

| CURRENT OWNER                                                                                              |            |                 |      | TOPO.       |   | UTILITIES         |        | STRT./ROAD |             | LOCATION                                                                |                                | CURRENT ASSESSMENT                                                  |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
|------------------------------------------------------------------------------------------------------------|------------|-----------------|------|-------------|---|-------------------|--------|------------|-------------|-------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------|------------|----------------|-------------------|------|-----------------|----------------|------------|-----------------|------------|----------------|------------|--|
| GERR-MAIN CORP<br>C/O MARTIN ANDREA<br>84 WILLOWBROOK RD<br><br>LONGMEADOW, MA 01106<br>Additional Owners: |            |                 |      |             |   | TYPCL             |        |            |             |                                                                         |                                | Description                                                         |                                | Code       |                | Appraised Value   |      | Assessed Value  |                |            |                 |            |                |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | RESIDENTL.                                                          |                                | 104        |                | 164,600           |      | 164,600         |                |            |                 |            |                |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | RES LAND                                                            |                                | 104        |                | 63,700            |      | 63,700          |                |            |                 |            |                |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | RESIDENTL.                                                          |                                | 104        |                | 200               |      | 200             |                |            |                 |            |                |            |  |
| SUPPLEMENTAL DATA                                                                                          |            |                 |      |             |   |                   |        |            |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375345_2855699       |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| Total                                                                                                      |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                | 228,500    |                 | 228,500    |                |            |  |
| RECORD OF OWNERSHIP                                                                                        |            |                 |      | BK-VOL/PAGE |   | SALE DATE         |        | q/u        | v/i         | SALE PRICE                                                              |                                | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| GERR-MAIN CORP                                                                                             |            |                 |      | 04513/ 0140 |   | 11/14/1977        |        | U          | I           | 0                                                                       |                                |                                                                     | Yr.                            | Code       | Assessed Value |                   | Yr.  | Code            | Assessed Value |            | Yr.             | Code       | Assessed Value |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     | 2018                           | 104        | 152,200        |                   | 2017 | 104             | 151,100        |            | 2016            | 104        | 111,000        |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     | 2018                           | 104        | 63,700         |                   | 2017 | 104             | 60,400         |            | 2016            | 104        | 65,300         |            |  |
|                                                                                                            |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     | 2018                           | 104        | 200            |                   | 2017 | 104             | 200            |            | 2016            | 104        | 200            |            |  |
| Total:                                                                                                     |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | 216,100                                                             |                                | Total:     |                | 211,700           |      | Total:          |                | 176,500    |                 |            |                |            |  |
| EXEMPTIONS                                                                                                 |            |                 |      |             |   | OTHER ASSESSMENTS |        |            |             |                                                                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| Year                                                                                                       | Type       | Description     |      |             |   | Amount            |        | Code       | Description |                                                                         | Number                         |                                                                     |                                |            |                |                   |      |                 |                |            |                 | Amount     |                | Comm. Int. |  |
| Total:                                                                                                     |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | APPRAISED VALUE SUMMARY                                             |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| NBHD/ SUB                                                                                                  |            | NBHD Name       |      |             |   | Street Index Name |        | Tracing    |             | Batch                                                                   |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| 0001/A                                                                                                     |            |                 |      |             |   |                   |        | 104        |             | MF                                                                      |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| NOTES                                                                                                      |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | Net Total Appraised Parcel Value228,500                             |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| 95 BP NVC                                                                                                  |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| 1ST FL APT & BMT CHECKED,<br>NO ACCESS TO 2ND FL.                                                          |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| BUILDING PERMIT RECORD                                                                                     |            |                 |      |             |   |                   |        |            |             |                                                                         |                                | VISIT/ CHANGE HISTORY                                               |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| Permit ID                                                                                                  | Issue Date |                 | Type | Description |   |                   | Amount |            | Insp. Date  | % Comp.                                                                 | Date Comp.                     | Comments                                                            |                                | Date       | Type           | IS                | ID   | Cd.             | Purpose/Result |            |                 |            |                |            |  |
| 201802301                                                                                                  | 07/09/2018 |                 | 33   | WCHAIR RAMP |   |                   | 15,000 |            | 03/19/2015  | 0                                                                       | 03/19/2015                     | IST FL BUSINESS USE                                                 |                                | 04/15/2016 | 01             |                   | 317  | 15              | PERMIT VISIT   |            |                 |            |                |            |  |
| 201402777                                                                                                  | 10/31/2014 |                 | 7    | REMODEL     |   |                   | 19,982 |            |             | 100                                                                     |                                | FINISH ATTIC SPACE (                                                |                                | 03/19/2015 |                |                   | 317  | 15              | PERMIT VISIT   |            |                 |            |                |            |  |
