

Property Location: 80 THOMPCKINS AV

Account #175

MAP ID: 12B/ 32/ 92/ /

Bldg Name:

State Use: 101

Vision ID: 171

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 09:33

|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|---------------------------|---|-------------------|--------------------------|-------------------------------------------------------------------------|------------|------------|------------|--------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|--------------------------------------------------------------------|--------|------|-----------------|---------------------------------|--------------------------|----------------------------------------------------------------------|----------------|------|--------|--------|
| CURRENT OWNER                                                                                                          |          |                 |           |      | TOPO.                     |   | UTILITIES         |                          | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| GRANAUDO VITANTONIO<br>GRANAUDO PASQUALINA<br>80 THOMPCKINS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |                           |   | 1 TYPCL           |                          |                                                                         |            |            |            | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                 |                                                                    |        |      | Appraised Value |                                 | Assessed Value           |                                                                      |                |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            | RESIDENTL.         |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 |                                                                    |        |      | 107,300         |                                 | 107,300                  |                                                                      |                |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            | RES LAND           |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 |                                                                    |        |      | 82,300          |                                 | 82,300                   |                                                                      |                |      |        |        |
| SUPPLEMENTAL DATA                                                                                                      |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379217_2856388                   |          |                 |           |      |                           |   |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| Total                                                                                                                  |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            | 189,600            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 189,600                                                         |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| RECORD OF OWNERSHIP                                                                                                    |          |                 |           |      | BK-VOL/PAGE               |   |                   | SALE DATE                |                                                                         | q/u        | v/i        | SALE PRICE |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| GRANAUDO VITANTONIO<br>GRANAUDO VITANTONIO,                                                                            |          |                 |           |      | 19525/ 200<br>03729/ 0488 |   |                   | 10/31/2012<br>09/13/1972 |                                                                         | U          | 1<br>1     | 100<br>0   |                    | 1A        | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code    | Assessed Value                                                  |                                                                    | Yr.    | Code | Assessed Value  |                                 | Yr.                      | Code                                                                 | Assessed Value |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101     | 101,500                                                         |                                                                    | 2017   | 101  | 105,400         |                                 | 2016                     | 101                                                                  | 104,300        |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101     | 82,300                                                          |                                                                    | 2017   | 101  | 80,400          |                                 | 2016                     | 101                                                                  | 78,100         |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 183,800                                                         |                                                                    | Total: |      | 185,800         |                                 | Total:                   |                                                                      | 182,400        |      |        |        |
| EXEMPTIONS                                                                                                             |          |                 |           |      | OTHER ASSESSMENTS         |   |                   |                          |                                                                         |            |            |            |                    |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>107,300</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>82,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>189,600</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>189,600</div> |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| Year                                                                                                                   | Type     | Description     |           |      | Amount                    |   | Code              | Description              |                                                                         |            | Number     |            | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          | Comm. Int.                                                           |                |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| Total:                                                                                                                 |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| ASSESSING NEIGHBORHOOD                                                                                                 |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| NBHD/ SUB                                                                                                              |          |                 | NBHD Name |      |                           |   | Street Index Name |                          |                                                                         |            | Tracing    |            |                    | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| 0001/A                                                                                                                 |          |                 |           |      |                           |   |                   |                          |                                                                         |            | 101        |            |                    | MA        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| NOTES                                                                                                                  |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| Permit ID                                                                                                              |          | Issue Date      |           | Type | Description               |   |                   | Amount                   |                                                                         | Insp. Date |            | % Comp.    | Date Comp.         |           | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                 | Date                                                               |        | Type | IS              | ID                              | Cd.                      | Purpose/Result                                                       |                |      |        |        |
| 77                                                                                                                     |          | 04/26/1996      |           | MN   | Manual Note               |   |                   | 2,000                    |                                                                         |            |            | 0          |                    |           | REROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                 | 12/22/2016<br>03/23/2004<br>12/20/1996<br>04/10/1992<br>04/01/1992 |        |      |                 | 317<br>316<br>200<br>131<br>107 | 2<br>3<br>15<br>14<br>22 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |                |      |        |        |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 |                          |                                                                      |                |      |        |        |
| B #                                                                                                                    | Use Code | Use Description |           |      | Zone                      | D | Front             | Depth                    | Units                                                                   |            | Unit Price | I. Factor  | S.A.               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST. Idx | Adj.                                                            | Notes- Adj                                                         |        |      | Special Pricing |                                 | S Adj Fact               | Adj. Unit Price                                                      | Land Value     |      |        |        |
|                                                                                                                        |          |                 |           |      |                           |   |                   |                          |                                                                         |            |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      | Spec Use        |                                 | Spec Calc                |                                                                      |                |      |        |        |
| 1                                                                                                                      | 101      | ONE FAM         |           |      | RC                        |   |                   |                          | 10,000 SF                                                               |            | 8.23       | 1.0000     | 5                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MA      | 1.00                                                            |                                                                    |        |      |                 |                                 |                          |                                                                      | 1.00           | 8.23 | 82,300 |        |
| Total Card Land Units:                                                                                                 |          |                 |           |      | 0.23                      |   | AC                | Parcel Total Land Area:  |                                                                         |            |            |            | 0.23 AC            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                 |                                                                    |        |      |                 |                                 | Total Land Value:        |                                                                      |                |      |        | 82,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 768         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 124.03  |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 181,828 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1970    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1977    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | AV      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 41      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 2    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             | 59      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 107,300 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,024      |           | 24.83     | 25,426          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 37.21     | 6,698           |
| FFL                               | 1ST FLOOR   | 1,024       | 1,024      |           | 124.03    | 127,007         |
| GAR                               | GARAGE      | 0           | 420        |           | 49.61     | 20,837          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 12.40     | 496             |
| PAT                               | PATIO       | 0           | 210        |           | 6.50      | 1,364           |
| Ttl. Gross Liv/Lease Area:        |             | 1,024       | 2,898      | 1,466     |           | 181,828         |

