |
| Interior Floor 1                                               | 4           |     |                          |             |       | CARPET                          |         | Adjust Type             | Code        | Description |      | Factor %        |
| Interior Floor 2                                               |             |     |                          |             |       |                                 |         | Unit Type               |             |             |      |                 |
| Heat Fuel                                                      | 2           |     | GAS                      |             |       | Unit Locn                       |         |                         |             |             |      |                 |
| Heat Type                                                      | 1           |     | FORCED H/A               |             |       | COST/MARKET VALUATION           |         |                         |             |             |      |                 |
| AC Type                                                        | 03          |     | FULL                     |             |       | Adj. Base Rate:                 |         |                         |             | 136.59      |      |                 |
| Bedrooms                                                       | 0           |     | WOOD<br>SLAB             |             |       |                                 |         |                         |             |             |      |                 |
| Full Baths                                                     | 0           |     |                          |             |       |                                 |         |                         |             |             |      |                 |
| Half Baths                                                     | 2           |     |                          |             |       | Replace Cost                    |         |                         |             | 246,681     |      |                 |
| Extra Fixtures                                                 | 0           |     |                          |             |       | AYB                             |         |                         |             | 1989        |      |                 |
| Total Rooms                                                    | 0           |     |                          |             |       | EYB                             |         |                         |             | 2007        |      |                 |
| Bath Style                                                     |             |     |                          |             |       | Dep Code                        |         |                         |             | VG          |      |                 |
| Kitchen Style                                                  |             |     |                          |             |       | Remodel Rating                  |         |                         |             |             |      |                 |
| Num Kitchens                                                   | 0           |     |                          |             |       | Year Remodeled                  |         |                         |             |             |      |                 |
| Central Vac                                                    | 0           |     |                          |             |       | Dep %                           |         |                         |             | 11          |      |                 |
|                                                                |             |     |                          |             |       | Functional Obslnc               |         |                         |             |             |      |                 |
|                                                                |             |     |                          |             |       | External Obslnc                 |         |                         |             |             |      |                 |
| #Heat Sys                                                      | 1           |     |                          |             |       | Cost Trend Factor               |         |                         |             | 1           |      |                 |
| Frame                                                          | 1           |     |                          |             |       | Condition                       |         |                         |             |             |      |                 |
| Foundation                                                     | 6           |     |                          |             |       | % Complete                      |         |                         |             |             |      |                 |
| Bsmt Floor                                                     |             |     |                          |             |       | Overall % Cond                  |         |                         |             | 89          |      |                 |
| Bsmt Garage                                                    |             |     | Apprais Val              |             |       |                                 | 219,500 |                         |             |             |      |                 |
| Fireplaces                                                     |             |     | Dep % Ovr                |             |       |                                 | 0       |                         |             |             |      |                 |
|                                                                |             |     | Dep Ovr Comment          |             |       |                                 |         |                         |             |             |      |                 |
|                                                                |             |     | Misc Imp Ovr             |             |       |                                 | 0       |                         |             |             |      |                 |
| WS Flues                                                       |             |     | Misc Imp Ovr Comment     |             |       |                                 |         |                         |             |             |      |                 |
|                                                                |             |     | Cost to Cure Ovr         |             |       |                                 | 0       |                         |             |             |      |                 |
|                                                                |             |     | Cost to Cure Ovr Comment |             |       |                                 |         |                         |             |             |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |                          |             |       |                                 |         |                         |             |             |      |                 |
| Code                                                           | Description | Sub | Sub Descript             | L/B         | Units | Unit Price                      | Yr      | Gde                     | Dp Rt       | Cnd         | %Cnd | Apr Value       |
|                                                                |             |     |                          |             |       |                                 |         |                         |             |             |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |                          |             |       |                                 |         |                         |             |             |      |                 |
| Code                                                           | Description |     |                          | Living Area |       | Gross Area                      |         | Eff. Area               |             | Unit Cost   |      | Undeprec. Value |
| FFL                                                            | 1ST FLOOR   |     |                          | 1,806       |       | 1,806                           |         | 1,806                   |             | 136.59      |      | 246,681         |
|                                                                |             |     |                          |             |       |                                 |         |                         |             |             |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |                          | 1,806       |       | 1,806                           |         | 1,806                   |             |             |      | 246,681         |

FFL[1806]

