

| CURRENT OWNER                                                                                        |          |                 |  |      |             |                   |   |       |             | TOPO.                     |            | UTILITIES                      |         | STRT./ROAD                                                              |            | LOCATION     |          | CURRENT ASSESSMENT            |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|---|-------|-------------|---------------------------|------------|--------------------------------|---------|-------------------------------------------------------------------------|------------|--------------|----------|-------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|------|-------------------|----------------|-------------------|--------|--------|----------------|--------|-----|--------|-----|
| MAIN STREET RENTALS LLC<br>35 HALON TR<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |  |      |             |                   |   |       |             |                           |            | 1                              |         | TYPCL                                                                   |            |              |          |                               |                                | Description                                                         |                | Code              |      | Appraised Value   |                | Assessed Value    |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | RESIDENTL.<br>RES LAND                                              |                | 101<br>101        |      | 120,500<br>81,100 |                | 120,500<br>81,100 |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             | SUPPLEMENTAL DATA         |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380044_2851832 |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Total                                                               |                | 201,600           |      | 201,600           |                |                   |        |        |                |        |     |        |     |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |      |             |                   |   |       |             | BK-VOL/PAGE               |            | SALE DATE                      |         | q/u                                                                     | v/i        | SALE PRICE   |          | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| MAIN STREET RENTALS LLC<br>YOCK CHOW TR                                                              |          |                 |  |      |             |                   |   |       |             | 21761/ 116<br>05689/ 0213 |            | 07/12/2017<br>09/26/1984       |         | U                                                                       | I          | 90,000<br>50 |          | 1U                            | Yr.                            | Code                                                                | Assessed Value |                   | Yr.  | Code              | Assessed Value |                   | Yr.    | Code   | Assessed Value |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                | 2018              | 101  | 75,500            |                | 2017              | 101    | 76,500 |                | 2016   | 101 | 75,600 |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                |                   |      | 2018              | 101            | 81,100            |        | 2017   | 101            | 79,200 |     | 2016   | 101 |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          | Total:                        | 156,600                        |                                                                     | Total:         | 155,700           |      | Total:            | 152,600        |                   |        |        |                |        |     |        |     |
| EXEMPTIONS                                                                                           |          |                 |  |      |             |                   |   |       |             | OTHER ASSESSMENTS         |            |                                |         |                                                                         |            |              |          |                               |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| Year                                                                                                 | Type     | Description     |  |      |             | Amount            |   | Code  | Description |                           |            |                                | Number  | Amount                                                                  | Comm. Int. |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             | Total:                    |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | APPRaised VALUE SUMMARY                                             |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |      |             | Street Index Name |   |       |             | Tracing                   |            |                                |         | Batch                                                                   |            |              |          | Appraised Bldg. Value (Card)  |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| 0001/A                                                                                               |          |                 |  |      |             |                   |   |       |             | 101                       |            |                                |         | MA                                                                      |            |              |          | Appraised XF (B) Value (Bldg) |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Appraised OB (L) Value (Bldg)                                       |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Appraised Land Value (Bldg)                                         |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Special Land Value                                                  |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Total Appraised Parcel Value                                        |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Valuation Method:                                                   |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Adjustment:                                                         |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Net Total Appraised Parcel Value                                    |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | 201,600                                                             |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | VISIT/ CHANGE HISTORY                                               |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| Permit ID                                                                                            |          | Issue Date      |  | Type | Description |                   |   |       | Amount      |                           | Insp. Date |                                | % Comp. |                                                                         | Date Comp. |              | Comments |                               | Date                           |                                                                     | Type           | IS                | ID   | Cd.               | Purpose/Result |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               | 03/14/2018                     |                                                                     |                |                   | 333  | 3                 | MEAS+INSPCTD   |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               | 04/26/2006                     |                                                                     |                |                   | 250  | 11                | ENTRY DENIED   |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               | 03/22/2004                     |                                                                     |                |                   | 250  | 22                | MAILER SENT    |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               | 10/16/2003                     |                                                                     |                |                   | 274  | 2                 | MEASURED       |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               | 01/31/1992                     |                                                                     |                |                   | 131  | 3                 | MEAS+INSPCTD   |                   |        |        |                |        |     |        |     |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                |                                                                     |                |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| B #                                                                                                  | Use Code | Use Description |  |      |             | Zone              | D | Front | Depth       | Units                     | Unit Price | I. Factor                      | S.A.    | Acre Disc                                                               | C. Factor  | ST. Idx      | Adj.     | Notes- Adj                    |                                | Special Pricing                                                     |                |                   |      | S Adj Fact        |                |                   |        |        |                |        |     |        |     |
|                                                                                                      |          |                 |  |      |             |                   |   |       |             |                           |            |                                |         |                                                                         |            |              |          |                               |                                | Spec Use                                                            | Spec Calc      |                   |      |                   |                |                   |        |        |                |        |     |        |     |
| 1                                                                                                    | 101      | ONE FAM         |  |      |             | RC                |   |       |             | 32,200                    | SF         | 2.80                           | 1.0000  | 5                                                                       | 1.0000     | 1.00         | MA       | 1.00                          |                                |                                                                     |                |                   | TRF3 | 90                | .90            | 2.52              | 81,100 |        |                |        |     |        |     |
| Total Card Land Units:                                                                               |          |                 |  |      |             |                   |   |       |             | 0.74 AC                   |            | Parcel Total Land Area:0.74 AC |         |                                                                         |            |              |          |                               |                                |                                                                     |                | Total Land Value: |      |                   |                |                   |        |        |                |        |     | 81,100 |     |

**116 NORTH MAIN ST**