| 135                                                                                                        | 06/05/1996 |                 | MN   | Manual Note |   |                   | 5,500  |            |             | 0                                                                       |                                | REMODEL                                                             |                                | 04/14/2004 |                |                   | 317  | 14              | INSPECTED      |            |                 |            |                |            |  |
| 105                                                                                                        | 05/17/1996 |                 | MN   | Manual Note |   |                   | 4,600  |            |             | 0                                                                       |                                | REROOF                                                              |                                | 03/24/2004 |                |                   | 250  | 22              | MAILER SENT    |            |                 |            |                |            |  |
| 104                                                                                                        | 05/02/1995 |                 | MN   | Manual Note |   |                   | 2,500  |            | 0           | ALTER                                                                   |                                | 11/04/2003                                                          | 274                            | 2          | MEASURED       |                   |      |                 |                |            |                 |            |                |            |  |
| LAND LINE VALUATION SECTION                                                                                |            |                 |      |             |   |                   |        |            |             |                                                                         |                                |                                                                     |                                |            |                |                   |      |                 |                |            |                 |            |                |            |  |
| B #                                                                                                        | Use Code   | Use Description |      | Zone        | D | Front             | Depth  | Units      | Unit Price  | I. Factor                                                               | S.A.                           | Acre Disc                                                           | C. Factor                      | ST. Idx    | Adj.           | Notes- Adj        |      | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |                |            |  |
| 1                                                                                                          | 104        | TWO FAM         |      | BUS         |   |                   |        | 14,250 SF  | 5.88        | 0.7600                                                                  | 3                              | 1.0000                                                              | 1.00                           | MF         | 1.00           |                   |      | Spec Use        | Spec Calc      | 1.00       | 4.47            | 63,700     |                |            |  |
| Total Card Land Units:                                                                                     |            |                 |      |             |   |                   |        |            | 0.33 AC     |                                                                         | Parcel Total Land Area:0.33 AC |                                                                     |                                |            |                | Total Land Value: |      |                 |                |            |                 |            |                | 63,700     |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 12   |     | MULTI-CONV                      | #Heat Sys                | 2           |     |             |
| Model               | 03   |     | MULTI-FAMILY                    | Central Vac              | 0           |     | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 |             |     |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     |      |     |                                 | 104                      | TWO FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             |     | 93.43       |
| Interior Floor 2    |      |     |                                 |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |     |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |     |             |
| AC Type             | 03   |     | FULL                            |                          |             |     |             |
| Bedrooms            | 4    |     |                                 | Replace Cost             |             |     | 253,295     |
| Full Baths          | 2    |     |                                 | AYB                      |             |     | 1920        |
| Half Baths          | 0    |     |                                 | EYB                      |             |     | 1988        |
| Extra Fixtures      | 0    |     |                                 | Dep Code                 |             |     | GD          |
| Total Rooms         | 10   |     |                                 | Remodel Rating           |             |     |             |
| Bath Style          | G    |     | GOOD                            | Year Remodeled           |             |     |             |
| Kitchen Style       | G    |     | GOOD                            | Dep %                    |             |     | 30          |
| Kitchens            | 2    |     |                                 | Functional ObsInc        |             |     |             |
| Extra Kitchens      | 0    |     |                                 | External ObsInc          |             |     | 5           |
| Frame               | 1    |     | WOOD                            | Cost Trend Factor        |             |     | 1           |
| Basement Floor      | 12   |     | CONCRETE                        | Condition                |             |     |             |
| Bsmt Garage         |      |     |                                 | % Complete               |             |     |             |
| Units               | 2    |     |                                 | Overall % Cond           |             |     | 65          |
| WS Flues            |      |     |                                 | Apprais Val              |             |     | 164,600     |
| FBM Quality         |      |     |                                 | Dep % Ovr                |             |     | 0           |
| Fireplaces          | 0    |     |                                 | Dep Ovr Comment          |             |     |             |
|                     |      |     |                                 | Misc Imp Ovr             |             |     | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 70    | 7.48       | 1970 | F   |       | FR  | 50   | 200       |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| ATC                                      | ATTIC              | 268                | 1,072             |                  | 23.36            | 25,040                 |
| BMT                                      | BASEMENT           | 0                  | 1,072             |                  | 18.65            | 19,995                 |
| EFP                                      | ENCL PORCH         | 0                  | 50                |                  | 28.03            | 1,401                  |
| FFL                                      | 1ST FLOOR          | 1,072              | 1,072             |                  | 93.43            | 100,159                |
| OPF                                      | OPEN PORCH         | 0                  | 372               |                  | 9.29             | 3,457                  |
| SFL                                      | 2ND FLOOR          | 1,072              | 1,072             |                  | 93.43            | 100,159                |
| WDK                                      | WOOD DECK          | 0                  | 238               |                  | 12.95            | 3,083                  |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>2,412</b>       | <b>4,948</b>      | <b>2,711</b>     |                  | <b>253,295</b>         |

|    |            |    |            |                          |            |    |
|----|------------|----|------------|--------------------------|------------|----|
|    |            | 4  | 5          | WDK <sub>1</sub>         | 12         | 4  |
|    |            |    | 5          |                          | 17         | 12 |
|    |            |    | WDK<br>EFP |                          | WDK<br>OFF | 10 |
|    |            | 10 | 5          | 10                       | 12         |    |
| 7  |            |    |            |                          |            |    |
|    |            |    |            |                          |            | 18 |
| 44 |            |    |            | ATC<br>SFL<br>FFL<br>BMT |            |    |
|    |            |    |            |                          |            | 12 |
|    |            | 12 |            |                          | 12         |    |
| 7  | OFP<br>OFP | 7  | 7          | OFP                      | 12         | 7  |

