

Property Location: 38 THOMPCKINS AV

Account # 171

MAP ID: 12B/ 28/ 102/ /

Bldg Name:

State Use: 101

Vision ID: 167

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 09:32

|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|----|-------------------------|-------------|------------|-------------------------------------------------------------------------|------------|------------|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|------------|--------|------|-----------------|-------------------|----------------|----------------|----------------|------------|--------|
| CURRENT OWNER                                                                                                  |          |                 |  |      | TOPO.                                                                                                |    | UTILITIES               |             | STRT./ROAD |                                                                         | LOCATION   |            | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |        |      |                 |                   |                |                |                |            |        |
| GENTILE JOHN J JR<br>FOOTIT MARY L<br>38 THOMPCKINS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                                                                      |    | 1 TYPCL                 |             |            |                                                                         |            |            | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                |            |        |      | Appraised Value |                   | Assessed Value |                |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      | 204,900         |                   | 204,900        |                |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                |            |        |      | 82,300          |                   | 82,300         |                |                |            |        |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
|                                                                                                                |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379290_2855841 |    |                         |             |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  |      | BK-VOL/PAGE                                                                                          |    |                         | SALE DATE   |            | q/u                                                                     | v/i        | SALE PRICE |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| GENTILE JOHN J JR                                                                                              |          |                 |  |      | 05915/ 0589                                                                                          |    |                         | 10/08/1985  |            | U                                                                       | I          | 12,000     |                    |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code    | Assessed Value                                                 |            | Yr.    | Code | Assessed Value  |                   | Yr.            | Code           | Assessed Value |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101     | 189,700                                                        |            | 2017   | 101  | 184,800         |                   | 2016           | 101            | 182,900        |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101     | 82,300                                                         |            | 2017   | 101  | 80,400          |                   | 2016           | 101            | 78,100         |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101     | 2,000                                                          |            | 2017   | 101  | 2,000           |                   | 2016           | 101            | 2,000          |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 274,000                                                        |            | Total: |      | 267,200         |                   | Total:         |                | 263,000        |            |        |
| EXEMPTIONS                                                                                                     |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |    |                         |             |            |                                                                         |            |            |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>204,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>82,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>287,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>287,200</div> |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| Year                                                                                                           | Type     | Description     |  |      | Amount                                                                                               |    | Code                    | Description |            |                                                                         | Number     | Amount     |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| Total:                                                                                                         |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |      | Street Index Name                                                                                    |    |                         | Tracing     |            |                                                                         | Batch      |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| 0001/A                                                                                                         |          |                 |  |      |                                                                                                      |    |                         | 101         |            |                                                                         | MA         |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| NOTES                                                                                                          |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| Permit ID                                                                                                      |          | Issue Date      |  | Type | Description                                                                                          |    |                         | Amount      |            | Insp. Date                                                              |            | % Comp.    | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                | Date       |        | Type | IS              | ID                | Cd.            | Purpose/Result |                |            |        |
| 79                                                                                                             |          | 04/01/1987      |  | MN   | Manual Note                                                                                          |    |                         | 110,000     |            |                                                                         |            | 0          |                    |            | SFR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                | 04/18/2018 |        |      |                 | 333               | 2              | MEASURED       |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                | 11/04/2010 |        |      |                 | 311               | 1              | LEFT NOTICE    |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                | 03/23/2004 |        |      |                 | 316               | 1              | LEFT NOTICE    |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                | 07/23/1992 |        |      |                 | 131               | 14             | INSPECTED      |                |            |        |
|                                                                                                                |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                | 04/01/1992 |        |      |                 | 107               | 22             | MAILER SENT    |                |            |        |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |      |                                                                                                      |    |                         |             |            |                                                                         |            |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 |                   |                |                |                |            |        |
| B #                                                                                                            | Use Code | Use Description |  |      | Zone                                                                                                 | D  | Front                   | Depth       | Units      |                                                                         | Unit Price | I. Factor  | S.A.               | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST. Idx | Adj.                                                           | Notes- Adj |        |      | Special Pricing |                   | S Adj Fact     | Adj.           | Unit Price     | Land Value |        |
| 1                                                                                                              | 101      | ONE FAM         |  |      | RC                                                                                                   |    |                         |             | 10,000 SF  |                                                                         | 8.23       | 1.0000     | 5                  | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA      | 1.00                                                           |            |        |      | Spec Use        |                   | Spec Calc      |                | 1.00           | 8.23       | 82,300 |
| Total Card Land Units:                                                                                         |          |                 |  |      | 0.23                                                                                                 | AC | Parcel Total Land Area: |             |            |                                                                         |            | 0.23 AC    |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                |            |        |      |                 | Total Land Value: |                |                |                |            | 82,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |         | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 741         |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 108.55  |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 249,882 |             |
| AC Type             | 03   |     | FULL          | AYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 2000    |             |
| Full Baths          | 1    |     |               | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |               | Dep %                           |             | 18      |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      |      |     |               | Overall % Cond                  |             | 82      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 204,900 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,058      |           | 21.75     | 23,013          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,070       | 1,070      |           | 108.55    | 116,149         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 436        |           | 43.32     | 18,888          |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 20         |           | 10.86     | 217             |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 794         | 1,058      |           | 81.46     | 86,189          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 356        |           | 15.25     | 5,428           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,864       | 3,998      | 2,302     |           | 249,882         |  |  |  |  |  |  |

