

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                                    |  |             |  | UTILITIES                                                               |  |        |  | STRT./ROAD                      |  |             |  | LOCATION                                                                                                                                                                                                                                                                                                                                |  |            |  | CURRENT ASSESSMENT             |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------|--|-------------|--|-------------------------------------------------------------------------|--|--------|--|---------------------------------|--|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------|--|-----------------|--|----------------|--|---------|--|----------------|--|------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| T + K REALTY LLC<br><br>105 HILLSIDE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |  |            |  |                                          |  |             |  | TYPCL                                                                   |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  | Description                    |  | Code   |  | Appraised Value |  | Assessed Value |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  | RES LAND                                                                                                                                                                                                                                                                                                                                |  |            |  | 130                            |  | 86,300 |  | 86,300          |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                          |  |             |  |                                                                         |  |        |  | VISION                          |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380933_2848084 |  |            |  |                                          |  |             |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  | 86,300      |  | 86,300                                                                                                                                                                                                                                                                                                                                  |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                              |  |             |  | SALE DATE                                                               |  |        |  | q/u                             |  | v/i         |  | SALE PRICE                                                                                                                                                                                                                                                                                                                              |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| T + K REALTY LLC<br>VERATTI THOMAS E +,<br>CELLA                                                     |  |            |  | 11919/ 131<br>06278/ 0501<br>04117/ 0023 |  |             |  | 10/16/2001<br>11/03/1986<br>04/09/1975                                  |  |        |  | U<br>U<br>U                     |  | V<br>V<br>I |  | 100<br>70,000<br>0                                                                                                                                                                                                                                                                                                                      |  | A          |  | Yr.                            |  | Code   |  | Assessed Value  |  | Yr.            |  | Code    |  | Assessed Value |  | Yr.        |  | Code           |  | Assessed Value  |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  | 2018                           |  | 130    |  | 86,300          |  | 2017           |  | 130     |  | 84,200         |  | 2016       |  | 130            |  | 81,700          |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  | Total:                         |  |        |  | 86,300          |  | Total:         |  |         |  | 84,200         |  | Total:     |  |                |  | 81,700          |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS                        |  |             |  |                                                                         |  |        |  |                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                 |  | Type       |  | Description                              |  |             |  | Amount                                                                  |  |        |  | Code                            |  | Description |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  | Number  |  | Amount         |  | Comm. Int. |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 86,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 86,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 86,300 |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                                |  |             |  | Street Index Name                                                       |  |        |  | Tracing                         |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  | Batch   |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |  | 130                             |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  | MA      |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| INC LOTS 115 THRU 121                                                                                |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                                     |  | Description |  |                                                                         |  | Amount |  |                                 |  | Insp. Date  |  | % Comp.                                                                                                                                                                                                                                                                                                                                 |  | Date Comp. |  | Comments                       |  |        |  | Date            |  | Type           |  | IS      |  | ID             |  | Cd.        |  | Purpose/Result |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                          |  |             |  | Zone                                                                    |  | D      |  | Front                           |  | Depth       |  | Units                                                                                                                                                                                                                                                                                                                                   |  | Unit Price |  | I. Factor                      |  | S.A.   |  | Acre Disc       |  | C. Factor      |  | ST. Idx |  | Adj.           |  | Notes- Adj |  |                |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                                    |  | 130        |  | LAND                                     |  |             |  | RA                                                                      |  |        |  |                                 |  |             |  | 21,000                                                                                                                                                                                                                                                                                                                                  |  | SF         |  | 4.11                           |  | 1.0000 |  | 5               |  | 1.0000         |  | 1.00    |  | MA             |  | 1.00       |  |                |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 4.11 |  | 86,300 |  |
|                                                                                                      |  |            |  |                                          |  |             |  |                                                                         |  |        |  |                                 |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  |                                |  |        |  |                 |  |                |  |         |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total Card Land Units:                                                                               |  |            |  |                                          |  |             |  | 0.48 AC                                                                 |  |        |  | Parcel Total Land Area: 0.48 AC |  |             |  |                                                                                                                                                                                                                                                                                                                                         |  |            |  | Total Land Value:              |  |        |  |                 |  |                |  | 86,300  |  |                |  |            |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record