

Property Location: ELMCREST ST  
Vision ID: 1872

Account #1908

MAP ID: 26/ 85/ 0/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 933V  
Print Date: 12/06/2018 16:16

|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|-------------------------------------------------------------------------|------------|------------|------------|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|-------------------|-----------------|----------|----------------|-----------------|------------|----------------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES         |            | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT    |           |                                                                                                                                                                                                                                                                                                                                                                   |                                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |                   |                 |          |                |                 |            |                |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |            |                 |             | 1                 | TYPCL      |                                                                         |            |            |            | Description           | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                   | Assessed Value                 |                                                          |                   |                 |          |                |                 |            |                |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            | EXM LAND              | 933       | 105,600                                                                                                                                                                                                                                                                                                                                                           | 105,600                        |                                                          |                   |                 |          |                |                 |            |                |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                   |            |                                                                         |            |            |            | Total                 |           |                                                                                                                                                                                                                                                                                                                                                                   |                                | 105,600                                                  |                   | 105,600         |          |                |                 |            |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382241_2852092 |            |                 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE       |            | SALE DATE                                                               |            | q/u        | v/i        | SALE PRICE            |           | V.C.                                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                   |                 |          |                |                 |            |                |
| TOWN OF EAST LONGMEADOW                                                                              |            |                 |             | 02592/ 0584       |            | 02/07/1958                                                              |            | U          | 1          | 0                     |           |                                                                                                                                                                                                                                                                                                                                                                   | Yr.                            | Code                                                     | Assessed Value    | Yr.             | Code     | Assessed Value | Yr.             | Code       | Assessed Value |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   | 2018                           | 933                                                      | 105,600           | 2017            | 933      | 98,300         | 2016            | 933        | 98,300         |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   | Total:                         |                                                          | 105,600           |                 | Total:   |                | 98,300          |            | Total:         |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS |            |                                                                         |            |            |            |                       |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                               |                                |                                                          |                   |                 |          |                |                 |            |                |
| Year                                                                                                 | Type       | Description     |             | Amount            | Code       | Description                                                             | Number     | Amount     | Comm. Int. |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| Total:                                                                                               |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                   |            |                                                                         |            |            |            |                       |           | <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)105,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value105,600</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value105,600</div> |                                |                                                          |                   |                 |          |                |                 |            |                |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             | Street Index Name |            | Tracing                                                                 |            | Batch      |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| 0001/A                                                                                               |            |                 |             |                   |            | 933                                                                     |            | CA         |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| NOTES                                                                                                |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| VACANT PARCEL ON FIELD REVIEW 7/14/88                                                                |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                   |            |                                                                         |            |            |            | VISIT/ CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp.                                                                 | Date Comp. | Comments   | Date       | Type                  | IS        | ID                                                                                                                                                                                                                                                                                                                                                                | Cd.                            | Purpose/Result                                           |                   |                 |          |                |                 |            |                |
|                                                                                                      |            |                 |             |                   |            |                                                                         |            |            | 03/20/1981 |                       |           | 500                                                                                                                                                                                                                                                                                                                                                               | 14                             | INSPECTED                                                |                   |                 |          |                |                 |            |                |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                   |            |                                                                         |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                          |                   |                 |          |                |                 |            |                |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                 | Front      | Depth                                                                   | Units      | Unit Price | I. Factor  | S.A.                  | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                         | ST. Idx                        | Adj.                                                     | Notes- Adj        | Special Pricing |          | S Adj Fact     | Adj. Unit Price | Land Value |                |
| 1                                                                                                    | 933V       | EDU VACANT      | RC          |                   |            |                                                                         | 23,458     | SF         | 4.09       | 1.1000                | C         | 1.0000                                                                                                                                                                                                                                                                                                                                                            | 1.00                           | CA                                                       | 1.00              |                 | Spec Use | Spec Calc      | 1.00            | 4.50       | 105,600        |
| Total Card Land Units:                                                                               |            |                 | 0.54        |                   | AC         | Parcel Total Land Area:                                                 |            |            | 0.54       |                       |           | AC                                                                                                                                                                                                                                                                                                                                                                |                                |                                                          | Total Land Value: |                 |          |                |                 | 105,600    |                |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|--------------------|--|--|--|--|--|--|--|--|--|--|--|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | 933V                            | EDU VACANT  |           | 100         |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      | No Photo On Record |  |  |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd |                    |  |  |  |  |  |  |  |  |  |  |  | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      |                    |  |  |  |  |  |  |  |  |  |  |  | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                    |  |  |  |  |  |  |  |  |  |  |  |                 |

No Photo On Record