

Property Location: 16-18 CALKINS AV

Account #1824

MAP ID: 26/ 17/ 0/ /

Bldg Name:

State Use: 104

Vision ID: 1788

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 15:56

|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------|-------------|-------------------------------------------------------------------------|------------|-------------|------------|-------------------------|------------|--------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|-------------------|-----------------|-----------|----------------|-----------------|------------|
| CURRENT OWNER                                                                                                   |            | TOPO.                                  |             | UTILITIES                                                               |            | STRT./ROAD  |            | LOCATION                |            | CURRENT ASSESSMENT                                                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                      |                   |                 |           |                |                 |            |
| LOMASCOLO DONALD W<br>LOMASCOLO MARY<br>660 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |            |                                        |             | 1                                                                       | TYPCL      |             |            |                         |            | Description                                                        | Code                           | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed Value                  |                                                                |                                                                      |                   |                 |           |                |                 |            |
|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            | RESIDENTL.<br>RES LAND                                             | 104<br>104                     | 111,300<br>60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 111,300<br>60,000               |                                                                |                                                                      |                   |                 |           |                |                 |            |
|                                                                                                                 |            | SUPPLEMENTAL DATA                      |             |                                                                         |            |             |            |                         |            | Total                                                              |                                | 171,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 171,300                         |                                                                |                                                                      |                   |                 |           |                |                 |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380268_2851299            |            |                                        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                            |             | SALE DATE                                                               |            | q/u         | v/i        | SALE PRICE              |            | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| LOMASCOLO DONALD W<br>WESTERN NEW<br>TAYLOR                                                                     |            | 06399/ 0267<br>6041/ 54<br>05865/ 0297 |             | 02/25/1987<br>03/25/1986<br>07/31/1985                                  |            | U           | 1          | 110,000<br>1<br>76,000  |            | B                                                                  | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed Value                  | Yr.                                                            | Code                                                                 | Assessed Value    | Yr.             | Code      | Assessed Value |                 |            |
|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    | 2018                           | 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 102,500                         | 2017                                                           | 104                                                                  | 103,800           | 2016            | 104       | 92,000         |                 |            |
|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    | 2018                           | 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60,000                          | 2017                                                           | 104                                                                  | 56,900            | 2016            | 104       | 61,500         |                 |            |
|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 162,500                         | Total:                                                         | 160,700                                                              | Total:            | 153,500         |           |                |                 |            |
| EXEMPTIONS                                                                                                      |            |                                        |             | OTHER ASSESSMENTS                                                       |            |             |            |                         |            |                                                                    |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)111,300</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)60,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value171,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value171,300</div> |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| Year                                                                                                            | Type       | Description                            |             | Amount                                                                  | Code       | Description | Number     | Amount                  | Comm. Int. |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
|                                                                                                                 |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| Total:                                                                                                          |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| NBHD/ SUB                                                                                                       |            | NBHD Name                              |             | Street Index Name                                                       |            | Tracing     |            | Batch                   |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| 0001/A                                                                                                          |            |                                        |             |                                                                         |            | 104         |            | MF                      |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| NOTES                                                                                                           |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| 2004 - NC = DOWN STAIRS GUTTED, ? ON<br>2ND FL, NO ONE HOME. (TOOK INFO FROM<br>OWNER)<br>1ST FL. 60% COMPLETE. |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| BUILDING PERMIT RECORD                                                                                          |            |                                        |             |                                                                         |            |             |            |                         |            | VISIT/CHANGE HISTORY                                               |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| Permit ID                                                                                                       | Issue Date | Type                                   | Description | Amount                                                                  | Insp. Date | % Comp.     | Date Comp. | Comments                |            | Date                                                               | Type                           | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID                              | Cd.                                                            | Purpose/Result                                                       |                   |                 |           |                |                 |            |
| 231                                                                                                             | 11/01/1991 | MN                                     | Manual Note | 20,000                                                                  |            | 0           |            | ADDITION                |            | 01/27/2012<br>04/06/2004<br>03/22/2004<br>10/14/2003<br>03/05/1993 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 317<br>317<br>250<br>274<br>131 | 16<br>14<br>22<br>2<br>15                                      | FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |                   |                 |           |                |                 |            |
| LAND LINE VALUATION SECTION                                                                                     |            |                                        |             |                                                                         |            |             |            |                         |            |                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                |                                                                      |                   |                 |           |                |                 |            |
| B #                                                                                                             | Use Code   | Use Description                        |             | Zone                                                                    | D          | Front       | Depth      | Units                   | Unit Price | I. Factor                                                          | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C. Factor                       | ST. Idx                                                        | Adj.                                                                 | Notes- Adj        | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value |
| 1                                                                                                               | 104        | TWO FAM                                |             | COM                                                                     |            |             |            | 25,623 SF               | 3.42       | 0.7600                                                             | 3                              | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.90                            | MF                                                             | 1.00                                                                 | CLOC              | Spec Use        | Spec Calc | 1.00           | 2.34            | 60,000     |
| Total Card Land Units:                                                                                          |            |                                        |             | 0.59                                                                    |            | AC          |            | Parcel Total Land Area: |            |                                                                    |                                | 0.59 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                |                                                                      | Total Land Value: |                 |           |                | 60,000          |            |

