

Property Location: 72 SHAKER RD  
Vision ID: 1973

Account #2009

MAP ID: 27/ 171/ 0/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 2

State Use: 341

Print Date: 12/06/2018 16:40

CURRENT OWNER

BERKSHIRE BANK  
C/O DENMARK GERALD A SR  
PO BOX 1308  
  
PITTSFIELD, MA 01202  
Additional Owners:

TOPO.

UTILITIES

1 TYPCL

STRT./ROAD

LOCATION

SUPPLEMENTAL DATA

Other ID:  
SP Permit  
Chapter Land  
OC Dates  
In+Ex FY  
Mailed  
GIS ID: F\_380832\_2849237

Received  
Field 7  
Field 8  
Field 9  
Field 10  
  
ASSOC PID#

CURRENT ASSESSMENT

Description

COMMERC.  
COMM LAND  
COMMERC.

Code  
341  
341  
341

Appraised Value  
588,100  
278,400  
21,100

Assessed Value  
588,100  
278,400  
21,100

Total

887,600

887,600

1006

4ST LONGMEADOW, MA

VISION

RECORD OF OWNERSHIP

BERKSHIRE BANK  
FLEET BANK OF MASSCHUSETTS NA,  
THIRD NATL BK OF HAMPDEN

BK-VOL/PAGE  
11397/ 522  
07866/ 0416  
03248/ 0454

SALE DATE  
11/03/2000  
11/26/1991  
03/30/1967

q/u  
U  
U  
U

v/i  
1  
1  
1

SALE PRICE  
1,325,000  
1  
0

V.C.  
G  
B

PREVIOUS ASSESSMENTS (HISTORY)

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

2018

341

588,100

2017

341

563,300

2016

341

542,200

2018

341

278,400

2017

341

278,800

2016

341

254,000

2018

341

21,100

2017

341

21,100

2016

341

21,100

Total:

887,600

Total:

863,200

Total:

817,300

EXEMPTIONS

Year  
Type  
Description  
  
  
  
Total:

Amount

Code

OTHER ASSESSMENTS

Description  
Number  
Amount  
Comm. Int.

APPRAISED VALUE SUMMARY

Appraised Bldg. Value (Card)  
Appraised XF (B) Value (Bldg)  
Appraised OB (L) Value (Bldg)  
Appraised Land Value (Bldg)  
Special Land Value  
Total Appraised Parcel Value  
Valuation Method:  
Adjustment:  
Net Total Appraised Parcel Value

483,700  
104,400  
21,100  
278,400  
0  
887,600  
C  
0  
887,600

ASSESSING NEIGHBORHOOD

NBHD/ SUB  
0001/A

NBHD Name

Street Index Name

Tracing  
341

Batch  
BG

NOTES

BERKSHIRE BANK ATBFY96,97=560000 ATB  
FY93,94,95 VALUE 390000, THE ATM IS  
DRIVE-UP UNIT THAT IS FREE STANDING  
(NOT BUILT INTO THE BUILDING)  
FY14 ABT DENIED

BUILDING PERMIT RECORD

Permit ID  
201502317  
201500805  
180  
57  
47  
46  
7

Issue Date  
08/04/2015  
04/27/2015  
06/30/2010  
03/28/2005  
03/08/2005  
03/08/2005  
01/10/2001

Type  
12  
6  
6  
6  
6  
6  
6

Description  
REROOF  
SIGN  
SIGN  
SIGN  
SIGN  
SIGN  
SIGN

Amount  
32,500  
6,000  
500  
6,000  
3,600  
4,800  
750

Insp. Date  
05/13/2016  
05/13/2016

% Comp.  
100  
100  
0  
0  
0  
0  
0

Date Comp.  
05/13/2016  
05/13/2016

Comments  
BERKSHIRE BANK 87X  
NVC 96"X36" TEMPOR  
BERKSHIRE BANK AT  
ON BUILDING

VISIT/CHANGE HISTORY

Date  
05/13/2016  
12/16/2010  
01/06/2006  
01/06/2006  
06/04/2004

Type

IS

ID  
317  
317  
311  
311  
303

Cd.  
15  
15  
15  
15  
3

Purpose/Result  
PERMIT VISIT  
PERMIT VISIT  
PERMIT VISIT  
PERMIT VISIT  
MEAS+INSPCTD

LAND LINE VALUATION SECTION

B  
#

Use  
Code

Use  
Description

Zone

D

Front

Depth

Units

Unit  
Price

I. Factor

S.A.

Acre  
Disc

C. Factor

ST.  
Idx

Adj.

