

| CURRENT OWNER                                                                                         |          |                          |  |         | TOPO.                |   | UTILITIES                                                               |             | STRT./ROAD |            | LOCATION   |                                | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                               |                                |            |                   |                                                                    |                   |                 |                | 1006<br>4ST LONGMEADOW, M       |                          | VISION                                                                 |                |            |        |        |
|-------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------|----------------------|---|-------------------------------------------------------------------------|-------------|------------|------------|------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-------------------|--------------------------------------------------------------------|-------------------|-----------------|----------------|---------------------------------|--------------------------|------------------------------------------------------------------------|----------------|------------|--------|--------|
| LINCOLN FLYNT C<br>LINCOLN LAUREE A<br>534 HALL HILL RD<br><br>SOMERS, CT 06071<br>Additional Owners: |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                | Description                                                                                                                                                                                                                                                                                                      |                                | Code       | Appraised Value   |                                                                    | Assessed Value    |                 |                |                                 |                          |                                                                        |                |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                           |                                | 101<br>101 | 176,100<br>68,300 |                                                                    | 176,100<br>68,300 |                 |                |                                 |                          |                                                                        |                |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| SUPPLEMENTAL DATA                                                                                     |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381663_2848877  |          |                          |  |         |                      |   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            | Total                          |                                                                                                                                                                                                                                                                                                                  | 244,400                        |            | 244,400           |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| RECORD OF OWNERSHIP                                                                                   |          |                          |  |         | BK-VOL/PAGE          |   | SALE DATE                                                               |             | q/u        | v/i        | SALE PRICE |                                | V.C.                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| LINCOLN FLYNT C                                                                                       |          |                          |  |         | 8785/ 441            |   | 03/29/1994                                                              |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  | Yr.                            | Code       | Assessed Value    |                                                                    | Yr.               | Code            | Assessed Value |                                 | Yr.                      | Code                                                                   | Assessed Value |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  | 2018                           | 101        | 162,600           |                                                                    | 2017              | 101             | 158,900        |                                 | 2016                     | 101                                                                    | 157,100        |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  | 2018                           | 101        | 68,300            |                                                                    | 2017              | 101             | 66,600         |                                 | 2016                     | 101                                                                    | 64,700         |            |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  | Total:                         |            | 230,900           |                                                                    | Total:            |                 | 225,500        |                                 | Total:                   |                                                                        | 221,800        |            |        |        |
| EXEMPTIONS                                                                                            |          |                          |  |         | OTHER ASSESSMENTS    |   |                                                                         |             |            |            |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                              |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| Year                                                                                                  | Type     | Description              |  |         | Amount               |   | Code                                                                    | Description |            |            | Number     |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          | Amount                                                                 |                | Comm. Int. |        |        |
|                                                                                                       |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| Total:                                                                                                |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                          |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| NBHD/ SUB                                                                                             |          | NBHD Name                |  |         | Street Index Name    |   |                                                                         | Tracing     |            |            | Batch      |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| 0001/A                                                                                                |          |                          |  |         |                      |   |                                                                         | 101         |            |            | MA         |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| NOTES                                                                                                 |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                | Appraised Bldg. Value (Card) 176,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 68,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 244,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 244,400 |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| SUB DIV #740 FORMERLY CARD 2 28-42-A                                                                  |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| FY15 CHANGED FROM C-BUNGALOW TO C+<br>OLD STY                                                         |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| FY16 MLS71833536 UPDATED PER LISTING                                                                  |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| BUILDING PERMIT RECORD                                                                                |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                            |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| Permit ID                                                                                             |          | Issue Date               |  | Type    | Description          |   |                                                                         | Amount      |            | Insp. Date |            | % Comp.                        | Date Comp.                                                                                                                                                                                                                                                                                                       |                                | Comments   |                   | Date                                                               |                   | Type            | IS             | ID                              | Cd.                      | Purpose/Result                                                         |                |            |        |        |
| 30<br>46                                                                                              |          | 02/10/2011<br>01/01/1985 |  | 12<br>8 | REROOF<br>RENOVATION |   |                                                                         | 5,400<br>0  |            |            |            | 0<br>0                         |                                                                                                                                                                                                                                                                                                                  |                                | NVC        |                   | 02/10/2012<br>03/18/2004<br>09/27/2003<br>05/21/1992<br>04/12/1990 |                   |                 |                | 317<br>250<br>274<br>131<br>131 | 15<br>22<br>2<br>1<br>15 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE<br>PERMIT VISIT |                |            |        |        |
| LAND LINE VALUATION SECTION                                                                           |          |                          |  |         |                      |   |                                                                         |             |            |            |            |                                |                                                                                                                                                                                                                                                                                                                  |                                |            |                   |                                                                    |                   |                 |                |                                 |                          |                                                                        |                |            |        |        |
| B #                                                                                                   | Use Code | Use Description          |  |         | Zone                 | D | Front                                                                   | Depth       | Units      | Unit Price | I. Factor  | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                        | C. Factor                      | ST. Idx    | Adj.              | Notes- Adj                                                         |                   | Special Pricing |                |                                 | S Adj Fact               | Adj. Unit Price                                                        |                | Land Value |        |        |
| 1                                                                                                     | 101      | ONE FAM                  |  |         | RC                   |   |                                                                         |             | 18,497 SF  | 4.61       | 1.0000     | 5                              | 1.0000                                                                                                                                                                                                                                                                                                           | 0.80                           | MA         | 1.00              | SHP2                                                               |                   |                 |                |                                 |                          | 1.00                                                                   | 3.69           |            | 68,300 |        |
| Total Card Land Units:                                                                                |          |                          |  |         |                      |   |                                                                         |             |            | 0.42 AC    |            | Parcel Total Land Area:0.42 AC |                                                                                                                                                                                                                                                                                                                  |                                |            |                   | Total Land Value:                                                  |                   |                 |                |                                 |                          |                                                                        |                |            |        | 68,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 3    |     | MASONRY     | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |    |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|----|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |            |    |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |    |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |    | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 800        |    |           |       | 20.52     |      | 16,413          |
| FFL                                                            | 1ST FLOOR   |     |              | 1,218       |       | 1,218      |    |           |       | 102.58    |      | 124,945         |
| GAR                                                            | GARAGE      |     |              | 0           |       | 418        |    |           |       | 40.98     |      | 17,131          |
| SFL                                                            | 2ND FLOOR   |     |              | 860         |       | 860        |    |           |       | 102.58    |      | 88,221          |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 342        |    |           |       | 14.40     |      | 4,924           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 2,078       |       | 3,638      |    | 2,453     |       |           |      | 251,634         |

