

**Vision ID: 1696**

**Account #1732**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/06/2018 15:32

| CURRENT OWNER                                                                                            |          |                 |  | TOPO.                     |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                                             |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                               |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------------------------|-------------|------------|------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|---------|-----------------|----------------|-------------------------------------------------------------------------|------------|-------------------|----------------|--|--|--|--------|--|--|
| PERRY WAYNE E<br>PERRY WAYNE MATTHEW<br>7 DAY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                           |             | 1 TYPCL                  |             |            |            |                                                                                                      |            | Description                                                                                                                                                                                                                                                                                                                                      |                                | Code                                                                |                | Appraised Value |         | Assessed Value  |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                       |                                | 101                                                                 |                | 90,900          |         | 90,900          |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            | RES LAND                                                                                                                                                                                                                                                                                                                                         |                                | 101                                                                 |                | 82,200          |         | 82,200          |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                       |                                | 101                                                                 |                | 400             |         | 400             |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |  |                           |             |                          |             |            |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381417_2853864 |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            | Total                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                | 173,500                                                                 |            | 173,500           |                |  |  |  |        |  |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                                                           |            | V.C.                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| PERRY WAYNE E<br>PERRY WAYNE E + BARBARA J,                                                              |          |                 |  | 17899/ 523<br>04337/ 0072 |             | 07/16/2009<br>10/18/1976 |             | U          | I          | 100<br>0                                                                                             |            | A                                                                                                                                                                                                                                                                                                                                                | Yr.                            | Code                                                                | Assessed Value |                 | Yr.     | Code            | Assessed Value |                                                                         | Yr.        | Code              | Assessed Value |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101                                                                 | 84,100         |                 | 2017    | 101             | 84,500         |                                                                         | 2016       | 101               | 83,600         |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101                                                                 | 82,200         |                 | 2017    | 101             | 80,300         |                                                                         | 2016       | 101               | 78,000         |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  | 2018                           | 101                                                                 | 400            |                 | 2017    | 101             | 400            |                                                                         | 2016       | 101               | 400            |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            | Total:                                                                                               |            | 166,700                                                                                                                                                                                                                                                                                                                                          |                                | Total:                                                              |                | 165,200         |         | Total:          |                | 162,000                                                                 |            |                   |                |  |  |  |        |  |  |
| EXEMPTIONS                                                                                               |          |                 |  | OTHER ASSESSMENTS         |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| Year                                                                                                     | Type     | Description     |  | Amount                    |             | Code                     | Description |            | Number     |                                                                                                      | Amount     |                                                                                                                                                                                                                                                                                                                                                  | Comm. Int.                     |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  | Total:                    |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 90,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 82,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 173,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 173,500 |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| NBHD/ SUB                                                                                                |          | NBHD Name       |  | Street Index Name         |             | Tracing                  |             | Batch      |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| 0001/A                                                                                                   |          |                 |  |                           |             | 101                      |             | MA         |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| NOTES                                                                                                    |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type                      | Description |                          | Amount      |            | Insp. Date | % Comp.                                                                                              | Date Comp. | Comments                                                                                                                                                                                                                                                                                                                                         |                                | Date                                                                | Type           | IS              | ID      | Cd.             | Purpose/Result |                                                                         |            |                   |                |  |  |  |        |  |  |
| 209                                                                                                      |          | 06/01/1988      |  | MN                        | Manual Note |                          | 1,848       |            |            | 0                                                                                                    |            | POOL A                                                                                                                                                                                                                                                                                                                                           |                                | 11/14/2014                                                          |                |                 | 317     | 2               | MEASURED       |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                | 03/26/2004                                                          |                |                 | 250     | 22              | MAILER SENT    |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                | 11/14/2003                                                          |                |                 | 274     | 2               | MEASURED       |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                | 08/03/1992                                                          |                |                 | 131     | 2               | MEASURED       |                                                                         |            |                   |                |  |  |  |        |  |  |
|                                                                                                          |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                | 06/17/1992                                                          |                |                 | 107     | 2               | MEASURED       |                                                                         |            |                   |                |  |  |  |        |  |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |                           |             |                          |             |            |            |                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                     |                |                 |         |                 |                |                                                                         |            |                   |                |  |  |  |        |  |  |
| B #                                                                                                      | Use Code | Use Description |  | Zone                      | D           | Front                    | Depth       | Units      | Unit Price | I. Factor                                                                                            | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                        | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj      |         | Special Pricing |                |                                                                         | S Adj Fact | Adj. Unit Price   | Land Value     |  |  |  |        |  |  |
| 1                                                                                                        | 101      | ONE FAM         |  | RC                        |             |                          |             | 9,675      | SF         | 8.50                                                                                                 | 1.0000     | 5                                                                                                                                                                                                                                                                                                                                                | 1.0000                         | 1.00                                                                | MA             | 1.00            |         |                 | Spec Use       | Spec Calc                                                               | 1.00       | 8.50              | 82,200         |  |  |  |        |  |  |
| Total Card Land Units:                                                                                   |          |                 |  |                           |             |                          |             |            |            | 0.22 AC                                                                                              |            | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                          |                                |                                                                     |                |                 | 0.22 AC |                 |                |                                                                         |            | Total Land Value: |                |  |  |  | 82,200 |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 118.72  |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 159,560 |             |
| Heat Type           | 5    |     | STEAM         | AYB                             |             | 1950    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 43      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 57      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 90,900  |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1999 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 720        |           | 23.74     | 17,096          |
| EFP                               | ENCL PORCH  | 0           | 64         |           | 35.25     | 2,256           |
| FFL                               | 1ST FLOOR   | 720         | 720        |           | 118.72    | 85,479          |
| GAR                               | GARAGE      | 0           | 220        |           | 47.49     | 10,447          |
| HST                               | HALF STORY  | 360         | 720        |           | 59.36     | 42,739          |
| PAT                               | PATIO       | 0           | 255        |           | 6.05      | 1,543           |
| Ttl. Gross Liv/Lease Area:        |             | 1,080       | 2,699      | 1,344     |           | 159,560         |