Notes- Adj

Special Pricing

S Adj  
Fact

Adj. Unit Price

Land Value

1

341

BANK

BUS

37,026

SF

3.21

1.5600

D

1.0000

1.00

BA

1.00

INT1

1.50

7.52

278,400

Total Card Land Units: 0.85 AC

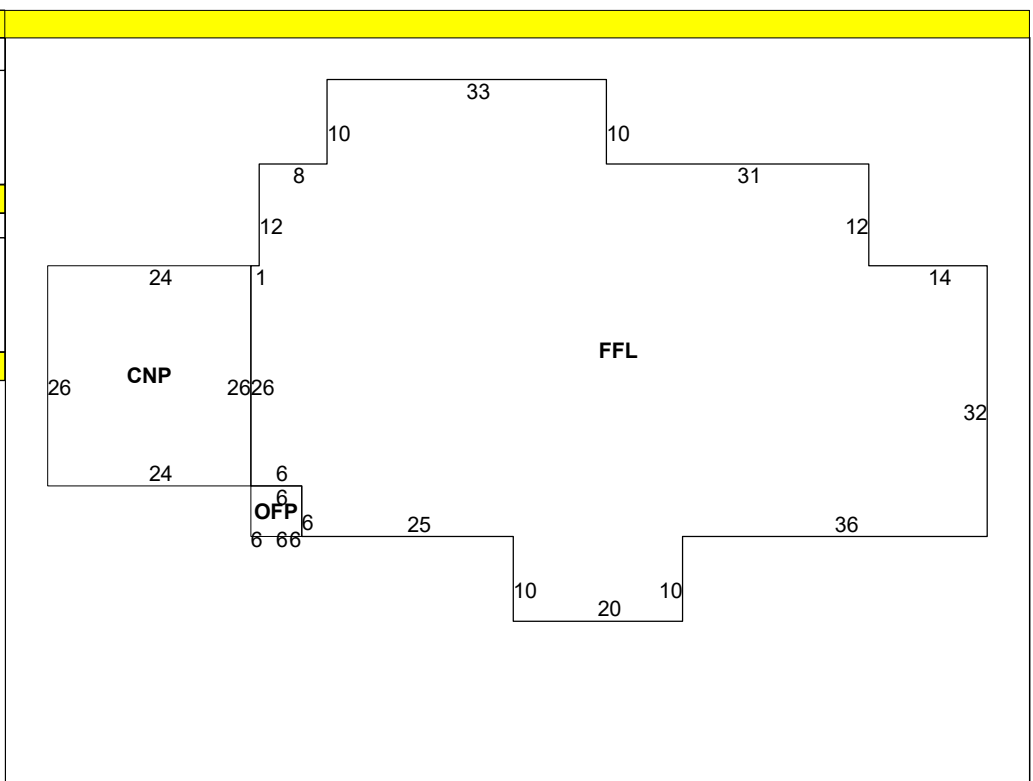
Parcel Total Land Area: 0.85 AC

Total Land Value: 278,400

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 45   |     | BANK        |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 16   |     | STONE VENR  |                                 |     |     |             |
| Exterior Wall 2     | 21   |     | CONC BLOCK  |                                 |     |     |             |
| Roof Structure      | 4    |     | FLAT        |                                 |     |     |             |
| Roof Cover          | 11   |     | MEMBRANE    |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    | 5    |     | LINO/VINYL  |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 341  |     | BANK        |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 3    |     |             |                                 |     |     |             |
| Extra Fixtures      | 3    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 20,134 | 1.61       | 1985 | A   |       | AV  | 55   | 17,800    |
| 88                                                             | FENCE-6     |     |              | L   | 16     | 9.78       | 1994 | A   |       | AV  | 55   | 100       |
| 77                                                             | LITE-SIN    |     |              | L   | 6      | 690.00     | 1970 | F   |       | FR  | 40   | 1,500     |
| 84                                                             | SIGN-ILU    |     |              | L   | 40     | 40.25      | 2001 | G   |       | GD  | 70   | 1,400     |
| 83                                                             | SIGN        |     |              | L   | 10     | 28.75      | 2001 | G   |       | GD  | 70   | 300       |
| 60                                                             | A-T-M       |     |              | B   | 1      | 28,750.00  | 1986 | G   | 1     | GD  | 68   | 24,400    |
| 57                                                             | DRIVE-UP    |     |              | B   | 1      | 17,250.00  | 1986 | A   | 1     | AV  | 68   | 11,700    |
| 58                                                             | D-UP,PNU    |     |              | B   | 1      | 20,700.00  | 1986 | A   | 1     | AV  | 68   | 14,100    |
| 62                                                             | S-D BOX     |     |              | B   | 600    | 57.50      | 1986 | A   | 1     | AV  | 68   | 23,500    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| CNP                               | CANOPY      | 0           | 624        |           | 8.46      | 5,280           |  |
| FFL                               | 1ST FLOOR   | 4,142       | 4,142      |           | 170.31    | 705,430         |  |
| OFFP                              | OPEN PORCH  | 0           | 36         |           | 18.92     | 681             |  |
| Ttl. Gross Liv/Lease Area:        |             | 4,142       | 4,802      | 4,177     |           | 711,391         |  |