| CONSTRUCTION DETAIL |     |     |              | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|--------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description  | Element                         | Cd.         | Ch. | Description |
| Style               | 12  |     | MULTI-CONV   | #Heat Sys                       | 2           |     |             |
| Model               | 03  |     | MULTI-FAMILY | Central Vac                     | 0           |     | NO          |
| Grade               | C   |     | AVERAGE      | FBM Sqft                        |             |     |             |
| Stories             | 2   |     |              | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 3   |     | MASONRY      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL        | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |              | 104                             | TWO FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE        | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH   |                                 |             |     |             |
| Interior Wall 1     | 2   |     | PLASTER      |                                 |             |     |             |
| Interior Wall 2     |     |     |              |                                 |             |     |             |
| Interior Floor 1    | 4   |     | CARPET       |                                 |             |     |             |
| Interior Floor 2    |     |     |              |                                 |             |     |             |
| Heat Fuel           | 2   |     | GAS          |                                 |             |     |             |
| Heat Type           | 1   |     | FORCED H/A   |                                 |             |     |             |
| AC Type             | 01  |     | NONE         |                                 |             |     |             |
| Bedrooms            | 5   |     |              |                                 |             |     |             |
| Full Baths          | 2   |     |              |                                 |             |     |             |
| Half Baths          | 0   |     |              |                                 |             |     |             |
| Extra Fixtures      | 0   |     |              |                                 |             |     |             |
| Total Rooms         | 9   |     |              |                                 |             |     |             |
| Bath Style          | A   |     | AVERAGE      |                                 |             |     |             |
| Kitchen Style       | A   |     | AVERAGE      |                                 |             |     |             |
| Kitchens            | 2   |     |              |                                 |             |     |             |
| Extra Kitchens      | 0   |     |              |                                 |             |     |             |
| Frame               | 1   |     | WOOD         |                                 |             |     |             |
| Basement Floor      | 12  |     | CONCRETE     |                                 |             |     |             |
| Bsmt Garage         |     |     |              |                                 |             |     |             |
| Units               | 3   |     |              |                                 |             |     |             |
| WS Flues            |     |     |              |                                 |             |     |             |
| FBM Quality         |     |     |              |                                 |             |     |             |
| Fireplaces          | 0   |     |              |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 648        |           | 19.55     | 12,667          |
| EFP                               | ENCL PORCH  | 0           | 63         |           | 29.39     | 1,851           |
| FFL                               | 1ST FLOOR   | 956         | 956        |           | 97.44     | 93,152          |
| OFF                               | OPEN PORCH  | 0           | 301        |           | 9.71      | 2,923           |
| SFL                               | 2ND FLOOR   | 864         | 864        |           | 97.44     | 84,187          |
| WDK                               | WOOD DECK   | 0           | 39         |           | 12.49     | 487             |
| Ttl. Gross Liv/Lease Area:        |             | 1,820       | 2,871      | 2,004     |           | 195,268         |

