

Property Location: NORTH MAIN ST  
Vision ID: 1764

Account #1800

MAP ID: 26/ 148A/ 0/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 392V  
Print Date: 12/06/2018 15:50

|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|--|-----------------------------------------|---|-----------|-------------------------------------------------------------------------|------------|-----|-------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|-------------|-----------------|------------|----------------|-----------------|------------------------------------------------|------------|------------|------------|----------------|------------|------|----|-----|-----|----------------|--|
| CURRENT OWNER                                                                                        |          |                 |  |  | TOPO.                                   |   | UTILITIES |                                                                         | STRT./ROAD |     | LOCATION    |                         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                       |            |                                |             |                 |            |                |                 | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |            |            |            |                |            |      |    |     |     |                |  |
| PRIDE LIMITED PARTNERSHIP<br><br>246 COTTAGE ST<br><br>SPRINGFIELD, MA 01104<br>Additional Owners:   |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         | Description                                                                                                                                                                                                                                                                                              |            | Code                           |             | Appraised Value |            | Assessed Value |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         | COMM LAND                                                                                                                                                                                                                                                                                                |            | 392                            |             | 15,700          |            | 15,700         |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380967_2850821 |          |                 |  |  |                                         |   |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             | Total                   |                                                                                                                                                                                                                                                                                                          |            |                                | 15,700      |                 | 15,700     |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |  | BK-VOL/PAGE                             |   |           | SALE DATE                                                               |            | q/u | v/i         | SALE PRICE              |                                                                                                                                                                                                                                                                                                          | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| PRIDE LIMITED PARTNERSHIP<br>ROMITO JOHN W<br>BAYBANK VALLEY TR C/O BKBOSTON,                        |          |                 |  |  | 21481/ 334<br>11135/ 022<br>03258/ 0355 |   |           | 12/08/2016<br>03/24/2000<br>05/19/1967                                  |            | U   | V<br>V<br>I | 561,821<br>485,000<br>0 |                                                                                                                                                                                                                                                                                                          | 1V<br>G    | Yr.                            | Code        | Assessed Value  |            | Yr.            | Code            | Assessed Value                                 |            | Yr.        | Code       | Assessed Value |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            | 2018                           | 392         | 15,700          |            | 2017           | 392             | 15,300                                         |            | 2016       | 392        | 13,900         |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            | Total:                         |             | 15,700          |            | Total:         |                 | 15,300                                         |            | Total:     |            | 13,900         |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                           |          |                 |  |  | OTHER ASSESSMENTS                       |   |           |                                                                         |            |     |             |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| Year                                                                                                 | Type     | Description     |  |  | Amount                                  |   | Code      | Description                                                             |            |     | Number      |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 | Amount                                         |            | Comm. Int. |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| Total:                                                                                               |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 15,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 15,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 15,700 |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |  | Street Index Name                       |   |           | Tracing                                                                 |            |     | Batch       |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| 0001/A                                                                                               |          |                 |  |  |                                         |   |           | 392                                                                     |            |     | BG          |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| NOTES                                                                                                |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                    |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         | Permit ID                                                                                                                                                                                                                                                                                                | Issue Date | Type                           | Description |                 |            | Amount         |                 | Insp. Date                                     | % Comp.    | Date Comp. | Comments   |                | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                | 04/28/1981 |      |    | 500 | 14  | INSPECTED      |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| B #                                                                                                  | Use Code | Use Description |  |  | Zone                                    | D | Front     | Depth                                                                   | Units      |     | Unit Price  | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                     | Acre Disc  | C. Factor                      | ST. Idx     | Adj.            | Notes- Adj |                | Special Pricing |                                                | S Adj Fact | Adj.       | Unit Price | Land Value     |            |      |    |     |     |                |  |
| 1                                                                                                    | 392V     | UNDEV           |  |  | BUS                                     |   |           |                                                                         | 8,712 SF   |     | 8.11        | 1.7100                  | E                                                                                                                                                                                                                                                                                                        | 1.0000     | 0.13                           | BG          | 1.00            |            |                | Spec Use        |                                                | Spec Calc  | 1.00       | 1.80       | 15,700         |            |      |    |     |     |                |  |
|                                                                                                      |          |                 |  |  |                                         |   |           |                                                                         |            |     |             |                         |                                                                                                                                                                                                                                                                                                          |            |                                |             |                 |            |                |                 |                                                |            |            |            |                |            |      |    |     |     |                |  |
| Total Card Land Units:                                                                               |          |                 |  |  | 0.20                                    |   | AC        | Parcel Total Land Area:                                                 |            |     |             |                         | 0.2 AC                                                                                                                                                                                                                                                                                                   |            | Total Land Value:              |             |                 |            |                |                 |                                                |            |            |            | 15,700         |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------|-----------------|-----------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             |      | Percentage      |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 392V                            | UNDEV       |     |             |      | 100             |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     |             | 0.00 |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     |             | 0    |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |     |             | 0    |                 |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd  | %Cnd            | Apr Value |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |      | Undeprec. Value |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |      |                 |           |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record