Property Location: 72 SHAKER RD  
Vision ID: 1973

MAP ID: 27/ 171/ 0/ /  
Bldg #: 1 of 1    Sec #: 1 of 1    Card 2 of 2

Bldg Name:  
State Use: 341  
Print Date: 12/06/2018 16:40

|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|--------|-------------------------|-------------|----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|----------------|----------------|-----------------|----------------|-----------------|------------|----------------|---|
| CURRENT OWNER                                                                                              |            | TOPO.           |             | UTILITIES         |        | STRT./ROAD              |             | LOCATION |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                           |            |                                                                     |                                | <div>1006<br/>4ST LONGMEADOW, M</div> <div>VISION</div> |                |                |                 |                |                 |            |                |   |
| BERKSHIRE BANK<br>C/O DENMARK GERALD A SR<br>PO BOX 1308<br><br>PITTSFIELD, MA 01202<br>Additional Owners: |            |                 |             |                   |        |                         |             |          |            | Description                                                                                                                                                                                                                                                                                                                  | Code       | Appraised Value                                                     | Assessed Value                 |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| SUPPLEMENTAL DATA                                                                                          |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Other ID:                                                                                                  |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| GIS ID: F_380832_2849237                                                                                   |            |                 |             |                   |        |                         |             |          |            | ASSOC PID#                                                                                                                                                                                                                                                                                                                   |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Total                                                                                                      |            |                 |             |                   |        |                         |             |          |            | 887,600                                                                                                                                                                                                                                                                                                                      |            |                                                                     |                                | 887,600                                                 |                |                |                 |                |                 |            |                |   |
| RECORD OF OWNERSHIP                                                                                        |            |                 |             | BK-VOL/PAGE       |        | SALE DATE               |             | q/u      | v/i        | SALE PRICE                                                                                                                                                                                                                                                                                                                   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     | Yr.                            | Code                                                    | Assessed Value | Yr.            | Code            | Assessed Value | Yr.             | Code       | Assessed Value |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     | Total:                         |                                                         |                | Total:         |                 |                | Total:          |            |                |   |
| EXEMPTIONS                                                                                                 |            |                 |             | OTHER ASSESSMENTS |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Year                                                                                                       | Type       | Description     |             | Amount            |        | Code                    | Description |          | Number     | Amount                                                                                                                                                                                                                                                                                                                       | Comm. Int. |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Total:                                                                                                     |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            | APPRAISED VALUE SUMMARY                                             |                                |                                                         |                |                |                 |                |                 |            |                |   |
| NBHD/ SUB                                                                                                  |            | NBHD Name       |             | Street Index Name |        | Tracing                 |             | Batch    |            | Appraised Bldg. Value (Card) 483,700<br>Appraised XF (B) Value (Bldg) 104,400<br>Appraised OB (L) Value (Bldg) 21,100<br>Appraised Land Value (Bldg) 278,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 887,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 887,600 |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| 0001/A                                                                                                     |            |                 |             |                   |        | 341                     |             | BG       |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| NOTES                                                                                                      |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| BUILDING PERMIT RECORD                                                                                     |            |                 |             |                   |        |                         |             |          |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                        |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Permit ID                                                                                                  | Issue Date | Type            | Description |                   | Amount |                         | Insp. Date  | % Comp.  | Date Comp. | Comments                                                                                                                                                                                                                                                                                                                     | Date       | Type                                                                | IS                             | ID                                                      | Cd.            | Purpose/Result |                 |                |                 |            |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| LAND LINE VALUATION SECTION                                                                                |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| B #                                                                                                        | Use Code   | Use Description | Zone        | D                 | Front  | Depth                   | Units       |          | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                                    | S.A.       |                                                                     | C. Factor                      | ST. Idx                                                 | Adj.           | Notes- Adj     | Special Pricing | S Adj Fact     | Adj. Unit Price | Land Value |                |   |
|                                                                                                            |            |                 |             |                   |        |                         |             |          |            |                                                                                                                                                                                                                                                                                                                              |            |                                                                     |                                |                                                         |                |                |                 |                |                 |            |                |   |
| Total Card Land Units:                                                                                     |            |                 | 0.00        |                   | AC     | Parcel Total Land Area: |             |          | 0.85 AC    |                                                                                                                                                                                                                                                                                                                              |            | Total Land Value:                                                   |                                |                                                         |                |                |                 |                |                 |            |                | 0 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|-----|-----------------|-----------|------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             |     |                 |           | Percentage |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 341                             | BANK        |     |             |     |                 |           | 100        |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Cost Trend Factor               |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd | %Cnd            | Apr Value |            |  |  |  |  |  |  |  |  |  |  |
| 63                                                             | VAULT       |     |              | B           | 120   | 345.00                          | 1986        | A   | 1           | AV  | 68              | 28,200    |            |  |  |  |  |  |  |  |  |  |  |
| NDEP                                                           | NITE DEP    |     |              | B           | 1     | 3,680.00                        | 1986        | A   | 1           | AV  | 68              | 2,500     |            |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |     | Undeprec. Value |           |            |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |            |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |     | 711,391         |           |            |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record